



## **ADDENDUM NUMBER #1**

**Dated November 23, 2020**

### **REQUEST FOR QUALIFICATIONS SOL NO. B-09-20-CO09**

### **SANTA CRUZ COUNTY JOB ORDER MASTER AGREEMENT**

#### **Addendum #1**

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**Signature Page Must Be Included in RFQ Submittal**

Signature of Authorized Agent: \_\_\_\_\_

Print Name/Title: \_\_\_\_\_ Date: \_\_\_\_\_

Firm's Name: \_\_\_\_\_

### **Addendum #1 Overview**

This Addendum #1 addresses revisions made to the Job Order master Agreement RFQ (B-09-20-CO09) by addressing the questions from the November 18, 2020 Pre-Submittal Meeting. The new submittal date is December 3, 2020

#### **November 18, 2020 Pre-Submittal Meeting Questions and Answers**

**Q1:** Would you consider an electronic submission only through a secure port instead of a paper submission due to COVID 19 guidelines so that we do not have to have our representative enter your building to make delivery?

**A1:** *The County will allow electronic submittal to the following email: [jvaldez@santacruzcountyaz.gov](mailto:jvaldez@santacruzcountyaz.gov) . If submitting in person please submit: (1) original (marked as original) (3) copies, and one (1) electronic copy at the location specified in the solicitation. The new submittal date is December 3, 2020 by 3:00 PM Local Arizona Time.*

**Q2:** Please specify the suggested maximum number of pages or please remove this requirement?

**A1:** *The SOQ should not exceed 25 pages*

**Q3:** Qualifications of the Firm, it requires the information that is documented and verified from contractor's Worker's Compensation provider, Surety provider and submitted OSHA documentation. Would you please clarify what exact information that we shall include in the SOQ to satisfy this requirement?

**A3:** *Please provide proof of the following:*

- *Worker's Compensation,*
- *Surety Provider per A.R.S. § 34-608*
- *OSHA Form 300*

**Q4:** Please clarify the following “Select two representative projects from those listed in the table provided above and complete a Project Information Sheet, Attachment 1, for each project. A copy of this table in Word .doc format is available for download from the Procurement Departments webpage under the heading for this solicitation.”

**A4:** *There is no requirement to submit a table listing project. Please include two projects in the SOQ that represent your firm's capabilities.*