



Santa Cruz County  
Community Development Department

PLANNED AREA DEVELOPMENT APPLICATION

2150 N Congress Drive, Suite 215 ■ Nogales AZ 85621 ■ 520-375-7930

Case Number: \_\_\_\_\_ Date of Submittal: \_\_\_\_\_

PAD Name: \_\_\_\_\_

Location: \_\_\_\_\_ Town: \_\_\_\_\_

Township: \_\_\_\_\_ Section: \_\_\_\_\_ Range: \_\_\_\_\_ District # \_\_\_\_\_

Proposed Number of Residential Lots: \_\_\_\_\_ Acres: \_\_\_\_\_

Proposed Number of Commercial Lots: \_\_\_\_\_ Acres: \_\_\_\_\_

Owner: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

Applicant: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

Engineer: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

Architect: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

Landscape Architect: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

Project Planner: \_\_\_\_\_ Contact: \_\_\_\_\_ Phone # \_\_\_\_\_

Title Agency (3<sup>rd</sup> Party) \_\_\_\_\_

Has this property ever been subdivided or have any other binding recorded information? \_\_\_\_\_

If yes, state book and page: \_\_\_\_\_

Does this amendment require a revised PAD map? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Does this amendment require a revised PAD development guideline document? Yes: \_\_\_\_\_ No: \_\_\_\_\_

Water: \_\_\_\_\_ Current Zoning: \_\_\_\_\_

Septic: \_\_\_\_\_

Electric: \_\_\_\_\_

Gas: \_\_\_\_\_

Phone: \_\_\_\_\_

Fire: \_\_\_\_\_

Elementary School: \_\_\_\_\_

Jr. High School: \_\_\_\_\_

High School: \_\_\_\_\_

PUBLIC ACCESS STATEMENT: \_\_\_\_\_

**NOTE: THE APPLICANT HEREBY CONSENTS TO SITE VISITS IN ORDER FOR PLANNING STAFF TO PREPARE THE CASE REPORT TO THE BOARD OF ADJUSTMENT, PLANNING COMMISSION AND/OR THE BOARD OF SUPERVISORS AND TO POST THE PROPERTY PURSUANT TO A.R.S. §§11-805, 11-813, 11-816, 11-829, OR 11-831.**

**I/WE herein agree to meet the minimum design standards of all applicable regulations.**

\_\_\_\_\_  
Applicant Signature

\_\_\_\_\_  
Date