

Members of the public may call and listen and view the meeting by following these steps:

- Dial (669)900-6833
- Enter the Meeting ID: 914 664 2271
- Presentation Zoom Meeting Link: <https://us02web.zoom.us/j/9146642271>

All incoming calls for the meeting will be muted.

If you would like to speak during Call to the Public please take the following actions:

1. Email Alma Schultz at [aschultz@santacruzcountyaz.gov](mailto:aschultz@santacruzcountyaz.gov).
2. Identify the Board of Supervisors' meeting date, the agenda item #, and title.
3. Name & Telephone Number.
4. Comments or questions should be sent by and received no later than 5:00 PM, the Monday before the Board meeting.
5. In order to make a comment during Call to the Public, please dial \*9, which will indicate you want to speak.

**\*SPEAKERS WILL HAVE 3 MINUTES TO ADDRESS THE BOARD UNDER CALL TO THE PUBLIC\***

1. 9:30 A.M. REGULAR MEETING AGENDA

Documents:

[10-18-2022.PDF](#)



# Board of Supervisors Santa Cruz County

MANUEL RUIZ  
District 1

RUDY MOLERA  
District 2

BRUCE BRACKER  
District 3

## **PUBLIC NOTICE OF MEETING**

Notice is hereby given, pursuant to A.R.S. § 38-431.02, that the Board of Supervisors of Santa Cruz County, State of Arizona, will hold a **REGULAR MEETING** at **9:30 a.m.**, on **Tuesday, October 18, 2022** at the Santa Cruz County Complex, 2150 N. Congress Drive, Room 120, Nogales, Arizona.

Notice is further given that one or more members of the Board of Supervisors may attend this meeting telephonically or by video conference.

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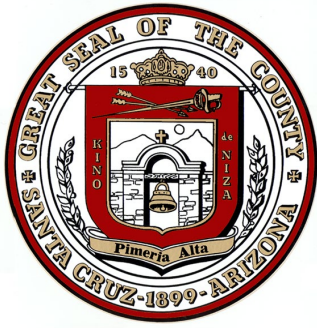
1. Email Alma Schultz at [aschultz@santacruzcountyaz.gov](mailto:aschultz@santacruzcountyaz.gov)
2. Identify the Board of Supervisors' meeting date, the agenda item #, and title.
3. Name & Telephone Number.
4. Comments or questions should be submitted by no later than October 17, 2022, at 5:00 PM for October 18, 2022 Regular Board meeting.
5. In order to make a comment during Call to the Public, please dial \*9, which will indicate you want to speak.

To obtain a copy of the agenda go to <https://www.santacruzcountyaz.gov/AgendaCenter>.

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's Attorney on any matter listed on the agenda pursuant to A.R.S. §38-431.03(A)(3).

Dated this 14<sup>th</sup> day of October 2022

*Alma Schultz, Clerk  
Board of Supervisors*



# Board of Supervisors

## Santa Cruz County

MANUEL RUIZ  
District 1

RUDY MOLERA  
District 2

BRUCE BRACKER  
District 3

## AGENDA

**October 18, 2022 at 9:30 AM**

Santa Cruz County Complex  
2150 N. Congress Drive, Room 120  
Nogales, AZ 85621

(520) 375-7812 • FAX (520) 761-7843 • TDD (520) 375-7934

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### **A. CALL TO ORDER/PLEDGE OF ALLEGIANCE**

### **B. ADOPTION OF AGENDA**

### **C. CALL TO THE PUBLIC:**

This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

### **D. CURRENT EVENTS**

1. Board of Supervisors
2. Manager

### **E. DEPARTMENT REPORTS AND ACTIVITIES**

1. Finance: cash & investments, expenditures & revenue reports

### **F. JAIL DISTRICT**

### **ACTION TAKEN**

1. Discussion/possible action to ratify reacceptance of funds from the U.S. Department of Justice, State Alien Assistance Grant Award No. 15PBJA-20-RR-00047-SCAA for detention/inmate services approved on September 6, 2022 from \$426,888.00 to \$153,830.80 (Req: Sheriff)

### **G. ACTION ITEMS**

1. Presentation by Donelson Consulting on the County's use of American Rescue Plan Act funds as it relates to the small business forgivable loan program and non-profit grants (Req: Administrative Services)

2. Discussion/possible action to direct staff to develop a plan to support broadband access throughout the county utilizing its communication towers (Req: Chairman Bracker) \_\_\_\_\_
3. Discussion/possible action to direct staff to take ownership of Red Mountain's communication tower and its facilities (Req: Chairman Bracker) \_\_\_\_\_
4. Discussion/possible action for authorization to fill:
  - a Vacant Network Administrator position (Req: Information Technology) \_\_\_\_\_
  - b Vacant ESSER III Project Coordinator- STEM position (Req: School Superintendent) \_\_\_\_\_
5. Discussion/possible action to approve the FY23 Local Judicial Enhancement Fund (JCEF) Grant to fund the E-Citation Renewal Agreement with Thin Blue Line from September 1, 2022 through December 31, 2022 in the amount of \$9,693.06 (Req: Justice of the Peace) \_\_\_\_\_
6. Discussion/possible action to allow County School Superintendent to sign Modification No. 5 to the Cost Reimbursable Subcontract with the Arizona Board of Regents, University of Arizona under Purchase Order No. 486167 from July 1, 2022 through June 30, 2023 in the amount of \$5,000 (Req: School Superintendent) \_\_\_\_\_
7. Discussion/possible action to approve Subcontract with Rapid Reliable Testing, LLC under Intergovernmental Agreement Contract No. ADHS18-177689 Amendment No. 5 to help promote Influenza immunizations (Req: Health Services) \_\_\_\_\_
8. Discussion/possible action to approve Sub-Contracts to administer Intergovernmental Agreement Contract CTR059190 for Senate Bill 1847 with: (Health Services)
  - a Hope, Inc in the amount of \$12,375 \_\_\_\_\_
  - b Circles of Peace, Inc in the amount of \$20,625 \_\_\_\_\_
9. Discussion/possible action to approve and accept the Local Assistance and Tribal Consistency Fund (LATCF) Award in the amount \$3,460,376.38 from the U.S. Department of the Treasury and allow County Manager Jennifer St. John to sign the terms and conditions document (Req: Administrative Services) \_\_\_\_\_
10. Discussion/possible action to approve Agreement with Booth Management Consulting to provide federal grant financial compliance monitoring for subrecipients of the American Rescue Plan Act (ARPA) local non-profit grantees not to exceed the amount of \$50,000 (Req: Administrative Services) \_\_\_\_\_
11. Discussion/possible action to approve the purchase of Parcel Numbers 112-35-013C & 112-23-009B of Excess Land #L-SC-034 from the Arizona Department of Transportation for a pocket park in the amount of \$48,000 (Req: Public Works) \_\_\_\_\_
12. Discussion/possible action on recommendations of approval/disapproval of Applications for: (Req: Clerk)
  - a Extension of Premises for Nickel's Diner in Rio Rico \_\_\_\_\_
  - b Special Event License for Santa Cruz Valley Art Assn on 12/10/22 in Tubac \_\_\_\_\_
13. Tax Valuation Adjustments: (Req: Assessor)
  - a P201100182- Manufacturer Services / Wells Fargo Bank, Resolution No. 56428 \_\_\_\_\_
  - b P201300120- Manufacturer Services / Wells Fargo Bank, Resolution No. 56429 \_\_\_\_\_
  - c P201200162- Leaf Capital Funding LLC, Resolution No. 56430 \_\_\_\_\_
  - d 108-03-016-J - Thomas J. McDonald Jr. & Elizabeth A. McDonald, Resolution No. 56431 \_\_\_\_\_
  - e P025006601- Wells Fargo Vendor Financial Services, Resolution No. 56432 \_\_\_\_\_
  - f P201700146- CIT Finance LLC C/O Ryan Tax Compliance Services LLC, Resolution No. 56433 \_\_\_\_\_

- g P048009401- Cisco Systems Capital Corp c/o Property Tax Alliance, Resolution No. 56435 \_\_\_\_\_
  - h 129-05-033 - The Keith Allen Graham & Monica Mack CO Trustees Living Trust Resolution No. 56436 \_\_\_\_\_
  - i 114-03-118 - Adan H. & Marie E. Amezaga, Resolution No. 56437 \_\_\_\_\_
  - j 114-03-040 - Peyman Banooni & Babak Bob Abrishami, Resolution No. 56440 \_\_\_\_\_
  - k P058005401- Game Stop INC # 2808 c/o Ryan LLC, Resolution No. 56444 \_\_\_\_\_
  - l P202000110- Avent INC USY3-0100 c/o Ryan LLC, Resolution No. 56445 \_\_\_\_\_
  - m P201500141- NPRTO Arizona LLC c/o Ryan LLC, Resolution No. 56446 \_\_\_\_\_
  - n 112-06-042 - Robert & Judy Ann Lacivita, Resolution No. 56447 \_\_\_\_\_
14. Monthly Reports \_\_\_\_\_
15. Approval of Minutes: 10/04/2022 & 10/12/2022 \_\_\_\_\_
16. Demands \_\_\_\_\_

**H. ADJOURNMENT**

**Posted: 10/14/2022 at 10:20 a.m. by LT**  
Alma Schultz, Clerk of the Board

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's Attorney on any matter listed on the agenda pursuant to A.R.S. §38-431.03(A) (3).