

1. 9:30 A.M. REGULAR MEETING AGENDA - AMENDED II

Documents:

[02-18-20 AMENDED II.PDF](#)

2. 9:30 A.M. DOCUMENTATION (22.7MB)

Documents:

[02-18-20.PDF](#)

3. 9:30 A.M. ACTION TAKEN

Documents:

[02-18-20 AMENDED II ACTION.PDF](#)



# Board of Supervisors Santa Cruz County

MANUEL RUIZ  
District 1

RUDY MOLERA  
District 2

BRUCE BRACKER  
District 3

## **PUBLIC NOTICE OF MEETING**

Notice is hereby given, pursuant to A.R.S. 38-431.02, that the Board of Supervisors of Santa Cruz County, State of Arizona, will hold a **REGULAR MEETING** at **9:30 a.m.**, on **Tuesday, February 18<sup>th</sup>, 2020** at the Santa Cruz County Complex, 2150 N. Congress Drive, Room 120, Nogales, Arizona.

Notice is further given that one or more members of the Board of Supervisors may attend this meeting telephonically.

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's Attorney on any matter listed on the agenda pursuant to A.R.S. §38-431.03(A)(3).

Dated this 13<sup>th</sup> day of February, 2020.

*Tara R. Hampton, Clerk  
Board of Supervisors*



# Board of Supervisors Santa Cruz County

MANUEL RUIZ  
District 1

RUDY MOLERA  
District 2

BRUCE BRACKER  
District 3

**AMENDED II 2/14/2020**

## **A G E N D A**

**February 18, 2020 at 9:30 a.m.**

**Santa Cruz County Complex  
2150 N. Congress Drive, Room 120  
Nogales, AZ 85621**

### **A. CALL TO ORDER/PLEDGE OF ALLEGIANCE**

### **B. ADOPTION OF AGENDA**

### **C. CALL TO THE PUBLIC:**

This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

### **D. CURRENT EVENTS**

1. Board of Supervisors
2. Manager

### **E. DEPARTMENT REPORTS AND ACTIVITIES**

1. Finance: cash & investments, expenditures & revenues reports

### **F. ACTION ITEMS**

### **ACTION TAKEN**

1. Discussion/possible action for authorization to create and fill new Part-time Permanent Special Project Professional position (Req: Human Resources) \_\_\_\_\_
2. Discussion/possible action for authorization to fill positions:
  - a. Court Clerk (Req: Justice of the Peace) \_\_\_\_\_
  - b. Epidemiologist (Req: Health Services) \_\_\_\_\_
  - c. IT Analyst (Req: Information Technology) \_\_\_\_\_
3. Discussion/possible action to approve the State Fill the Gap Grant for FY2020 (Req: Superior Court) \_\_\_\_\_
4. Discussion/possible action to approve the Interagency Agreement with the Arizona Department of Child Safety to receive partial reimbursement for expenses incurred for legal representation in dependency and termination cases for calendar year 2019 and allow the County Manager to sign the Agreement (Req: Superior Court) \_\_\_\_\_
5. Discussion/possible action to approve Resolution 2020-02 with the Governor's Office of Highway Safety pertaining to the submission of projects for the consideration in Arizona's 2021 Highway Safety Plan of which funding is in the form of reimbursable grants from the National Highway Traffic Safety Administration (Req: Sheriff) \_\_\_\_\_
6. Discussion/possible action to approve Proclamation declaring the week of March 02 – 06, 2020 as Read Across America/ Read on Santa Cruz County (Req: School Superintendent) \_\_\_\_\_
7. Discussion/possible action to appoint a primary and alternate Administrative Hearing Officer for code enforcement related hearings: (Req: Community Development)
  - a. Administrative Hearing Officer – Jeff Terrell \_\_\_\_\_
  - b. Alternate Administrative Hearing Officer – Leonard Fontes \_\_\_\_\_
8. Discussion/possible action to approve the repairs completed in the Nogales Wash and IOI caused by a man-made breach in the amount of \$56,368 (Req: Public Works) \_\_\_\_\_
9. Discussion/possible action to adopt and approve Resolution 2020-03 designating vote centers that will be utilized for the March 17, 2020 Presidential Preference Election (Req: Elections) \_\_\_\_\_
10. Discussion/possible action to approve the appointment of the elections boards that will be utilized for the March 17, 2020 Presidential Preference Election (Req: Elections) \_\_\_\_\_
11. Discussion/possible action: recommendation of approval/disapproval of Application for Liquor License for Los Milics Winery, Elgin (Req: Clerk) \_\_\_\_\_

- 12. Discussion/possible action: recommendation of approval/disapproval of Applications for Special Event Licenses (Req: Clerk)
  - a. Friends of the Tubac Presidio, 03/14/2020, Tubac \_\_\_\_\_
  - b. Tubac Rotary Club, Inc., 04/05/2020, Tubac \_\_\_\_\_
- 13. Discussion/possible action to approve Bonds for Duplicate Warrants: (Req: Clerk)
  - a. #2-089835 in the amount of \$363.81 dated 12/04/19 payable to La Picolina, LLC \_\_\_\_\_
  - b. #3-240764 in the amount of \$786.49 dated 01/09/2020 payable to Lupita Burgos \_\_\_\_\_
  - c. #4-035622 in the amount of \$1,106.98 dated 11/01/19 payable to Belson Outdoors Inc. \_\_\_\_\_
- 14. Tax Valuation Adjustments: (Req: Assessor)
  - a. 108-18-008B – Wells Fargo Private Bank / Attn: John R. Kuczynski, Resolution No. 55810 \_\_\_\_\_
  - b. 108-18-008B – Wells Fargo Private Bank / Attn: John R. Kuczynski, Resolution No. 55811 \_\_\_\_\_
  - c. 108-18-008B – Wells Fargo Private Bank / Attn: John R. Kuczynski, Resolution No. 55812 \_\_\_\_\_
  - d. 103-09-037 – Arizona Surplus Equipment LLC, Resolution No. 55813 \_\_\_\_\_
  - e. 103-09-037 – Arizona Surplus Equipment LLC, Resolution No. 55814 \_\_\_\_\_
  - f. 103-09-037 – Arizona Surplus Equipment LLC, Resolution No. 55815 \_\_\_\_\_
  - g. 103-13-145 – State of Arizona / The Attorney General, Resolution No. 55816 \_\_\_\_\_
  - h. 103-13-145 – State of Arizona / The Attorney General, Resolution No. 55817 \_\_\_\_\_
  - i. 103-13-145 – State of Arizona / The Attorney General, Resolution No. 55818 \_\_\_\_\_
  - j. 103-13-145 – State of Arizona / The Attorney General, Resolution No. 55819 \_\_\_\_\_
  - k. 115-13-134 – Evangelina Balganon, Resolution No. 55820 \_\_\_\_\_
  - l. 102-07-034 – Jerry L Yopp Jr, Resolution No. 55821 \_\_\_\_\_
  - m. 102-07-034 – Jerry L Yopp Jr, Resolution No. 55822 \_\_\_\_\_
  - n. 102-07-034 – Jerry L Yopp Jr, Resolution No. 55823 \_\_\_\_\_
- 15. Discussion/possible action to approve Certificate of Removal and Abatement of Taxes and/or Penalty: (Req: Treasurer)
  - a. Tax ID# 457805601 – Arthur Walton Grimm III, \$568.92 \_\_\_\_\_
  - b. Tax ID# 368756201 – Kory Engineering, \$1,003.78 \_\_\_\_\_
  - c. Tax ID# 910003501 – Saul Moreno, \$28.58 \_\_\_\_\_
  - d. Tax ID# 002012002 – Daniel Louis Dalton, \$967.06 \_\_\_\_\_
  - e. Tax ID# 670249215 – Eva Calvillo, \$43.88 \_\_\_\_\_
  - f. Tax ID# 860010501 – Barbara or Helen M. Shepard, \$97.41 \_\_\_\_\_
  - g. Tax ID# 900006401 – M F Gallegos, \$392.76 \_\_\_\_\_
  - h. Tax ID# 494213501 – Juan Carlos Magana, \$97.41 \_\_\_\_\_
  - i. Tax ID# 890003401 – Jesus or Lourdes Beltran, \$11.85 \_\_\_\_\_
  - j. Tax ID# 373658801 – Juan or Cecilia Fernandez, \$2,938.68 \_\_\_\_\_
  - k. Tax ID# 860010301 – Maria Dolores Sotelo, \$203.98 \_\_\_\_\_
  - l. Tax ID# 423431201 – Ramon E. or Irma Maytorena, \$180.89 \_\_\_\_\_
  - m. Tax ID# 050000801 – Rita E. Cabrera, \$1,986.73 \_\_\_\_\_
  - n. Tax ID# 900001101 – Ethel Mc Carron C/O Dave Valenzuela, \$16.47 \_\_\_\_\_
  - o. Tax ID# 840012001 – Maria J. Armenta, \$237.05 \_\_\_\_\_
  - p. Tax ID# 910002701 – Evangelina Robledo, \$7.76 \_\_\_\_\_
  - q. Tax ID# 900009701 – Maya Construction Company C/O Josephina Meza, \$36.71 \_\_\_\_\_
- 16. Monthly Reports \_\_\_\_\_
- 17. Demands \_\_\_\_\_
- 18. Approval of Minutes: 01/07/2020 & 02/04/2020 \_\_\_\_\_

**G. ADJOURNMENT**

Posted: 02/14/20 at 11:50 a.m. by LT

*Tara R. Hampton, Clerk of the Board*

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's Attorney on any matter listed on the agenda pursuant to A.R.S. §3-431.03(A) (3).



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## CASH AND INVESTMENT REPORT

February 18, 2020

| NEW<br>FUND<br>NUMBER | OLD<br>FUND<br>NUMBER | FUND<br>DESCRIPTION                     | NET CASH<br>BALANCE | Due To/<br>Due From | INVESTMENT<br>AMOUNT | OVERALL<br>BALANCE |
|-----------------------|-----------------------|---|---------------------|---------------------|----------------------|--------------------|
| 100                   | 100                   | <b>GENERAL FUND</b>                     | \$ 4,548,115        | \$ 97,098           | \$ 1,773,830         | \$ 6,321,945       |
| 225                   | 101                   | J.P. #1 TIME PAYMENT FEES               | 64,942              |                     |                      | 64,942             |
| 245                   | 102                   | J.P. #2 TIME PAYMENT FEES               | (903)               |                     |                      | (903)              |
| 262                   | 103                   | J.C.E.F. COURT FEE FUND                 | 127,387             |                     |                      | 127,387            |
| 226                   | 105                   | DRUG COURT DIVERSION FUND               | 976                 |                     |                      | 976                |
| 181                   | 106                   | EXPED. CHILD SUPPORT & VISITATION       | 95,912              |                     |                      | 95,912             |
| 180                   | 107                   | CLERK'S SUPERIOR COURT RETRIEVAL FUND   | 113,097             |                     |                      | 113,097            |
| 182                   | 108                   | SPOUSAL MAINTENANCE FUND                | 15,633              |                     |                      | 15,633             |
| 183                   | 109                   | CHILD SUPPORT AUTOMATION FUND           | 1,914               |                     |                      | 1,914              |
| 125                   | 110                   | PROSECUTION HIDTA (PIMA)                | (49,289)            |                     |                      | (49,289)           |
| 126                   | 111                   | ATTORNEY'S DIVERSION PROGRAM            | 5,288               |                     |                      | 5,288              |
| 127                   | 112                   | VICTIM RIGHTS NOTIFICATION              | 14,732              |                     |                      | 14,732             |
| 128                   | 113                   | BAD CHECK PROGRAM                       | 3,254               |                     |                      | 3,254              |
| 130                   | 116                   | COST OF PROSECUTION                     | 1,256               |                     | 0.49                 | 1,256              |
| 343                   | 117                   | 911 GRANT                               | 0                   |                     |                      | 0                  |
| 184                   | 118                   | DOMESTIC REL. ED. MEDIATION FUND        | 14,151              |                     |                      | 14,151             |
| 258                   | 119                   | DOMESTIC REL. ED. CHILD ISSUES          | (53)                |                     |                      | (53)               |
| 185                   | 122                   | NON IV-D CONVERSION FUND                | 730                 |                     |                      | 730                |
| 259                   | 125                   | 5% FILL THE GAP FUND                    | 48,568              |                     |                      | 48,568             |
| 111                   | 128                   | RECORDER'S RETRIEVAL FUND               | 140,960             |                     | 192,916              | 333,876            |
| 227                   | 133                   | CIRCLES OF PEACE                        | 9,521               |                     |                      | 9,521              |
| 203                   | 134                   | HAZARDOUS MATERIALS (HMEP) GRANT        | 3,269               |                     |                      | 3,269              |
| 112                   | 135                   | TREASURER'S RETRIEVAL FUND              | 112,638             |                     |                      | 112,638            |
| 204                   | 137                   | PRE-DISASTER MITIGATION                 | 0                   |                     |                      | 0                  |
| 205                   | 139                   | TOHONO O'ODHAM (EM)                     | 16                  |                     |                      | 16                 |
| 132                   | 141                   | FILL THE GAP (ATTORNEY)                 | 2,233               |                     |                      | 2,233              |
| 110                   | 142                   | ASSESSOR'S RETRIEVAL FUND               | 30,717              |                     |                      | 30,717             |
| 133                   | 143                   | 5% FTG ALLOCATION-C.A. 21.61%           | 7,506               |                     |                      | 7,506              |
| 206                   | 144                   | EMERGENCY RESPONSE FUND                 | 0                   |                     |                      | 0                  |
| 202                   | 147                   | AZDOHS-HSGP#160405-01/02                | 0                   |                     |                      | 0                  |
| 228                   | 148                   | JP #1 FARE PROGRAM                      | 14,551              |                     |                      | 14,551             |
| 151                   | 151                   | FEDERAL PROGRAM INCOME-CA               | 0                   |                     |                      | 0                  |
| 152                   | 152                   | VICTIMS OF CRIME STRIVE                 | (34,581)            |                     |                      | (34,581)           |
| 154                   | 154                   | ADHS OVERTIME 130435-01                 | 0                   |                     |                      | 0                  |
| 615                   | 155                   | CASE MANAGEMENT FUND                    | 33,916              |                     |                      | 33,916             |
| 155                   | 156                   | SLOT GRANT- COUNTY ATTORNEY             | (1,200)             |                     |                      | (1,200)            |
| 211                   | 160                   | INTEROPERABLE RADIO CHANNEL             | 0                   |                     |                      | 0                  |
| 187                   | 187                   | DES IV-D CLERK GRANT                    | 6,848               |                     |                      | 6,848              |
| 676                   | 191                   | SCHOOL FOREST FEES FUND                 | 18                  |                     |                      | 18                 |
| 677                   | 192                   | EARLY LEARNING                          | 3,219               |                     |                      | 3,219              |
| 678                   | 193                   | FIRST THINGS FIRST HOME VISIT           | (25,027)            |                     |                      | (25,027)           |
| 679                   | 194                   | READING FIRST-TECH ASSISTANT            | 922                 |                     |                      | 922                |
| 680                   | 195                   | CAROL M WHITE - PHYSICAL ED GRANT       | 0                   |                     |                      | 0                  |
| 329                   | 197                   | COMMISSARY FUND                         | 31,890              |                     |                      | 31,890             |
| 117                   | 198                   | SANTA CRUZ FAIR ASSOCIATION             | 0                   |                     |                      | 0                  |
| 265                   | 200                   | COURT SECURITY IMPROVEMENTS             | 9,542               |                     |                      | 9,542              |
| 257                   | 203                   | LAW LIBRARY FUND                        | 85,648              |                     |                      | 85,648             |
| 120                   | 204                   | OLD COURTHOUSE FUND                     | (19,211)            |                     |                      | (19,211)           |
| 105                   | 205                   | <b>ROAD FUND</b>                        | <b>1,413,281</b>    |                     | <b>1,756,572</b>     | <b>3,169,854</b>   |
| 625                   | 206                   | WASTE TIRE GRANT (ADEQ)                 | 148,910             |                     |                      | 148,910            |
| 600                   | 207                   | ANIMAL CONTROL FUND                     | (227,033)           |                     |                      | (227,033)          |
| 601                   | 208                   | STERILIZATION ENFORCEMENT FUND          | 24,398              |                     |                      | 24,398             |
| 106                   | 209                   | LOCAL TRANSPORTATION ASSISTANCE         | 0                   |                     |                      | 0                  |
| 134                   | 210                   | ANTI-RACKETEERING                       | 41,572              |                     |                      | 41,572             |
| 135                   | 211                   | A.C.J.C. PROSECUTION (CA)               | 0                   |                     |                      | 0                  |
| 136                   | 212                   | RESTITUTION--VICTIMS COMP               | 41,677              |                     |                      | 41,677             |
| 137                   | 213                   | VOCA--VICTIMS COMP                      | (8,856)             |                     |                      | (8,856)            |
| 138                   | 214                   | ACJC--ATTY'S VICTIMS COMP FUND          | (37,900)            |                     |                      | (37,900)           |
| 326                   | 216                   | HIDTA-MTF                               | 0                   |                     |                      | 0                  |
| 327                   | 217                   | SHERIFF A.C.J.C. GRANT (MTF)            | (4,570)             |                     |                      | (4,570)            |
| 139                   | 219                   | ATTORNEY'S ENHANCEMENT FUND             | (33,822)            |                     |                      | (33,822)           |
| 282                   | 221                   | JUVENILE PROBATION SVC FEES             | 120,440             |                     | 26,392               | 146,833            |
| 263                   | 222                   | FARE PROGRAM FUND                       | 613                 |                     |                      | 613                |
| 280                   | 223                   | FAMILY COUNSELING GRANT                 | 11,541              |                     |                      | 11,541             |
| 308                   | 224                   | ADULT PROBATION SERVICE FEES            | 464,046             |                     | 102,208              | 566,254            |
| 140                   | 225                   | CRIME VICTIM ASSISTANCE GRANT           | 0                   |                     |                      | 0                  |
| 277                   | 226                   | JCEF-STANDARD SUPPLEMENTAL              | 0                   |                     |                      | 0                  |
| 302                   | 227                   | JCEF-STATE AID ENHANCEMENT SUPPLEMENTAL | 0                   |                     |                      | 0                  |
| 281                   | 228                   | JUVENILE DIVERSION SVC FEES-UNDER       | 105,315             |                     | 3,982                | 109,297            |
| 311                   | 229                   | JCEF-ADULT INTENSIVE PROB SUPPLEMENTAL  | 0                   |                     |                      | 0                  |
| 275                   | 230                   | DIVERSION INTAKE                        | (41,867)            |                     |                      | (41,867)           |
| 300                   | 231                   | COMMUNITY PUNISHMENT PROGRAM            | 12,652              |                     |                      | 12,652             |

|            |            |  |                  |                  |                  |
|------------|------------|--|------------------|------------------|------------------|
| 274        | 232        | JCEF-JUVENILE INTENSIVE PROB.SUPPLEMENT    | (201)            |                  | (201)            |
| 250        | 233        | CASA PROGRAM FUND                          | (8,768)          |                  | (8,768)          |
| 273        | 234        | JUVENILE INTENSIVE PROBATION SUPERVISION   | (27,114)         |                  | (27,114)         |
| 310        | 235        | ADULT INTENSIVE PROBATION SUPERVISION      | (58,944)         |                  | (58,944)         |
| 276        | 236        | STANDARD PROBATION                         | (5,814)          |                  | (5,814)          |
| 301        | 237        | STATE AID ENHANCEMENT GRANT                | (10,592)         |                  | (10,592)         |
| 304        | 238        | DRUG ENFORCEMENT ACCOUNT GRANT             | 0                |                  | 0                |
| 312        | 239        | PROBATION/PAROLE SERVICES DYTR             | 8,603            | 40,772           | 49,375           |
| 330        | 240        | JAIL ENHANCEMENT GRANT                     | 291,912          |                  | 291,912          |
| 331        | 242        | GOHS DUI GRANT (SHERIFF)                   | (490)            |                  | (490)            |
| 332        | 243        | VICTIM BILL OF RIGHTS                      | 3,037            |                  | 3,037            |
| 681        | 244        | GOVERNOR'S HEALTHY FAMILY GRT              | (19)             |                  | (19)             |
| 333        | 247        | OPERATION STONEGARDEN #180432-01           | (239,713)        |                  | (239,713)        |
| 683        | 249        | JUVENILE EDUCATION FUND                    | 87,169           |                  | 87,169           |
| 370        | 250        | ENVIRONMENTAL HEALTH SERVICE FUND          | (195,963)        |                  | (195,963)        |
| 373        | 253        | SMOKE FREE ARIZONA                         | 575              |                  | 575              |
| 376        | 258        | ZIKA ELC                                   | 1,956            |                  | 1,956            |
| 334        | 260        | FEDERAL SEIZURE SO                         | 20,326           |                  | 20,326           |
| 141        | 264        | FEDERAL SEIZURE (CA)                       | 20,230           | 1,032            | 21,262           |
| 684        | 266        | GEAR UP                                    | (95,119)         |                  | (95,119)         |
| 255        | 267        | TRAFFIC CASE PROCESSING FUND               | 12,707           |                  | 12,707           |
| 337        | 268        | DOJ BULLET PROOF VEST FUNDING              | 0                |                  | 0                |
| 377        | 269        | BIO-TERRORISM GRANT                        | (19,988)         |                  | (19,988)         |
| 338        | 270        | AATA LAW ENFORCEMENT GRANT                 | 0                |                  | 0                |
| 685        | 272        | TITLE II-A                                 | 6,545            |                  | 6,545            |
| 339        | 273        | AZDPS-BORDER ENHANCEMENT                   | 147,928          |                  | 147,928          |
| 686        | 274        | TITLE I-D                                  | (1,876)          |                  | (1,876)          |
| 142        | 276        | AZ AUTO THEFT AUTHORITY (CA)               | 44,596           |                  | 44,596           |
| 143/342    | 277        | STATE PROGRAM INCOME C.A. & METRO          | 72,163           |                  | 72,163           |
| 689        | 280        | PART B IDEA BASIC                          | 9,498            |                  | 9,498            |
| 690        | 281        | CHEMICAL ABUSE                             | 0                |                  | 0                |
| 381        | 284        | EBOLA AWARD                                | 0                |                  | 0                |
| 346        | 286        | ACJC/JAG UNDER 10K                         | 0                |                  | 0                |
| 344        | 287        | ANTI METH INITIATIVE                       | 0                |                  | 0                |
| 379        | 288        | T.B. GRANT                                 | (37,695)         |                  | (37,695)         |
| 283        | 290        | JUV PROB SVC EXTRA FEES > \$40             | 20,849           |                  | 20,849           |
| 307        | 291        | ADULT PROB FEES INTRST COMP 30%            | 11,940           |                  | 11,940           |
| 309        | 292        | ADULT PROB SVC EXTRA FEES > \$40           | 120,648          |                  | 120,648          |
| 691        | 299        | COUNTY JAIL EDUCATION                      | 44,553           |                  | 44,553           |
| 254        | 300        | COMMUNITY ADVISORY BOARD                   | 23               |                  | 23               |
| 306        | 301        | ADULT PROBATION DRUG TESTING               | 21,937           |                  | 21,937           |
| 278        | 302        | DIVERSION CONSEQUENCES                     | (3,048)          |                  | (3,048)          |
| 279        | 303        | JUV PROB SVC FUND TREATMENT                | (27,179)         |                  | (27,179)         |
| 303        | 304        | DRUG TREATMENT & EDUCATION FUND            | 5,447            |                  | 5,447            |
| 254        | 305        | JUVENILE COMMUNITY ADVISORY BRD            | 0                |                  | 0                |
| 305        | 306        | VICTIMS RIGHTS PROG-PROBATION              | 1,382            |                  | 1,382            |
| 251        | 307        | MODEL COURT, CRT IMPROVEMENT               | 0                |                  | 0                |
| 253        | 308        | DEPENDENCY CASE PROCESSING                 | 0                |                  | 0                |
| 252        | 309        | D.E.S. IV-D                                | 33,260           |                  | 33,260           |
| 256        | 312        | FTG-INDIGENT DEFENSE                       | 0                | 0                | 0                |
| 626        | 313        | SELF HHW/ABOP SITE                         | 6,149            |                  | 6,149            |
| 288        | 314        | JAIBG #2                                   | 387              |                  | 387              |
| 287        | 315        | JUV ACCOUNTABILITY BLOCK JAIBG             | 209              |                  | 209              |
| 290        | 319        | JUVENILE DETENTION ALTERNATIVE INITIATIVES | 0                |                  | 0                |
| 341        | 320        | OPERATION STONE GARDEN #160420             | 0                |                  | 0                |
| 260        | 321        | 5% FTG ALLOC-SUP CRT 57.37%                | 612,480          |                  | 612,480          |
| 261        | 322        | 5% FTG ALLOC-IND DEF 20.53%                | 355,894          |                  | 355,894          |
| 313        | 323        | GLOBAL POSITIONING SYSTEM                  | 0                |                  | 0                |
| 800        | 332        | EPA WETLANDS PROTECTION DEV                | 0                |                  | 0                |
| 209        | 335        | CITIZEN CORPS TRAIN #130405-01             | 0                |                  | 0                |
| <b>650</b> | <b>350</b> | <b>FLOOD CONTROL DISTRICT FUND</b>         | <b>1,536,567</b> | <b>1,454,034</b> | <b>2,990,600</b> |
| 950        | 351        | FIRE DISTRICT SECONDARY FUND               | 57,928           | (97,098)         | 57,928           |
| 352        | 352        | BORDER SECURITY ENHANCEMENT PROGRAM        | 0                |                  | 0                |
| 651        | 353        | FLOOD CONTROL RESERVE FUND                 | 532,345          | 197,206          | 729,551          |
| 354        | 354        | ICE GRANT                                  | (54,095)         |                  | (54,095)         |
| 355        | 355        | OPERATION STONE GARDEN #170432-01          | (12,997)         |                  | (12,997)         |
| 356        | 356        | SLOT GRANT                                 | 0                |                  | 0                |
| 357        | 357        | TOHONO O'ODHAM (SO)                        | 53,736           |                  | 53,736           |
| 358        | 358        | OPERATION STONE GARDEN #130433-01          | 0                |                  | 0                |
| 359        | 359        | OPERATION STONE GARDEN #140425             | 0                |                  | 0                |
| 360        | 361        | OPERATION STONE GARDEN #150417             | 4,123            |                  | 4,123            |
| 725        | 365        | PROFESSIONAL DEVELOPMENT GRANT             | (14,225)         |                  | (14,225)         |
| 747        | 376        | ADULT EDUCATION ONE-TIME WIOA              | (741)            |                  | (741)            |
| 746        | 377        | WIOA RAPID RESPONSE                        | 0                |                  | 0                |
| 693        | 379        | TECHNOLOCHICAS LIFT INITIATIVE             | 79,319           |                  | 79,319           |
| 727/728    | 380        | WIOA YOUTH PROGRAM                         | (36,315)         |                  | (36,315)         |
| 729        | 381        | WIOA GENERAL                               | 32               |                  | 32               |
| 731        | 383        | LAND MANAGEMENT-WIOA                       | 0                |                  | 0                |
| 732        | 384        | WIOA/TANF SET A SIDE                       | 0                |                  | 0                |

|            |            |                                       |                      |                     |                      |
|------------|------------|---------------------------------------|----------------------|---------------------|----------------------|
| 733        | 385        | DEPT OF EDUC. RECREATION GRANT        | 0                    |                     | 0                    |
| 747        | 387        | ADULT EDUCATION-ABE/ASE FEDERAL       | (45,691)             |                     | (45,691)             |
| 736        | 390        | ADULT EDUCATION WIOA SUPPLEMENTAL     | (3,719)              |                     | (3,719)              |
| 739        | 393        | WIOA ADULT                            | (20,768)             |                     | (20,768)             |
| 740        | 394        | WIOA DISLOCATED WORKER                | (23,107)             |                     | (23,107)             |
| 741        | 395        | WIOA ADMINISTRATION                   | (11,867)             |                     | (11,867)             |
| 743        | 397        | WORK INCENTIVE GRANT                  | 0                    |                     | 0                    |
| 440        | 405        | CDBG #121-20 BOYS & GIRLS CLUB        | (8,829)              |                     | (8,829)              |
| 400        | 408        | APRON RECONSTRUCTION                  | 0                    |                     | 0                    |
| 490        | 415        | CDBG PROJECTS                         | 0                    |                     | 0                    |
| 402        | 422        | RUNWAY & TAXI CONNECTOR REHAB         | (587,121)            |                     | (587,121)            |
| 405        | 427        | AIRFIELD ELECTRICAL UPGRADE DESIGN    | 0                    |                     | 0                    |
| 406        | 429        | CDBG REGIONAL ACCOUNT                 | (373,265)            |                     | (373,265)            |
| 407        | 430        | PHASE 1 - APRON DESIGN                | 0                    |                     | 0                    |
| 451        | 431        | RIO RICO RD IMPROVEMENT-CDBG          | 0                    |                     | 0                    |
| 436        | 436        | CDBG #127-20 COURTHOUSE PLANNING      | (7,000)              |                     | (7,000)              |
| 438        | 438        | CDBG #122-20 COMMERCIAL KITCHEN       | (5,500)              |                     | (5,500)              |
| 412        | 441        | EVIORN ASSESSMENT-LAND ACQ            | 0                    |                     | 0                    |
| 414        | 443        | AIRPORT MASTER PLAN UPDATE            | 0                    |                     | 0                    |
| 453        | 453        | CDBG GORRION COURT                    | 0                    |                     | 0                    |
| 442        | 486        | JAIL DIST CONSTRUCTION/BOND PROCEEDS  | 136,011              | 133,363             | 269,373              |
| 441        | 487        | CRTHSE CONSTRUCTION/BOND PROCEEDS     | 2,336                | 75,448              | 77,784               |
| 121        | 488        | DEBT SERVICE FUND                     | (707)                | 47,082              | 46,376               |
| <b>325</b> | <b>489</b> | <b>JAIL DISTRICT</b>                  | <b>618,303</b>       | <b>2,153</b>        | <b>620,456</b>       |
| 491        | 491        | COLONIAS GRANT NOGALITOS              | 0                    |                     | 0                    |
| 502        | 502        | TOHONO O'ODHAM (LANDFILL)             | 0                    |                     | 0                    |
| 210        | 503        | HAZMAT CAPACITY BUILDING/AZ-SON       | 6                    |                     | 6                    |
| 500        | 540        | LANDFILL                              | 1,861,807            |                     | 1,861,807            |
| 501        | 541        | LANDFILL RESERVE FUND                 | 2,526,850            | 1,053,860           | 3,580,710            |
| 602        | 602        | OFFICER SAFETY EQUIPMENT-AC           | 3,015                |                     | 3,015                |
| 694        | 651        | ELEMENTARY ROBOTICS PROGRAM           | 11,770               |                     | 11,770               |
| 695        | 652        | IME BECAS GRANT                       | 6,410                |                     | 6,410                |
| 704        | 659        | IDEA BASIC JUVENILE SECURE CARE       | 4,809                |                     | 4,809                |
| 698        | 660        | SCHOOL SUPPORT                        | (61,414)             |                     | (61,414)             |
| 701        | 663        | 21ST CENTURY LEARNING CTR             | 468                  |                     | 468                  |
| 706        | 664        | TAYLOR GRAZING FEES                   | 102                  |                     | 102                  |
| 707        | 665        | STATE CHEMICAL ABUSE                  | 30                   |                     | 30                   |
| 951        | 667        | INDIRECT COSTS                        | (25,434)             |                     | (25,434)             |
| 699        | 676        | SPECIAL SVCS 15-365                   | 435,257              |                     | 435,257              |
| 953        | 677        | SCC CONSORTIUM DUES                   | 181                  |                     | 181                  |
| 711        | 687        | IDEA BASIC ADULT SECURE CARE          | 4,505                |                     | 4,505                |
| 712        | 688        | JUVENILE DETENTION LEARN              | 0                    |                     | 0                    |
| 118        | 689        | HAVA BLOCK GRANT                      | 6,520                |                     | 6,520                |
| 713        | 713        | ESA PROFESSIONAL DEVELOPMENT PROJECT  | 210                  |                     | 210                  |
| 716        | 716        | TEAM ANONYMOUS                        | 9,572                |                     | 9,572                |
| 717        | 717        | ADOLESCENT WELLNESS NETWORK           | (240)                |                     | (240)                |
| 718        | 718        | DISTRICT #99-INSURANCE FUND           | 10,510               |                     | 10,510               |
| 719        | 719        | YOUTH CAREER CONNECT GRANT            | (45)                 |                     | (45)                 |
| 720        | 720        | HEALTHY STUDENTS                      | (11)                 |                     | (11)                 |
| 750        | 750        | ADULT EDUCATION - ELAA STATE          | (4,661)              |                     | (4,661)              |
| 751        | 751        | ADULT EDUCATION - ELAA FEDERAL        | (13,070)             |                     | (13,070)             |
| 752        | 752        | CAREER & COLLEGE READINESS            | 0                    |                     | 0                    |
| 753        | 753        | ADULT EDUCATION - ABE/ASE STATE       | (11,767)             |                     | (11,767)             |
| 756        | 756        | WIOA TABE 9-10                        | 0                    |                     | 0                    |
| 757        | 757        | ADULT EDUCATION - IEL/CE TRAINING     | (21,740)             |                     | (21,740)             |
| 759        | 759        | WIOA POSTSECONDARY BRIDGE             | 0                    |                     | 0                    |
| 653        | 760        | NOGALES WASH MANHOLE #89 EMERG        | (89,755)             |                     | (89,755)             |
| 387        | 803        | ZIKA PHEP                             | 0                    |                     | 0                    |
| 186        | 956        | EMANCIPATION ADMIN COSTS              | 68                   |                     | 68                   |
| 248        | 974        | COURT ENHANCEMENT FEE-JP #2           | 50,582               |                     | 50,582               |
| 247        | 975        | \$13 ASSESSMENT FUND-JP #2            | 7,639                |                     | 7,639                |
| 231        | 976        | COURT ENHANCEMENT FEE-JP #1           | 132,403              |                     | 132,403              |
| 230        | 977        | \$13 ASSESSMENT FUND-JP #1            | 43,669               |                     | 43,669               |
| 353        | 978        | OFFICER SAFETY EQUIPMENT-SO           | 10,472               |                     | 10,472               |
| 148        | 981        | DOMESTIC VIOLENCE STOP GRANT          | 0                    |                     | 0                    |
| 147        | 982        | PRETRIAL INTERVENTION PROGRAM         | 55,062               |                     | 55,062               |
| 107        | 985        | PALO PARADO RAILROAD IMPROVEMENT      | 0                    |                     | 0                    |
| 149        | 986        | VICTIM SERVICES DONATIONS             | 0                    |                     | 0                    |
| 229        | 987        | INCREASING EFFICIENCY                 | 0                    |                     | 0                    |
| 289        | 988        | JUV DIVERSION SVC FEES-OVER           | 11,876               |                     | 11,876               |
| 351        | 992        | FEDERAL PROGRAM INCOME-MTF            | 0                    |                     | 0                    |
| 386        | 993        | MEDICAL RESERVE CORP                  | 21,497               |                     | 21,497               |
| 246        | 995        | JP #2 FARE PROGRAM                    | 1,581                |                     | 1,581                |
| 208        | 997        | CITIZEN CORPS TRAIN #150406-02        | 0                    |                     | 0                    |
| 383        | 998        | IMMUNIZATION PROGRAM                  | 120,667              |                     | 120,667              |
| 264        | 999        | STATE-FILL THE GAP (FTG)              | 0                    |                     | 0                    |
|            |            | <b>TOTALS FOR ALL FUNDS</b>           | <b>\$ 15,603,539</b> | <b>\$ 6,860,852</b> | <b>\$ 22,464,391</b> |
|            |            | <b>SUSPENSE FUND (AMT. UNAPPORT.)</b> | <b>0</b>             |                     |                      |

**PROJECTED END OF THE MONTH BALANCE  
FOR GENERAL FUND**

|                                    |                         |                    |
|------------------------------------|-------------------------|--------------------|
| GENERAL FUND NET CASH BALANCE      | 4,548,115               |                    |
| PENDING - REVENUE                  |                         |                    |
| AUTO LIEU                          | 80,000.00               |                    |
| SALES TAX                          | 150,000.00              |                    |
| COUNTY 1/2 CENT TAX                | 175,000.00              |                    |
| APPORTIONMENT AMOUNT               | 200,000.00              |                    |
| LOTTERY                            | -                       |                    |
| PENDING - EXPENDITURES             |                         |                    |
| FEBRUARY 18, 2020 EXPENSE WARRANTS | (344,934)               |                    |
| FEBRUARY 28, 2020 PAYROLL WARRANTS | (585,000)               |                    |
| SPECIAL REVENUE DEFICIT            | (2,650,916)             |                    |
| STATE POOL INVESTMENT              | 1,773,830               |                    |
| <b>ESTIMATED E.O.M. BALANCE</b>    | <u><u>3,346,094</u></u> |                    |
| <b>DIFFERENCE</b>                  |                         | <b>(1,852,184)</b> |
| <b>CASH AT FEBRUARY 2019</b>       | <u><u>5,198,278</u></u> |                    |

# Santa Cruz County

## Department Staffing Request

Department School Superintendent

Date needed February 2020

The position requested is (check whichever applies)

to fill a vacancy created by

a new position

Position Title Special Project Professional Source of Funding X100-91

Position is  Temporary Full Time  Temporary Part-Time

Permanent Full Time  Permanent Part-Time

Benefits (if grant Funded)?  Yes  No

Is new job description required?  Yes  No

Do Not Post at this time

Post Internally Immediately after Board approval

Post Internally & Externally simultaneously

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### Personnel Review

Salary Range <sup>Unclassified</sup> \_\_\_\_\_ Entry Level Salary \_\_\_\_\_

Budgeted Position  Yes  No

Personnel Signature *Souma J Jones*

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### Board of Supervisor's Action:

Agenda Date: \_\_\_\_\_

Approved  Not Approved

In-house Advertising Dates: \_\_\_\_\_

Media Advertising dates: \_\_\_\_\_

# Santa Cruz County

## Department Staffing Request

Department Justice of Peace #1

Date needed FEB/18/2020

The position requested is (check whichever applies)

- to fill a vacancy created by Promotion
- a new position

Position Title Court Clerk Source of Funding General Fund

- Position is
- Temporary Full Time
  - Permanent Full Time
  - Temporary Part-Time
  - Permanent Part-Time

Benefits (if grant Funded)?  Yes  No

Is new job description required?  Yes  No

- Do Not Post at this time
- Post Internally Immediately after Board approval
- Post Internally & Externally simultaneously

### Personnel Review

Salary Range 49 Entry Level Salary \$29,152

Budgeted Position  Yes  No

Personnel Signature *Sonia Jones*

### Board of Supervisor's Action:

Agenda Date: \_\_\_\_\_

- Approved
- Not Approved

In-house Advertising Dates: \_\_\_\_\_

Media Advertising dates: \_\_\_\_\_

# Santa Cruz County

## Department Staffing Request

Department Environmental Health

Date needed February 2020

The position requested is (check whichever applies)

to fill a vacancy created by Resignation

a new position

Position Title Epidemiologist

Source of Funding X377-52

Position is  Temporary Full Time

Temporary Part-Time

Permanent Full Time

Permanent Part-Time

Benefits (if grant Funded)?  Yes  No

Is new job description required?  Yes  No

Do Not Post at this time

Post Internally Immediately after Board approval

Post Internally & Externally simultaneously

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### Personnel Review

Salary Range 65 Entry Level Salary \$43,279

Budgeted Position  Yes  No

Personnel Signature *Louisa Jones*

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### Board of Supervisor's Action:

Agenda Date: \_\_\_\_\_

Approved  Not Approved

In-house Advertising Dates: \_\_\_\_\_

Media Advertising dates: \_\_\_\_\_

# Santa Cruz County

## Department Staffing Request

Department \_\_\_\_\_

Date needed \_\_\_\_\_

The position requested is (check whichever applies)

to fill a vacancy created by

a new position

Position Title \_\_\_\_\_

Source of Funding \_\_\_\_\_

Position is

Temporary Full Time

Temporary Part-Time

Permanent Full Time

Permanent Part-Time

Benefits (if grant Funded)?

Yes

No

Is new job description required?

Yes

No

Do Not Post at this time

Post Internally Immediately after Board approval

Post Internally & Externally simultaneously

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### **Personnel Review**

Salary Range \_\_\_\_\_ Entry Level Salary \_\_\_\_\_

Budgeted Position  Yes  No

Personnel Signature \_\_\_\_\_

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### **Board of Supervisor's Action:**

Agenda Date: \_\_\_\_\_

Approved  Not Approved

In-house Advertising Dates: \_\_\_\_\_

Media Advertising dates: \_\_\_\_\_

# ARIZONA SUPERIOR COURT SANTA CRUZ COUNTY

**Thomas Fink**  
Presiding Judge of Superior Court  
Division I



**Anna M. Montoya**  
Judge of Superior Court  
Division II

**Denneen Peterson**  
ProTempore Judge

**Diane L. Culin**  
Court Administrator

## Memorandum

**To:** Board of Supervisors  
**From:** The Honorable Thomas L. Fink  
**Through:** Jennifer St. John, County Manager  
**Date:** February 4, 2020

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**Subject:** Approval for a State Grant: Fill the Gap grant for award in FY 2020

**Recommendation:** Approve and sign the State Fill the Gap Grant which requests the use of both local and State FTG dollars for 8 projects at the Superior Court. *No County funds are obligated.*

**Background:** A) The Fill the Gap grant is a grant the court uses every year. This year several projects are being renewed from prior years:

- Salary for a part-time Court Clerk,
- Testing and training for staff interpreters and purchase interpreter equipment,
- Pretrial assessments and monitoring services,
- Additional court security and emergency equipment and,
- Trial software and laptops.

**New** this year in the grant are funding requests to:

- Finalize payment for a previously installed Remote Court Reporter System to include a new audio-video recording system for one of the criminal courtrooms.
- Provide funds to support the County's cost sharing of the court's second floor remodel work.
- Provide improved audio systems to select courtrooms to insure better public access and utilization by parties.

**Financial Implications:** The Fill the Gap funds are managed by the AOC and grant approval does not have a County financial impact.

**Proposed Motion:** Mr. Chairman, I move that the Board approve and sign the Fill the Gap Grant application as presented.

**Attachments:** The grant application with the necessary signature page is included.

Superior Court Administrator: Diane L. Culin 2160 N. Congress Dr., PO Box 1929, Nogales, Arizona 85628 (520) 375-7740

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**Interoffice Memorandum**

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**To:** Board of Supervisors  
**From:** Jennifer St. John, County Manager  
**Date:** February 18, 2020  
**Subject:** Approval of Agreement for Reimbursement

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Recommendation:

Staff recommends that the Board approve the Interagency Agreement with the Arizona Department of Child Safety to receive partial reimbursement for expenses incurred for legal representation in dependency and termination cases for calendar year 2019 and allow the County Manager to sign the Agreement.

Background:

The Administrative Office of the Courts has implemented a partial federal reimbursement for attorney's representing children and their parents in child welfare cases. The County will gather the required documentation for calendar year 2019 and submit for partial reimbursement if this agreement is approved.

Financial Implications:

Not known at this time but the County will be eligible to receive reimbursement for eligible expenditures for legal representation for dependency and termination cases.

Proposed Motion:

Move to approve the Interagency Agreement with the Arizona Department of Child Safety to receive partial reimbursement for expenses incurred for legal representation in dependency and termination cases for calendar year 2019 and allow the County Manager to sign the Agreement.



# Supreme Court

STATE OF ARIZONA  
ADMINISTRATIVE OFFICE OF THE COURTS

Robert Brutinel  
Chief Justice

David K. Byers  
Administrative Director  
of the Courts

1/16/2020

Jennifer St. John  
Santa Cruz County  
2150 N Congress Dr.  
Nogales, AZ 85621

Dear Ms. St. John,

As announced last Fall, a change in policy regarding Title IV-E of the Social Security Act Title IV-E was made in January 2019. The change allows states (counties) to claim partial federal reimbursement for attorneys representing children and their parents in child welfare cases. A WebEx informational meeting was held on December 13, 2019, to explain the change, present a draft Agreement and answer subsequent questions. The Agreement to access the reimbursement is a three-party agreement between the Department of Child Safety, the Administrative Office of the Courts and each county. Attached for your review and signature are three copies of the Agreement prepared for your county. Please sign each copy. One copy should be kept for your records and shared with those in your county who will be responsible for submitting for the reimbursement and the other two copies should be mailed back to me, as soon as possible, in the enclosed envelope.

Warm Regards,

A handwritten signature in blue ink that reads "Caroline Lautt-Owens".



**CAROLINE LAUTT-OWENS**

Director, Dependent Children's  
Services

ARIZONA SUPREME COURT  
*Administrative Office of the Courts*  
1501 W. Washington, #128  
Phoenix, AZ 85007  
602-452-3408  
[clowens@courts.az.gov](mailto:clowens@courts.az.gov)

Enc.

**Interagency Agreement Between  
Arizona Department of Child Safety (DCS)  
The Arizona Supreme Court, Administrative Office of the Courts (AOC)  
and  
Santa Cruz County**

This Agreement is between the Arizona Department of Child Safety, (hereinafter referred to as DCS), The Arizona Supreme Court, Administrative Office of the Courts, (hereinafter referred to as AOC) and Santa Cruz County (hereinafter referred to as County).

**1.0 TERM OF THE AGREEMENT**

- a. The term of this Agreement shall begin on the date of the last signature and shall continue until canceled.
- b. Allowable costs incurred after calendar year 2019 must be invoiced, to the AOC, quarterly on the "Certification of Expenditure" form (Attachment A).
- c. "Certification of Expenditure" forms for Quarters 1-3 must be submitted within 15 days following the end of each quarter; 4<sup>th</sup> Quarter "Certification of Expenditure" forms must be submitted within 45 days following the end of the 4<sup>th</sup> quarter State Fiscal Year.
- d. An annual progress report, explaining how reimbursed funds were used and any system improvements achieved, must be submitted with the 4<sup>th</sup> quarter "Certification and Expenditure" form.
- e. Allowable costs may be invoiced to cover expenditures beginning January 7, 2019. These costs shall be invoiced for 2019 in total on the "Certification of Expenditure - 2019" form (included as Attachment B) and submitted to the AOC no later than March 31, 2020.
- f. The funding associated with this reimbursement is from Title IV-E Foster Care. CFDA. #93-658.

**2.0 PARTIES**

This Interagency Agreement is between DCS, AOC, and County.

**3.0 PURPOSE**

3.1. The purpose of this Agreement is to allow the County to receive partial reimbursement for expenses incurred for the legal representation of children and parents in dependency and termination cases, including appeals, pursuant to Title IV-E administration laws and regulations and the federal Children's Bureau Child Welfare Policy Manual. These expenditures shall include costs associated with the independent legal representation by an attorney, including an attorney Guardian Ad Litem, for a child who is a candidate for Title IV-E foster care or is in foster care to prepare for and participate in all stages of Dependency and/or Termination related proceedings, including appeals. Expenditures associated with the independent representation by an attorney, including an attorney Guardian Ad Litem, to prepare for and participate in all stages of Dependency and/or Termination related proceedings, including appeals, for the child's parents, are also included.

3.2. DCS, AOC and County agree that DCS shall facilitate Title IV-E Federal Financial Participation (FFP) to the County as partial reimbursement for allowable costs associated with the independent legal representation by an attorney, for a child who is a candidate for Title IV-E foster care or in foster care, and for his/her parent(s), to prepare and participate in all stages of Dependency and/or Termination proceedings, including appeals, contingent on the agreed upon responsibilities of all parties.

**4.0 AUTHORITY**

Authority for this Agreement is granted pursuant to the eligibility criteria of Title IV-E of the Social Security Act 42 U.S.C. § 673(a)(6); 45 CFR §1356.60(c); Section 474(a)(3); the Children's Bureau Child Welfare Policy Manual; A.R.S. § 35-148; and the Arizona DCS Title IV-E State Plan.

**5.0 ALLOWABLE COSTS**

Expenditures shall include costs associated with the independent legal representation by an attorney, for a child who is a candidate for Title IV-E foster care or in foster care and his/her parent(s), to prepare for and participate in all stages of Dependency and Termination, including appeals, and related proceedings. Allowable costs are limited to attorney and paralegal compensation and the administrative costs allocated to directly support the attorney representing eligible parents or children allowable under Title IV-E, including indirect expenses proportionally attributed to the representation provided. Costs associated with caseworkers, social workers, and services for these families are not eligible for reimbursement, however reimbursement funds may be expended for those and other services as allowed in section 7.1 (g).

**6.0 DISALLOWED COSTS**

6.1. In any disallowance or deferral action in which County is liable to DCS for the loss of funds, County shall be responsible for all legal fees against Title IV-E federal financial participation received by County and costs associated with the defense against the disallowance action. DCS shall cooperate with the County in defense of such action by providing or making available all related records and documents and by permitting DCS staff to provide technical assistance to County in preparing appropriate party defense, but DCS assumes no other liability for the defense of the disallowance.

6.2. DCS is entitled to recover all payments improperly made or made by error to County, are not supported by appropriate documents or records, or are disallowed in a state or federal audit. County is responsible for refunding the full amount of such payment upon a written request from DCS.

**7.0 RESPONSIBILITY**

**7.1 County shall:**

Assume all responsibility and liability for erroneous reporting of costs allowable or disallowable;

- a. Establish agreements and/or contracts for legal services that support the Rules of Procedure for the Juvenile Court Rule 40.1, Duties and Responsibilities of Appointed Counsel and Guardians Ad Litem, and Rule 40.2, Duties and Responsibilities of Appointed Counsel for Parent Representation;
- b. Send a completed and signed "Certification of Expenditures" form, authorized by DCS, along with a report of the number of attorneys, the number of cases and the per attorney caseload for all attorneys representing children and parents related to abuse and neglect

cases, to the AOC within 15 calendar days following the end of the first, second and third quarter. The 4<sup>th</sup> quarter "Certification and Expenditures" form, along with an annual progress report, is due to the AOC no later than 45 days following the end of the State Fiscal Year. A copy of the authorized "Certification of Expenditures" form is included herein as Attachment A;

- c. Be responsible for the non-federal share requirement;
- d. Retain administrative fiscal records that substantiate costs invoiced under this Agreement;
- e. Make available to DCS, upon written request, all documents supporting the expenditures and claims identified in the "Certification of Expenditures" form, excluding attorney work product and confidential information.
- f. County shall utilize at least 75% of the monies acquired through Title IV-E reimbursement to supplement and not supplant existing funding for parent and/or child representation through expanding, enhancing or developing initiatives such as, but not limited to:
  - 1. Preventing dependency filings without jeopardizing child safety;
  - 2. Implementing a Parent Mentoring Program;
  - 3. Meeting timeframes mandated by the Arizona Revised Statutes, Title 8, Chapter 4, Articles 4, 5, 8, 9, 10 and 11, as well as all applicable Court Rules;
  - 4. Enhancing representation through training and education;
  - 5. Improving the ability of attorneys to manage their dependency case load;
  - 6. Improving attorney-client ratios;
  - 7. Establishing models that bring together attorneys, social workers and parent advocates to form interdisciplinary representation teams.
- g. Provide DCS an anticipated projection of allowable costs by June 1<sup>st</sup>, to be claimed the following state fiscal year. The actual transfer amount will depend on the County expenditures that qualify for FFP under Title IV-E.

**7.2 AOC Shall:**

- a. Complete and submit to DCS the "Certification of Expenditures" form with the aggregate of all County reported expenditures for the previous quarter no later than 45 days after the end of each quarter.
- b. Complete and submit to DCS the 4<sup>th</sup> Quarter "Certification of Expenditures" form no later than 90 days following the end of the calendar;
- c. Disburse funds to County upon receiving the Title IV-E reimbursement funds from DCS.

**7.3 DCS Shall:**

- a. Apply the Arizona DCS Title IV-E penetration rate (% Title IV-E eligible children) to the total county expenditures and claim 50% FFP administrative reimbursement, upon receipt of a "Certification of Expenditures" form;

- b. Disburse, to AOC the County's share of the Federal Title IV-E reimbursement via an AFIS transfer, upon receiving the Federal Title IV-E reimbursement funds;
- c. Provide technical support and direction on Federal Title IV-E policy. Track, report and ensure timely transfer of IV-E Federal Reimbursement to AOC;
- d. Provide Arizona Population Factor Percentage applied for reimbursement;
- e. Retain no more than \$25,000 annually for the administrative expenses associated with processing claims.

**8.0 CONFIDENTIALITY**

All parties agree that client information will be kept confidential and will be treated confidentially consistent with applicable state and federal law, including Title IV-E confidentiality requirements, court rules, and Rules of Professional Responsibility.

**9.0 AMENDMENTS**

This Agreement may be amended only in writing executed by all parties.

**10.0 TERMINATION OF AGREEMENT**

Any party may terminate this Agreement upon a 60-day written notice to the other parties at the following addresses:

Administrative Office of the Courts  
1501 W. Washington, Ste. 128  
Phoenix, AZ 85007  
Attn: Caroline Laultt-Owens

Arizona Department of Child Safety  
3003 N. Central  
Phoenix, AZ 85012  
SC0 I 0-20 Attn: Contracts

Santa Cruz County  
2150 N. Congress Dr.  
Nogales, Arizona 85621  
ATTN: Jennifer St. John

**11.0 ARBITRATION**

The parties to this Agreement agree to resolve all disputes arising out of or relating to this Agreement through arbitration, after exhausting applicable administrative review, to the extent required by A.R.S. § 12-1518, except as may be required by other applicable statutes (Title 41).

**12.0 CANCELLATION FOR CONFLICT OF INTEREST**

Pursuant to A.R.S. §38-511, the State, its political subdivisions or any department or agency of either may, within three years after its execution, cancel any contract (Agreement) without penalty or further obligation, made by the State, its political subdivisions or any department or agency of either if any person significantly involved in initiating, negotiating, securing, drafting or creating the contract on behalf of the State, its political subdivisions or any department or agency of either is, at any time while the contract or any extension of the contract is in effect, an employee or agent of any other party to the contract in any capacity or a consultant to any other party to the contract with respect to the matter of the contract. A

cancellation made pursuant to this provision shall be effective when the AOC and the County receive written notice of the cancellation, unless the notice specifies a later time.

**13.0 FEDERAL IMMIGRATION AND NATIONALITY ACT:**

13.1. By entering into the Agreement, AOC and County warrant compliance with the Federal Immigration and Nationality Act (FINA) and all other Federal immigration laws and regulations related to the immigration status of its employees. AOC and County shall obtain statements from its subcontractors certifying compliance and shall furnish the statements to the Procurement Officer upon request. These warranties shall remain in effect through the term of the Agreement. AOC and County and its subcontractors shall also maintain Employment Eligibility Verification forms (I-9) as required by the U.S. Department of Labor's Immigration and Control Act, for all employees performing work under the Agreement. I-9 forms are available for download at USCIS.GOV.

13.2. The State may request verification of compliance for AOC or County or subcontractor performing work under the Agreement. Should the State suspect or find that AOC or County or any subcontractors are not in compliance, the State may pursue any and all remedies allowed by law, including, but not limited to suspension of work, termination of the Agreement for default, and suspension and/or debarment of the AOC and the County. All costs necessary to verify compliance are the responsibility of the AOC and the County.

**14.0 NON-AVAILABILITY OF FUNDS**

Every payment obligation of the State under the Agreement is conditioned upon the availability of funds appropriated or allocated for payment of such obligation. If funds are not allocated and available for the continuance of this Agreement, this Agreement may be terminated by the State at the end of the period for which funds are available. No liability shall accrue to the State in the event this provision is exercised, and the State shall not be obligated or liable for any future payments of for any damages as a result of termination under this paragraph.

**15.0 NON-DISCRIMINATION**

AOC and County shall comply with Executive Order 75-5, as modified by Executive Order 2009-09, which mandates that all persons, regardless of race, color, religion, sex, age, national origin, or political affiliation, shall have equal access to employment opportunities, and all other applicable State and Federal employment laws, rules and regulations, including the Americans with Disabilities Act. AOC and County shall take affirmative action to ensure that applicants for employment and employees are not discriminated against due to race, creed, religion, sex, national origin or disability.

**16.0 RECORDS & AUDIT**

Pursuant to A.R.S. § 35-214 and § 35-215, AOC and County shall retain and shall contractually require each subcontractor to retain all data, books and other records ("Records") relating to this Contract (Agreement) for a period of five (5) years after the completion of the Agreement. All records shall be subject to inspection and audit by DCS at reasonable times. Upon request, AOC and County shall produce the original of any or all such Records at no cost. Such records shall exclude attorney work product and confidential information.

**17.0 E-VERIFY**

17.1. AOC and County warrant compliance with all Federal immigration laws and regulations relating to employees and warrants its compliance with Section A.R.S. § 23- 214,

Subsection A if applicable. (That subsection reads: "After December 31, 2007, every employer, after hiring an employee, shall verify the employment eligibility of the employee through the E-Verify".)

17.2. A breach of a warrant regarding compliance with immigration laws and regulations shall be deemed a material breach of the Agreement and AOC and County may be subject to penalties up to and including termination of the contract.

17.3. Failure to comply with a State audit process to randomly verify the employment records of AOC and County and subcontractors shall be deemed a material breach of the Agreement and AOC and County may be subject to penalties up to and including termination of the Agreement.

17.4. DCS retains the legal right to inspect the papers of any employee who works on the Agreement to ensure that AOC and County or any subcontractor is complying with the warranty under paragraph 17.1.

#### **18.0 AMENDMENTS OR MODIFICATIONS**

This Agreement may be amended or modified at any time by mutual agreement. No agent, employee or other representative of any party is empowered to alter any of the terms of the agreement, unless done in writing and signed by the authorized representative of the respective parties.

#### **19.0 EXEMPTIONS**

Each party shall give written notice to the other parties of any non-material alteration that affects the provisions of this Agreement. Non-material alterations that do not require a written amendment are as follows:

1. Change of address.
2. Change of telephone number.
3. Change in authorized signatory.
4. Change in the name and/or address of the person to whom notices are to be sent.

#### **20.0 APPLICABLE LAW**

This Agreement shall be governed and interpreted by the laws of the State of Arizona.

#### **21.0 INDEMNIFICATION AND INSURANCE**

Indemnification: Each party (as "Indemnitor") agrees to defend, indemnify, and hold harmless the other party (as "Indemnitee") from and against any and all claims, losses, liability, costs, or expenses (including reasonable attorney's fees) (hereinafter collectively referred to as "Claims") arising out of bodily injury of any person (including death) or property damage, but only to the extent that such Claims which result in vicarious/derivative liability to the Indemnitee are caused by the act, omission, negligence, misconduct, or other fault of the Indemnitor, its officers, officials, agents, employees, or volunteers. The State of Arizona, (AOC and DCS) is self-insured per A.R.S. 41-621.

In addition, should the County utilize a contractor(s) and subcontractor(s) the indemnification clause between (insert name of other governmental entity) and its contractor(s) and subcontractor(s) shall include the following: To the fullest extent permitted by law, Contractor shall defend, indemnify, and hold harmless the (insert name of other governmental entity) and the State of Arizona, and any jurisdiction or agency issuing any permits for any work arising out of this Agreement, and its departments, agencies, boards, commissions, universities, , officers, officials, agents, and employees (hereinafter referred to as "Indemnatee") from and against any and all claims, actions, liabilities, damages, losses, or expenses (including court costs, attorneys' fees, and costs of claim processing, investigation and litigation) (hereinafter referred to as "Claims") for bodily injury or personal injury (including death), or loss or damage to tangible or intangible property caused, or alleged to be caused, in whole or in part, by the negligent or willful acts or omissions of the contractor or any of the directors, officers, agents, or employees or subcontractors of such contractor. This indemnity includes any claim or amount arising out of or recovered under the Workers' Compensation Law or arising out of the failure of such contractor to conform to any federal, state or local law, statute, ordinance, rule, regulation or court decree. It is the specific intention of the parties that the Indemnatee shall, in all instances, except for Claims arising solely from the negligent or willful acts or omissions of the Indemnatee, be indemnified by such contractor from and against any and all claims. It is agreed that such contractor will be responsible for primary loss investigation, defense and judgment costs where this indemnification is applicable. Additionally, on all applicable insurance policies, contractor and its subcontractors shall name the State of Arizona, and its departments, agencies, boards, commissions, universities, officers, officials, agents, and employees as an additional insured and also include a waiver of subrogation in favor of the State

**22.0 IT 508 COMPLIANCE**

Unless specifically authorized in the Agreement, any electronic or information technology offered to the State of Arizona under this solicitation shall comply with A.R.S. §§18-131 and 18-132 and Section 508 of the Rehabilitation Act of 1973, which requires that employees and members of the public shall have access to and use of information technology that is comparable to the access and use by employees and members of the public who are not individuals with disabilities.

**23.0 OFFSHORE PERFORMANCE OF WORK PROHIBITED**

Due to security and identity protection concerns, direct services under this Agreement shall be performed within the borders of the United States. Any services that are described in the specifications or scope of work that directly serve the State of Arizona or its clients and may involve access to secure or sensitive data or personal client data or development or modification of software for the State shall be performed within the borders of the United States. Unless specifically stated otherwise in the specifications, this definition does not apply to indirect or 'overhead' services, redundant back-up services or services that are incidental to the performance of the contract. This provision applies to work performed by subcontractors at all tiers.

**24.0 PERSONAL USE OF CONTRACTS UNLESS AUTHORIZED**

State employees and public officers shall not be permitted to purchase materials or services under this Contract (Agreement) for their own personal or business use unless authorized in

writing by the Director of the Arizona Department of Administration, pursuant to A.A.C. R2-7-204.

**25.0 THIRD PARTY ANTITRUST VIOLATIONS**

AOC and County assign to the State any claims for overcharges resulting from antitrust violations to the extent that such violations concern materials or services supplied by third parties to AOC and County toward fulfillment of this Agreement.

  
\_\_\_\_\_  
David ~~K~~ Byers  
Director  
Arizona Administrative Office of the Courts  
Date 1/16/20

  
\_\_\_\_\_  
Michael Faust     Robert NAVARRO  
Director     AD Budget/Finance  
Arizona Department of Child Safety  
Date 1/16/2020

\_\_\_\_\_  
Jennifer St. John  
Manager  
Santa Cruz County  
Date \_\_\_\_\_

**ATTACHMENT A**  
**Arizona Title IV-E Legal Pass-Through - Certification of Expenditure Form**

**REQUEST FOR REIMBURSEMENT**

| Reporting (Invoice) Period | Quarter | Calendar Year |
|----------------------------|---------|---------------|
|                            |         |               |

**NAME AND ADDRESS OF PROVIDER**

|                        |   |                                  |
|------------------------|---|----------------------------------|
| Provider's Legal Name: |   |                                  |
| Address:               | Administrative Office of the Courts- DCSD | County Invoice Number (Required) |
|                        | 1501 W. Washington, Suite 128             | Contact Person (Required)        |
|                        | Phoenix, AZ 85007                         | Telephone Number (Required)      |
| Mail to:               | Attn: Court Improvement IV-E Specialist   | County (Required)                |

**SUMMARY OF REIMBURSEMENT**

|                                      |                      |   |
|--------------------------------------|----------------------|---|
| Total IV-E Allowable Expenses        | <input type="text"/> |   |
| AZ Population Factor                 | <input type="text"/> | (To be completed by DCS)                          |
| Total IV-E Reimbursement             | <input type="text"/> | (To be completed by DCS)                          |
| # of Attorneys Representing Parents  | <input type="text"/> | → Average Cases per Attorney <input type="text"/> |
| # of Attorneys Representing Children | <input type="text"/> | → Average Cases per Attorney <input type="text"/> |

*I certify that this Request for Reimbursement is in accordance with the terms and conditions of the agreement and applicable federal regulations.*

Signature and Title of Authorized Representative

Date

**Submit this form within fifteen (15) days following the end of the first, second, and third quarters.**  
**Submit this form within forty five (45) following the end of the fourth quarter and include with this form an annual progress report.**

**Reporting Periods:**

- Quarter 1: July 1 - September 30
- Quarter 2: October 1 - December 31
- Quarter 3: January 1 - March 31
- Quarter 4: April 1 - June 30

**ATTACHMENT B**

**Arizona Title IV-E Legal Pass-Through - Certification of Expenditure Form, 2019**

**REQUEST FOR REIMBURSEMENT**

Reporting (Invoice) Period

|          |            |
|----------|------------|
| 1/7/2019 | 12/31/2019 |
|----------|------------|

**NAME AND ADDRESS OF PROVIDER**

|   |  |   |
|---|--|---|
| Provider's Legal Name: _____<br>Address: _____<br><br>Mail to: Arizona Administrative Office of the Courts - DCSD<br>1501 W. Washington Street, Suite 128<br>Phoenix, AZ 85007<br>Attn: Court Improvement IV-E Specialist |  | _____<br>County Invoice Number (Required)<br>_____<br>Contact Person (Required)<br>_____<br>Telephone Number (Required)<br>_____<br>County (Required) |
|---|--|---|

**SUMMARY OF REIMBURSEMENT**

|        | Allowable Expenditures |
|--------|------------------------|
| Jan-19 |                        |
| Feb-19 |                        |
| Mar-19 |                        |
| Apr-19 |                        |
| May-19 |                        |
| Jun-19 |                        |
| Jul-19 |                        |
| Aug-19 |                        |
| Sep-19 |                        |
| Oct-19 |                        |
| Nov-19 |                        |
| Dec-19 |                        |

Total IV-E Allowable Expenses

|      |
|------|
| \$ - |
|------|

AZ Population Factor

|  |
|--|
|  |
|--|

*(To be completed by DCS)*

Total IV-E Reimbursement

|  |
|--|
|  |
|--|

*(To be completed by DCS)*

# of Attorneys Representing Parents

|  |
|--|
|  |
|--|

Average Cases per Attorney

|  |
|--|
|  |
|--|

# of Attorneys Representing Children

|  |
|--|
|  |
|--|

Average Cases per Attorney

|  |
|--|
|  |
|--|

*I certify that this Request for Reimbursement is in accordance with the terms and conditions of the agreement and applicable federal regulations*

\_\_\_\_\_  
Signature and Title of Authorized Representative

\_\_\_\_\_  
Date

***This one time claim must be submitted no later than March 31, 2020.***

OFFICE OF THE SHERIFF  
OF SANTA CRUZ COUNTY

TONY ESTRADA  
SHERIFF

RUBEN F. FUENTES  
CAPTAIN

To: Honorable Bruce Bracker  
Chairman of the Board of Supervisors

From: Sheriff Tony Estrada *T.E.*

Date: February 11, 2020

Re: Resolution 2020-02 between Arizona Governor's Office of Highway  
Safety and the Santa Cruz County

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**RECOMMENDATION:**

Request for approval of Resolution 2020-02 between the Arizona Governors of Highway Safety and Santa Cruz County

**BACKGROUND:**

Purpose of submission of projects to be considered for 2021 funding in the form of reimbursable grants from the National Traffic Safety Administration.

Resolution reviewed and approved by County Attorney, George Silva.

**FINANCIAL IMPLICATIONS:**

None

Thank you for your time and consideration.

CC: Sheriff Tony Estrada

Captain Fuentes

File

TONY ESTRADA  
SHERIFF

OFFICE OF THE SHERIFF  
OF SANTA CRUZ COUNTY

RUBEN F. FUENTES  
CAPTAIN

SANTA CRUZ COUNTY

RESOLUTION NUMBER 2020-02

**A RESOLUTION OF THE BOARD OF SUPERVISORS OF SANTA CRUZ COUNTY,  
ARIZONA, PERTAINING TO THE SUBMISSION OF PROJECTS FOR THE  
CONSIDERATION IN ARIZONA'S 2021 HIGHWAY SAFETY PLAN**

**WHEREAS**, the Governor's Office of Highway Safety is seeking proposals from the state and local agencies for the projects relating to all aspects of highway safety; and

**WHEREAS**, the County of Santa Cruz, through the Sheriff's Office, is interested in submitting projects to be considered for funding in the form of reimbursable grants from the National Highway Traffic Safety Administration.

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors of the County of Santa Cruz, Arizona as follows:

- Section 1. THAT approval of the submission of the projects for consideration in Arizona's 2021 Highway Safety Plan is granted.
- Section 2. THAT Sheriff Tony Estrada is the appointed agent for County of Santa Cruz, to conduct all negotiations and to execute and submit all documents and any other necessary or desirable instruments in connection with such grant.

**PASSED AND ADOPTED** by the Board of Supervisors of Santa Cruz County, Arizona, this \_\_\_\_ day of \_\_\_\_\_, 2020.

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**Bruce Bracker, Chairman**

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**Manny Ruiz, Vice-Chairman**

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**Rudy Molera, Member**

**ATTEST:**

---

**Tara R. Hampton, Clerk of the Board**

**APPROVED AS TO FORM:**

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**George Silva, Attorney for the Board**

**CERTIFICATION**

**I HEREBY CERTIFY that the above and foregoing Resolution Number 2020-02 was duly passed and adopted by the Board of Supervisors of Santa Cruz County, Arizona at a regular meeting held on the 18<sup>th</sup> day of February 2020, and that a quorum was present thereat.**

**APPROVED:**

---

**Clerk of the Board**

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**INTEROFFICE MEMORANDUM**

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**TO:** SANTA CRUZ COUNTY ATTORNEYS OFFICE  
**FROM:** SCHOOL SUPERINTENDENT, ALFREDO I. VELASQUEZ

**SUBJECT:** Proclamation for March 02 to March 06 to be "Read across America/Read on Santa Cruz County Week"

**DATE:** January 29, 2020  
**CC:** Jennifer St. John, Santa Cruz County Manager

---

**RECOMMENDATION:** Recommend that the Board approve the Read across America/Read on Santa Cruz County Week Proclamation.

**BACKGROUND:**

THE SANTA CRUZ COUNTY SCHOOL SUPERINTENDENT'S OFFICE WILL BE CELEBRATING THE READ ACROSS AMERICA/READ ON SANTA CRUZ COUNTY WEEK, FROM MARCH 02, 2020 TO MARCH 06, 2020. WITH EVENTS SCHEDULED AT SCHOOLS THROUGHOUT THE COUNTY. READ ON SANTA CRUZ COUNTY IS PART OF A STATEWIDE INITIATIVE AIMED AT ENSURING EVERY CHILD IN SANTA CRUZ COUNTY IS READING AT GRADE LEVEL BY THE END OF THIRD GRADE AND PROVIDING CONTINUING SUPPORT SO OUR CHILDREN CONTINUE TO READ AT GRADE LEVEL AS THEY PROGRESS THROUGH SCHOOL.

**FINANCIAL IMPLICATIONS:**

NONE

**PROPOSED MOTION:**

MOVE TO APPROVE, THE READ ACROSS AMERICA/READ ON SANTA CRUZ COUNTY INITIATIVE AND PROCLAIM MARCH 02, 2020 THROUGH MARCH 06, 2020, AS READ ACROSS AMERICA/READ ON SANTA CRUZ COUNTY WEEK.



**PROCLAMATION**  
**Read Across America/Read on Santa Cruz County Week**  
**March 02, 2020 - March 06, 2020**

**WHEREAS**, the citizens of Santa Cruz County stand firmly committed to promoting reading as the catalyst for our students' future academic success, their preparation for careers of the future, and their ability to compete in a global economy; and

**WHEREAS**, the Santa Cruz County School Superintendent's Office has provided significant leadership in the area of community involvement in the education of our youth, grounded in the principle that an investment in early literacy is key to the community's well-being and long-term quality of life; and

**WHEREAS**, Read Across America/Read on Santa Cruz County, an early literacy collaborative will focus on increasing grade level proficiency, promote reading as the critical pillar in the education of our community's students.

**NOW, THEREFORE, BE IT RESOLVED**, that the Santa Cruz County School Superintendent, Alfredo I. Velásquez calls on the citizens of Santa Cruz County to assure that every child is in a safe place reading together with a caring adult the week of March 02, 2020 - March 06, 2020.

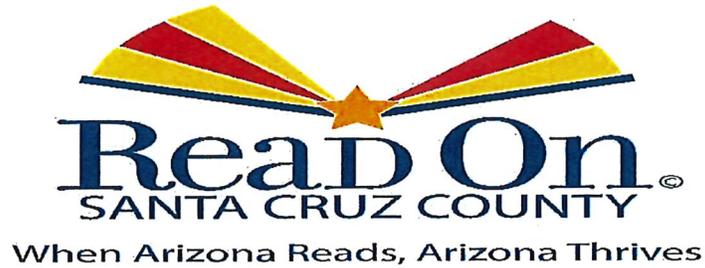
**BE IT FURTHER RESOLVED**, Santa Cruz County Board of Supervisors enthusiastically endorses Read Across America/Read on Santa Cruz County and recommits our community to engage in programs and activities that ensure when Arizona's children read, Arizona's children thrive.

\_\_\_\_\_  
Bruce Bracker, Chairman

\_\_\_\_\_  
Manny Ruiz, Vice Chairman

\_\_\_\_\_  
Rudy Molera, Supervisor





February 07, 2020

Good Afternoon Everyone:

Hoping this letter finds you all well. As you may all be aware of, the Read On Santa Cruz County/Read Across America Week will be starting on March 02, 2020 and go through March 06, 2020. The Santa Cruz County Superintendents' Office and Staff, along with other County and City Officials, Nogales Rotary Club members, Law Enforcement, Border Patrol and Residents of the community, will be volunteering to read to our County Elementary School Children. We have events planned for throughout the week.

- A Proclamation promoting Literacy will be signed by both City of Nogales Mayor and Santa Cruz County Board of Supervisors.
- Guest speakers and readers will be scheduled to visit our county schools and read to every classroom from K-5<sup>th</sup> grade.
- Tentatively: McDonald's and Ms. Lee Ann Richards will be sponsoring Happy Meals to 2nd grade students in the county.

We would appreciate your cooperation with this incredible yearly event. If you have any questions, please feel free to call or e-mail me at 520-375-7945 or [pdbarraza@santacruzcountyaz.gov](mailto:pdbarraza@santacruzcountyaz.gov). It only takes 30 minutes of our day and to make an enormous impact on a students' life by being a guest reader.

Thank you

---

Alfredo I. Velásquez  
Santa Cruz County  
School Superintendent

---

Patricia Barraza-Preciado  
Santa Cruz County Superintendent's Office  
Account Specialist/Read on/Read across America Coordinator

# Memo

To: Manny Ruiz, County Supervisor (District 1)  
Rudy Molera, County Supervisor (District 2)  
Bruce Bracker County Supervisor (District 3)

From: Frank Dillon, Community Development Director

CC: Jennifer St. John, County Manager  
Jesus Valdez, Public Works Director, Deputy County Manager  
George Silva, County Attorney  
Kimberly Hunley, Chief Civil Deputy County Attorney

Date: 2/11/2020

Re: Appointment of Administrative Hearing Officer for Code Enforcement Related Hearings

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Summary:

The purpose of this memorandum is to request that the Board of Supervisors designates and appoints Administrative Hearing Officers (primary and alternate) for code enforcement related civil hearings in lieu of civil court proceedings to improve timeliness of compliance and efficiency of process.

Background:

Currently properties that do not come into compliance with code requirements within the allotted time frame are forwarded to the County Attorney's Office and scheduled for a court hearing. This process is time consuming, resource intensive and limits the County to only collecting a one-time civil penalty if the property is not brought into compliance. Appointing an Administrative Hearing Officer allows the compliance process to move forward with greater efficiency and the ability to levy further penalties if the property is not brought into compliance. It also allows for greater flexibility in working towards compliance with our citizens. The current code enforcement process follows the steps outlined below:

1. Initial Complaint: Once a signed written complaint is received, it is researched for background information.
2. Field Inspections: An initial site inspection is conducted on each complaint, which validates the violation(s) listed in the complaint. If no violation is observed the case is closed.
3. Notice of Violation: If an inspection reveals that a violation exists, staff will prepare a case file. A letter outlining the compliance time frame (usually 30 – 60 days depending on the nature of the violation) are prepared and mailed to the property owner with specific instructions to take measures to bring the property into compliance. The property owner is advised that another site inspection will be performed within the compliance timeframe, to verify that the violation has been corrected. If an inspection is conducted after the compliance timeframe and the inspection reveals that a violation exists, then the hearing date will be set.

Under the current process, when compliance is not achieved by the date listed in the Notice of Violation, the case is forwarded to the County Attorney's office to be scheduled for a civil court hearing. This process is not time or cost efficient. In lieu of a civil court hearing, there is an existing process to schedule the case for an administrative hearing. The rules of procedure for the administrative hearings and Santa Cruz County Hearing Officer are outlined in the Santa Cruz County Zoning and Development Code Article 8, Enforcement and Review, so no ordinance amendments would be needed to implement this procedure.

Under the administrative hearing process, after a final inspection is made and the property is still in violation, the property owner is summoned before the Hearing Officer. At this hearing, the determination is made as to whether the property is in violation of the Santa Cruz County Zoning and Development Codes. If the property owner is found responsible, a civil sanction or monetary fine may be imposed. The Defendant is sent a copy of the judgment against him. At this point in the process, the Hearing Officer gives the order to staff to conduct future inspections to verify if the property owner comes into compliance. If the Defendant does not comply, Arizona Revised Statutes authorizes the Santa Cruz County Zoning and Development Code Violation Hearing Officer to impose fines up to \$700.00 per day for continuing violation for an individual person and up to \$10,000 per violation per day for enterprises.

Staff Recommendation:

Staff recommends that the Board of Supervisors designate and appoint an Administrative Hearing Officer and an alternate in the event of an absence to hear civil code compliance cases. The Administrative Hearing Officer may be a County employee. A.R.S. § 11-815(G).

Staff recommends:

Jeff Terrell, Administrative Hearing Officer

Leonard Fontes, Alternate Administrative Hearing Officer

# Memo

To: Manny Ruiz, County Supervisor (District 1)  
Rudy Molera, County Supervisor (District 2)  
Bruce Bracker County Supervisor (District 3)

From: Frank Dillon, Community Development Director

CC: Jennifer St. John, County Manager  
Jesus Valdez, Public Works Director, Deputy County Manager  
George Silva, County Attorney  
Kimberly Hunley, Chief Civil Deputy County Attorney

Date: 2/11/2020

Re: Appointment of Administrative Hearing Officer for Code Enforcement Related Hearings

WHEREAS, the Santa Cruz County Zoning and Development Codes enacted by ordinance allow for the appointment of a Planning and Zoning Hearing Officer.

The Board of Supervisors hereby makes the following appointments:

JEFF TERRELL, AS PLANNING AND ZONING HEARING OFFICER  
LEONARD FONTES, AS ALTERNATE PLANNING AND ZONING HEARING OFFICER

**APPOINTED** by the Santa Cruz County Board of Supervisors this \_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Bruce Bracker, Chairman

\_\_\_\_\_  
Manuel Ruiz, Vice Chairman

\_\_\_\_\_  
Rudy Molera, Member

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Tara R. Hampton, Clerk of the Board

\_\_\_\_\_  
Kimberly Hunley,  
Chief Civil Deputy County Attorney



SANTA CRUZ COUNTY  
PUBLIC WORKS DEPARTMENT  
General Session: February 18, 2020

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To: Board of Supervisors

From: Jesus Valdez, P.E., Flood Control District General Manager

Through: Jennifer St. John, County Manager

Date: February 11, 2020

**Subject:** Discussion and Possible action to approve the repairs for \$56,368, completed in the Nogales Wash and IOI caused by a man made breach.

**Recommendation:** Approve the repairs completed in the Nogales Wash and IOI caused by a man made breach.

**Background:** Innova Contracting repaired the breach on the IOI, which was discovered in December of 2019. The repairs were sole source to Innova under the emergency provision in the County's policy. The repairs totaled \$56,368, of which \$40,108 will be reimburse to the County by ADEQ, and \$16,260 will be reimbursed by the City of Nogales.

**Financial Implications:** The funding source \$40,108 from ADEQ and \$16,260 from City of Nogales.

**Proposed Motions:** "Mr. Chairman, I move to approve the repairs for \$56,368, completed in the Nogales Wash and IOI caused by a man made breach.

**Attachments:** Invoice

**INNOVA Engineering, LLC**  
*Engineering, Consulting, & Construction*

ROC 255279 KA  
 Commercial & Residential

**Jinshan Tang, PE**

2141 N Alvernon Way  
 Tucson, AZ 85712  
 520 325-3931 520-325-3959 (fax) 520-820-1294 cell

PO# 2020-00000532  
 No: Tunnel-19-01  
 Date: 1/27/2019

**Invoice**

Jesus Valdez , Director  
 Santa Cruz County

**Project No:**  
**Customer PH:**  
**Customer Cell:**

**Re: Repair 36" Sewer Main and Grouting Underground Tunnels at 754 N Morley Ave.**

| ITEM NO. | DESCRIPTION OF WORK                            | QTY | UNIT | UNIT PRICE  | SCHEDULED VALUE    |
|----------|--|-----|------|-------------|--------------------|
| 1        | Mobilization                                   | 1.0 | EA   | \$2,000.00  | \$2,000.00         |
| 2        | Sad Bagging & Dewatering                       | 1.0 | EA   | \$5,000.00  | \$5,000.00         |
| 3        | 36" Sewer Main Repair                          | 1.0 | EA   | \$30,000.00 | \$30,000.00        |
| 4        | Tunnel Grouting                                | 1.0 | EA   | \$15,000.00 | \$15,000.00        |
|          |  |     |      |             |                    |
|          |  |     |      |             |                    |
|          |  |     |      |             |                    |
|          |  |     |      |             |                    |
|          |  |     |      |             |                    |
|          |  |     |      |             |                    |
|          |  |     |      | Subtotal    | <b>\$52,000.00</b> |
|          |  |     |      |             |                    |
|          | <b>Contractor Sales Tax &amp; bond @ 8.4%:</b> |     |      |             | <b>\$4,368.00</b>  |
|          | <b>Project Total w/Tax:</b>                    |     |      |             | <b>\$56,368.00</b> |

Submitted by:

Approved By:



Jinshan Tang, PE  
 President  
 INNOVA Engineering, LLC

**MEMORANDUM**

**TO:** Honorable Chairman and Members of the Board of Supervisors

**FROM:** Tara Hampton, Clerk of the Board/Elections Director

**DATE:** February 18, 2020

**RE:** Resolution 2020-03 designating Vote Centers to be utilized for the March 17, 2020 Presidential Preference Election

**CC:** Jennifer St. John, County Manager

---

**RECOMMENDATION:** Staff recommends that the Board adopt and approve Resolution 2020-03 designating vote centers that will be utilized for the March 17, 2020 Presidential Preference Election.

**BACKGROUND:** Staff recommends pursuant to ARS 16-248 (A); no less than twenty (20) days before a presidential preference election, the Board of Supervisors shall designate a reasonable and adequate number of polling places where the election shall be held.

**FINANCIAL IMPLICATIONS:** There are no financial implications to the County as each vote center location does not charge the Santa Cruz County Elections Department to utilize their facility.

**PROPOSED MOTION:** Motion to adopt and approve Resolution 2020-03 designating vote centers that will be utilized for the March 17, 2020 Presidential Preference Election.



## RESOLUTION 2020-03

### A RESOLUTION OF SANTA CRUZ COUNTY, DESIGNATING VOTE CENTERS FOR THE MARCH 17, 2020 PRESIDENTIAL PREFERENCE ELECTION

**WHEREAS**, A.R.S. § 16-248 (A), requires the Board of Supervisors to designate polling places in Santa Cruz County not less than 20 days before a Presidential Preference Election; and

**WHEREAS**, A.R.S. § 16-411 (B)(4) allows the Board of Supervisors to authorize, by resolution, the use of Vote Centers in place of specifically designated polling places; and

**WHEREAS**, the number of active voters who have chosen to be on the Permanent Early Voting List exceeds 75 percent of the total voter registration;

**NOW, THEREFORE, BE IT RESOLVED** that following locations are designated as Vote Centers in Santa Cruz County for the March 17, 2020 Presidential Preference Election:

- Wade Carpenter School (Cafeteria), 595 W. Kino Street, Nogales
- V.F.W. Hall, 653 N. Grand Ave., Nogales
- Challenger School, 901 E. Calle Mayer, Nogales
- Abundant Life-Assembly of God, 1380 E. Patagonia Hwy., Nogales
- Cady Hall, 346 Duquesne Ave., Patagonia
- Elgin Community Hall, 475 Elgin Road, Elgin
- Rio Rico Community Center, 391 Avenida Coatimundi, Rio Rico
- Rio Rico Fire Station, 957 Calle Calabazas, Rio Rico
- San Cayetano Elementary School, 490 Avenida Coatimundi, Rio Rico
- Tubac-Peck Canyon Fire Station, 1360 W. Frontage Rd., Rio Rico
- Santa Cruz County North Facility, 50 Bridge Road, Tubac
- Santa Cruz County Fair & Rodeo Fairgrounds – Pioneer Hall, 3142 S. Hwy 83, Sonoita

**ADOPTED AND APPROVED** by the Santa Cruz County Board of Supervisors on this 18th day of February 2020.

\_\_\_\_\_  
Bruce Bracker, Chairman

\_\_\_\_\_  
Manuel Ruiz, Vice Chairman

\_\_\_\_\_  
Rudy Molera, Member

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Tara R. Hampton  
Clerk of the Board

\_\_\_\_\_  
Kimberly Hunley,  
Chief Civil Deputy County Attorney

**MEMORANDUM**

**TO:** Honorable Chairman and Members of the Board of Supervisors

**FROM:** Tara Hampton, Clerk of the Board/Elections Director

**DATE:** February 18, 2020

**RE:** Appointment of election boards for the March 17, 2020 Presidential Preference Election

**CC:** Jennifer St. John, County Manager

---

**RECOMMENDATION:** Staff recommends that the Board approve the appointment of the election boards that will be utilized for the March 17, 2020 Presidential Preference Election.

**BACKGROUND:** Staff recommends pursuant to ARS 16-531, each election board shall consist of qualified voters in which there will be one inspector, one marshal, two judges and as many clerks of election as deemed necessary. Each board member will attend a mandatory election board training in March.

**FINANCIAL IMPLICATIONS:** The cost associated with training and the wages paid to each election board member for the March 17, 2020 Presidential Preference Election were factored into FY19-20 budget for the Elections Department Nogales.

**PROPOSED MOTION:** Motion to approve the appointment of the election boards that will be utilized for the March 17, 2020 Presidential Preference Election.

# 2020 PRESIDENTIAL PREFERENCE ELECTION

## MARCH 17, 2020

### POLLWORKERS

| <u>Position</u> | <u>Name</u>                   | <u>Party</u> | <u>Polling Location</u> |
|-----------------|-------------------------------|--------------|-------------------------|
| INSPECTOR       | SCHOCK, WILLIAM HOWARD        | REP          | ELGIN 6                 |
| JUDGE           | COSBEY, VIRGINIA MARSHALL     | PND          | ELGIN 6                 |
| MARSHAL         | BROSSEIT, JOAN RAYMOND        | IND          | ELGIN 6                 |
| JUDGE           | PYEATT-RAGELS, TINA LOUISE    | REP          | ELGIN 6                 |
| INSPECTOR       | GARAVITO, HERENDIDA LOPEZ     | DEM          | EARLY/TALLY BOARD       |
| JUDGE           | GRAMBS, BRENDA                | DEM          | EARLY/TALLY BOARD       |
| JUDGE           | GARCIA, GABRIELA              | OTH          | EARLY/TALLY BOARD       |
| MARSHAL         | HERNANDEZ, LETICIA MARTINEZ   | IND          | EARLY/TALLY BOARD       |
| CLERK           | ESPARZA, IRMA IRENE           | DEM          | EARLY/TALLY BOARD       |
| CLERK           | DOYLE, LUPITA IRENE           | DEM          | EARLY/TALLY BOARD       |
| CLERK           | SMALL, GLORIA H               | REP          | SONOITA 15              |
| INSPECTOR       | CAFARELLI, KARLA M            | REP          | SONOITA 15              |
| MARSHAL         | DOTSON, KATHRYN VIRGINIA      | DEM          | SONOITA 15              |
| CLERK           | PFITZENMAIER, JANET NADINE    | REP          | SONOITA 15              |
| JUDGE           | SCHWARTZ, THERESE H           | IND          | SONOITA 15              |
| INSPECTOR       | THOMPSON, MARY PATRICIA       | IND          | TUBAC 11                |
| CLERK           | CAMOU, BRENDA BOYD            | DEM          | TUBAC 11                |
| JUDGE           | FITZPATRICK, NANCY H          | DEM          | TUBAC 11                |
| MARSHAL         | MONRO, JOHN BRUCE             | DEM          | TUBAC 11                |
| CLERK           | BARCELO, MARIA JESUS          | IND          | VC1 - NOGALES           |
| JUDGE           | ATONDO, GLADYS E              | DEM          | VC1 - NOGALES           |
| INSPECTOR       | OCAMPO, OLIVIA BENITA         | DEM          | VC1 - NOGALES           |
| MARSHAL         | HAYES, DANA J                 | REP          | VC1 - NOGALES           |
| CLERK           | CANEZ, RAMONA F               | DEM          | VC1 - NOGALES           |
| JUDGE           | PORTILLO, GITZEL ANAHI        | PND          | VC1 - NOGALES           |
| CLERK           | BOJORQUEZ, KARLA              | MINOR        | VC1 - NOGALES           |
| JUDGE           | GONZALEZ, IRMA F              | DEM          | VC10 - RIO RICO         |
| INSPECTOR       | KNAPP, DOLORES                | DEM          | VC10 - RIO RICO         |
| CLERK           | CASTRO, MARISELA              | DEM          | VC10 - RIO RICO         |
| CLERK           | HAYES, MORGAN                 | MINOR        | VC10 - RIO RICO         |
| JUDGE           | DE LA ROSA, ESTEBAN , JR      | PND          | VC10 - RIO RICO         |
| MARSHAL         | DE LA ROSA, ALEXANDRA         | MINOR        | VC10 - RIO RICO         |
| CLERK           | BALLESTEROS, MARIA DEL CARMEN | DEM          | VC2 - NOGALES           |
| INSPECTOR       | SPITLER, ONA MARIE            | REP          | VC2 - NOGALES           |
| JUDGE           | KARLS, CECILIA M              | DEM          | VC2 - NOGALES           |
| JUDGE           | TOLANO, KARINA LIZETTE        | PND          | VC2 - NOGALES           |
| CLERK           | KARLS, EDWARD FABIAN          | DEM          | VC2 - NOGALES           |
| CLERK           | CASILLAS, MARIA JESUS         | DEM          | VC2 - NOGALES           |
| MARSHAL         | HERNANDEZ, REMBERTO C         | DEM          | VC2 - NOGALES           |

|           |                             |       |                 |
|-----------|-----------------------------|-------|-----------------|
| INSPECTOR | MCKENZIE, DONAMARIA H       | DEM   | VC3 - NOGALES   |
| JUDGE     | VALLES, ELIZABETH           | IND   | VC3 - NOGALES   |
| JUDGE     | FAWZY, NORMA L              | DEM   | VC3 - NOGALES   |
| MARSHAL   | MAHONEY, MAUREEN LOUISE     | REP   | VC3 - NOGALES   |
| CLERK     | CORONADO, IRMA              | DEM   | VC3 - NOGALES   |
| CLERK     | MCKENZIE, AMBER HELEN       | DEM   | VC3 - NOGALES   |
| CLERK     | DE LA OSSA, ALFONSO P , JR  | DEM   | VC3 - NOGALES   |
| CLERK     | RONQUILLO, RAY T , JR       | DEM   | VC4 - NOGALES   |
| JUDGE     | DABDOUB, LUPITA AVILA       | DEM   | VC4 - NOGALES   |
| CLERK     | MORALES, MARIA DEL ROSARIO  | DEM   | VC4 - NOGALES   |
| INSPECTOR | ASHFORD, ATHENA REBEKAH     | DEM   | VC4 - NOGALES   |
| MARSHAL   | HERRERA, CAMILA VICTORIA    | REP   | VC4 - NOGALES   |
| CLERK     | DANIELSON, CARMEN G         | DEM   | VC4 - NOGALES   |
| JUDGE     | FIERRO, REYLYNN LEANOR      | OTH   | VC4 - NOGALES   |
| CLERK     | MAGALLANES, MONIQUE         | MINOR | VC4 - NOGALES   |
| JUDGE     | MARTIN, GIANNA STELLA       | OTH   | VC5 - PATAGONIA |
| JUDGE     | ARCHIBALD, SUSAN MARY       | DEM   | VC5 - PATAGONIA |
| INSPECTOR | URIAS, JOHN A               | DEM   | VC5 - PATAGONIA |
| CLERK     | WHITCOE, COSETTE            | MINOR | VC5 - PATAGONIA |
| INSPECTOR | GUTHRIE, GREG W             | IND   | VC7 - RIO RICO  |
| JUDGE     | ISLAS, WENDY LOU            | IND   | VC7 - RIO RICO  |
| CLERK     | BEARDSLEY, DALE EDWARD      | IND   | VC7 - RIO RICO  |
| CLERK     | MORENO, DOLORES             | PND   | VC7 - RIO RICO  |
| JUDGE     | YOUNG, WILLIAM CY           | REP   | VC7 - RIO RICO  |
| MARSHAL   | KNAPP, CHARLES ARTHUR       | DEM   | VC7 - RIO RICO  |
| CLERK     | ACOSTA, STEVE               | DEM   | VC8 - RIO RICO  |
| INSPECTOR | HAYS, MARY IVELINE          | DEM   | VC8 - RIO RICO  |
| CLERK     | PORTILLO, EVANGELINA        | DEM   | VC8 - RIO RICO  |
| JUDGE     | ACOSTA, CARMEN LETICIA      | DEM   | VC8 - RIO RICO  |
| CLERK     | PORTILLO, JOSELINE MICHELLE | DEM   | VC8 - RIO RICO  |
| MARSHAL   | HAYES, BAILEY MARIE         | REP   | VC8 - RIO RICO  |
| JUDGE     | HAYES, ALLISON PAIGE        | REP   | VC8 - RIO RICO  |
| INSPECTOR | GIRON, ELIZABETH            | DEM   | VC9 - RIO RICO  |
| CLERK     | GARCIA, YALITZA ITZEL       | DEM   | VC9 - RIO RICO  |
| CLERK     | PEÑA, JUSTINE J.            | MINOR | VC9 - RIO RICO  |
| JUDGE     | PACHECO, TONI               | DEM   | VC9 - RIO RICO  |

**State of Arizona  
Department of Liquor Licenses and Control**

Created 12/20/2019 @ 04:33:55 PM

Local Governing Body Report

**LICENSE**

|                      |  |                  |                 |
|----------------------|--|------------------|-----------------|
| Number:              |  | Type:            | 013 FARM WINERY |
| Name:                | LOS MILICS WINERY  |                  |                 |
| State:               | Pending  |                  |                 |
| Issue Date:          |  | Expiration Date: |                 |
| Original Issue Date: |  |                  |                 |
| Location:            | 423 UPPER ELGIN ROAD<br>ELGIN, AZ 85611<br>USA             |                  |                 |
| Mailing Address:     | 2600 N CENTRAL AVENUE<br>#1775<br>PHOENIX, AZ 85004<br>USA |                  |                 |
| Phone:               | (000)000-0000  |                  |                 |
| Alt. Phone:          | (602)200-7222  |                  |                 |
| Email:               | ANDREA@LEWKLAW.COM   |                  |                 |

**AGENT**

|                         |  |
|-------------------------|--|
| Name:                   | ANDREA DAHLMAN LEWKOWITZ                                   |
| Gender:                 | Female   |
| Correspondence Address: | 2600 N CENTRAL AVENUE<br>#1775<br>PHOENIX, AZ 85004<br>USA |
| Phone:                  | (602)200-7222  |
| Alt. Phone:             |  |
| Email:                  | ANDREA@LEWKLAW.COM   |

**OWNER**

Name: BESHERT LLC  
Contact Name: ANDREA DAHILMAN LEWKOWITZ  
Type: LIMITED LIABILITY COMPANY  
AZ CC File Number: L22639084 State of Incorporation: AZ  
Incorporation Date: 03/06/2018  
Correspondence Address: 2600 N CENTRAL AVENUE  
#1775  
PHOENIX, AZ 85004  
USA  
Phone: (602)200-7222  
Alt. Phone:  
Email: ANDREA@LEWKLAW.COM

**Officers / Stockholders**

| Name:             | Title:         | % Interest: |
|-------------------|----------------|-------------|
| MOSTVINO LLC      | ManagingMember | 70.00       |
| LOS MILICS IP LLC | MEMBER         | 30.00       |

**LOS MILICS IP LLC - ManagingMember**

Name: CARLA HAYDE MILIC  
Gender: Female  
Correspondence Address: 2600 N CENTRAL AVENUE  
#1775  
PHOENIX, AZ 85004  
USA  
Phone: (000)000-0000  
Alt. Phone: (602)460-3361  
Email: ITA@LOSMILICS.COM

**LOS MILICS IP LLC - ManagingMember**

Name: PAVLE MILIC  
Gender: Male  
Correspondence Address: 2600 N CENTRAL AVENUE  
#1775  
PHOENIX, AZ 85004  
USA  
Phone: (000)000-0000  
Alt. Phone: (707)293-8480  
Email: PAVLE@LOSMILICS.COM

**BESHERT LLC - MEMBER**

Name: LOS MILICS IP LLC  
Contact Name: ANDREA DAHILMAN LEWKOWITZ  
Type: LIMITED LIABILITY COMPANY  
AZ CC File Number: State of Incorporation:  
Incorporation Date:  
Correspondence Address: 7125 E 5TH AVENUE  
#131  
SCOTTSDALE, AZ 85251  
USA  
Phone: (602)200-7222  
Alt. Phone:  
Email: ANDREA@LEWKLAW.COM

**MOSTVINO LLC - ManagingMember**

Name: STEPHANIE GARFINKLE  
Gender: Female  
Correspondence Address: 2600 N CENTRAL AVENUE  
#1775  
PHOENIX, AZ 85004  
USA  
Phone: (602)200-7222  
Alt. Phone:  
Email:

**MOSTVINO LLC - ManagingMember**

Name: MORRIS RICHARD GARFINKLE  
Gender: Male  
Correspondence Address: 2600 N CENTRAL AVENUE  
#1775  
PHOENIX, AZ 85004  
USA  
Phone: (000)000-0000  
Alt. Phone: (202)359-2107  
Email: MO@LOSMILICS.COM

**BESHERT LLC - ManagingMember**

Name: MOSTVINO LLC  
Contact Name: ANDREA DAHLMAN LEWKOWITZ  
Type: LIMITED LIABILITY COMPANY  
AZ CC File Number: State of Incorporation:  
Incorporation Date:  
Correspondence Address: 13783 E GAIL ROAD  
SCOTTSDALE, AZ 85259  
USA  
Phone: (602)200-7222  
Alt. Phone:  
Email: ANDREA@LEWKLAW.COM

## APPLICATION INFORMATION

Application Number: 89761  
Application Type: New Application  
Created Date: 12/20/2019

## QUESTIONS & ANSWERS

### 013 Farm Winery

- 1) If you intend to operate the business while your application is pending you will need an interim permit pursuant to A.R.S.§4-203.01. Would you like to apply for an Interim Permit?  
If yes, after completing this application, please go back to your Licensing screen, under New License Application choose "Interim Permit" from the drop-down window.  
No
- 2) Have you submitted a questionnaire? Each person listed must submit a questionnaire and mail in a fingerprint card along with a \$22. processing fee per card.  
Yes
- 3) Are you a tenant? (A person who holds the lease of a property; a lessee)  
Yes  
A Document of type LEASE is required.
- 4) Is there a penalty if lease is not fulfilled?  
Yes  
What is the penalty?  
TERMINATION OR MONETARY PENALTIES
- 5) Are you a sub-tenant? (A person who holds a lease which was given to another person (tenant) for all or part of a property)  
No
- 6) Are you the owner?  
No
- 7) Are you a purchaser?  
No
- 8) Are you a management company?  
No
- 9) Is the Business located within the incorporated limits of the city or town of which it is located?  
No  
If no, in what City, Town, County or Tribal/Indian Community is this business located?  
SANTA CRUZ COUNTY
- 10) What is the total money borrowed for the business not including the lease?  
Please list lenders/people owed money for the business.  
0
- 11) Have you provided a diagram of your premises?  
Yes
- 12) Is there a drive through window on the premises?  
No
- 13) If there is a patio please indicate contiguous or non-contiguous within 30 feet.  
NO PATIO
- 14) Is your licensed premises now closed due to construction, renovation or redesign or rebuild?  
Yes  
If yes, what is your estimated completion date?  
01/31/2020



Arizona Department of Liquor Licenses and Control  
 800 W Washington 5th Floor  
 Phoenix, AZ 85007-2934  
 www.azliquor.gov  
 (602) 542-5141

FOR DLIC USE ONLY

|                |
|----------------|
| Received Date: |
| Job #:         |
| CSR:           |
| License #:     |

**APPLICATION FOR SPECIAL EVENT LICENSE**  
 Fees: \$25.00 per day for 1-10 days (consecutive) Cash Checks or Money Orders Only  
 A service fee of \$25.00 will be charged for all dishonored checks (A.R.S § 44-6852)

**IMPORTANT INFORMATION:** This document must be fully completed or it will be returned.  
 The Department of Liquor Licenses and Control must receive this application ten (10) business days prior to the event.

**SECTION 1** Applicant must be a member of a qualifying nonprofit organization, political party, or Government entity and authorized by an Officer, Director, or Chairperson of the Organization.

1. Applicant: Stone Shannon Fredricka 10/20/81  
Last First Middle Date of Birth  
 2. Applicant's mailing address: 929 N. 9th Ave Tucson AZ 85705  
Street City State Zip  
 3. Applicant's home/cell phone: 529 358-6156 Applicant's business phone: 529 398-2252  
 4. Applicant's email address: director@tubacpresidio.org

**SECTION 2** Name of Organization, Candidate or Political Party/Gov.: Friends of the Tubac Presidio

**SECTION 3** Non-Profit/IRS Tax Exempt Number: 46-2133238

**SECTION 4** Event Location: Tubac Presidio State Historic Park

Event Address: 1 Burruel St. Tubac, AZ Santa Cruz County, 85646

**SECTION 5** Dates and Hours of Event. Days must be consecutive but may not exceed 10 consecutive days.  
 See A.R.S. § 4-244(15) and (17) for legal hours of service.

**PLEASE FILL OUT A SEPARATE APPLICATION FOR EACH "NON-CONSECUTIVE" DAY**

|         | Date               | Day of Week     | Event Start Time AM/PM | License End Time AM/PM |
|---------|--------------------|-----------------|------------------------|------------------------|
| DAY 1:  | <u>March 14th,</u> | <u>Saturday</u> | <u>10 AM</u>           | <u>3 PM</u>            |
| DAY 2:  | <u>2020</u>        |                 |                        |                        |
| DAY 3:  |                    |                 |                        |                        |
| DAY 4:  |                    |                 |                        |                        |
| DAY 5:  |                    |                 |                        |                        |
| DAY 6:  |                    |                 |                        |                        |
| DAY 7:  |                    |                 |                        |                        |
| DAY 8:  |                    |                 |                        |                        |
| DAY 9:  |                    |                 |                        |                        |
| DAY 10: |                    |                 |                        |                        |

**SECTION 6** What type of security and control measures will you take to prevent violations of liquor laws at this event?  
(List type and number of police/security personnel and type of fencing or control barriers, if applicable.)

0 Number of Police 3 Number of Security Personnel  Fencing  Barriers

Explanation: Security personnel will be at each entrance and at the booth dispensing the liquor. Local police will be notified of the event to patrol the area.

**SECTION 7** Will this event be held on a currently licensed premise and within the already approved premises?  Yes  No  
(If yes, Local Governing Body Signature not required)

\_\_\_\_\_  
Name of Business License Number Phone (Include Area Code)

**SECTION 8** How is this special event going to conduct all dispensing, serving, and selling of spirituous liquors? Please read R-19-318 for explanation and check one of the following boxes.

- Place license in non-use
- Dispense and serve all spirituous liquors under retailer's license
- Dispense and serve all spirituous liquors under special event
- Split premise between special event and retail location

(IF USING RETAIL LICENSE, PLEASE SUBMIT A LETTER OF AGREEMENT FROM THE AGENT/OWNER OF THE LICENSED PREMISES TO SUSPEND OR RUN CONCURRENT WITH THE PERMANENT LICENSE DURING THE EVENT. IF THE SPECIAL EVENT IS ONLY USING A PORTION OF THE PREMISES, AGENT/OWNER WILL NEED TO SUSPEND THAT PORTION OF THE PREMISES.)

**SECTION 9** What is the purpose of this event?

- On-site consumption
- Off-site (auction/wine/distilled spirits pull)
- Both

**SECTION 10**

1. Has the applicant been convicted of a felony, or had a liquor license revoked within the last five (5) years?

Yes  No (If yes, attach explanation.)

2. How many special event days have been issued to this organization during the calendar year? 2  
(The number cannot exceed 10 days per year.)

3. Is the Organization using the services of a Licensed Contractor?

Yes  No If yes, please provide the following: Name of Licensed Contractor: \_\_\_\_\_

4. Is the organization using the services of a series 6, 7, 11, or 12 licensee to manage the sale or service of alcohol?

Yes  No If yes, please provide the following: Name of Licensee Anza Trail Coalition License #: 86-0719784

5. List all people and organizations who will receive the proceeds. Account for 100% of the proceeds. The organization applying must receive 25% of the gross revenues of the special event liquor sales. Attach an additional page if necessary.

Name Friends of the Tubac Presidio Percentage: 40%

Address 1 Burrvel St. #1296 Tubac, AZ 85646

Name Anza Trail Coalition Percentage: 60%

Address PO Box # 4711 Tubac AZ 85646  
Street City State Zip

Please read A.R.S. § 4-203.02 Special event license; rules and R19-1-205 Requirements for a Special Event License.

Note: ALL ALCOHOLIC BEVERAGE SALES MUST BE FOR CONSUMPTION AT THE EVENT SITE ONLY.

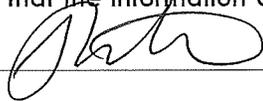
**NO ALCOHOLIC BEVERAGES SHALL LEAVE A SPECIAL EVENT UNLESS THEY ARE IN AUCTION WINE OR DISTILLED SPIRITS PULL SEALED CONTAINERS OR THE SPECIAL EVENT LICENSE IS STACKED WITH WINE /CRAFT DISTILLERY FESTIVAL LICENSE.**

**SECTION 11** License premises diagram. The licensed premises for your special event is the area in which you are authorized to sell, dispense or serve alcoholic beverages under the provisions of your license. Please attach a diagram of your special event licensed premises. Please show dimensions, serving areas, fencing, barricades, or other control measures and security position.

**ATTACH DIAGRAM**

If the special event will be held at a location without a permanent liquor license or if the event will be on any portion of a location that is not covered by the existing liquor license, this application must be approved by the local government before submission to the Department of Liquor Licenses and Control. Please contact the local governing board for additional application requirements and submission deadlines. Additional licensing fees may also be required before approval may be granted. For more information, please contact your local jurisdiction.

I, (Print Full Name) Shannon Fredricha Stone, hereby swear under penalty of perjury and in compliance with A.R.S. § 4-210(A)(2) and (3) that I have read and understand the foregoing and verify that the information and statements that I have made herein are true and correct to the best of my knowledge.

Applicant Signature: 

**LOCAL GOVERNING BOARD**

Date Received: \_\_\_\_\_

I, \_\_\_\_\_ recommend  APPROVAL  DISAPPROVAL  
(Government Official) (title)

On behalf of \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
(City, Town, County) Signature Date Phone

**DLLC USE ONLY**

APPROVAL  DISAPPROVAL BY: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

**A.R.S. § 41-1030. Invalidity of rules not made according to this chapter; prohibited agency action; prohibited acts by state employees; enforcement; notice**

B. An agency shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule or state tribal gaming compact. A general grant of authority in statute does not constitute a basis for imposing a licensing requirement or condition unless a rule is made pursuant to that general grant of authority that specifically authorizes the requirement or condition.

D. THIS SECTION MAY BE ENFORCED IN A PRIVATE CIVIL ACTION AND RELIEF MAY BE AWARDED AGAINST THE STATE. THE COURT MAY AWARD REASONABLE ATTORNEY FEES, DAMAGES AND ALL FEES ASSOCIATED WITH THE LICENSE APPLICATION TO A PARTY THAT PREVAILS IN AN ACTION AGAINST THE STATE FOR A VIOLATION OF THIS SECTION.

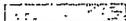
E. A STATE EMPLOYEE MAY NOT INTENTIONALLY OR KNOWINGLY VIOLATE THIS SECTION. A VIOLATION OF THIS SECTION IS CAUSE FOR DISCIPLINARY ACTION OR DISMISSAL PURSUANT TO THE AGENCY'S ADOPTED PERSONNEL POLICY.

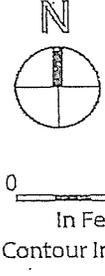
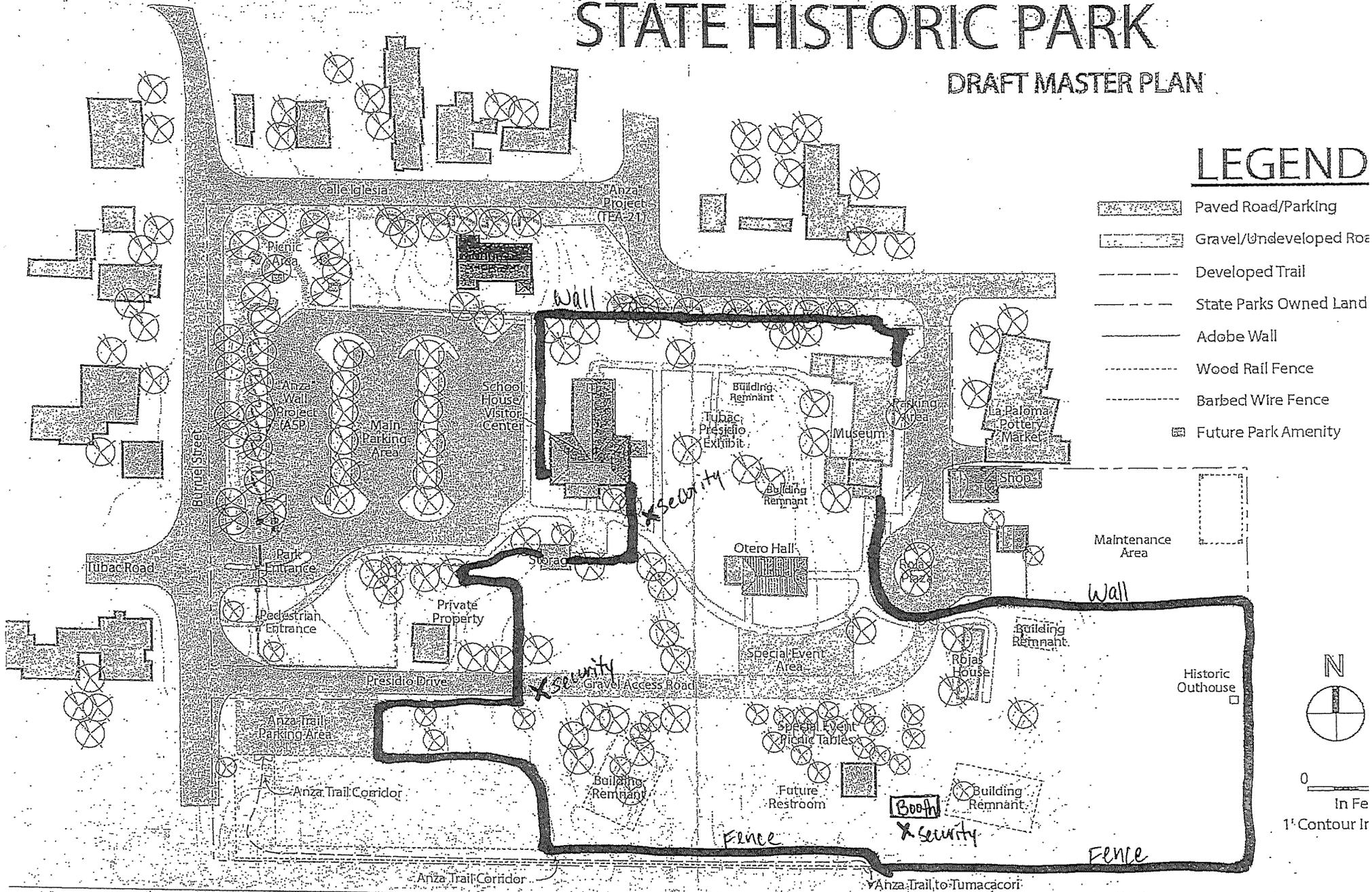
F. THIS SECTION DOES NOT ABROGATE THE IMMUNITY PROVIDED BY SECTION 12-820.01 OR 12-820.

# TUBAC PRESIDIO STATE HISTORIC PARK

DRAFT MASTER PLAN

## LEGEND

-  Paved Road/Parking
-  Gravel/Undeveloped Road
-  Developed Trail
-  State Parks Owned Land
-  Adobe Wall
-  Wood Rail Fence
-  Barbed Wire Fence
-  Future Park Amenity





Arizona Department of Liquor Licenses and Control  
 800 W Washington 5th Floor  
 Phoenix, AZ 85007-2934  
 www.azliquor.gov  
 (602) 542-5141

**FOR DLLC USE ONLY**

|                |
|----------------|
| Received Date: |
| Job #:         |
| CSR:           |
| License #:     |

**APPLICATION FOR SPECIAL EVENT LICENSE**  
 Fees: \$25.00 per day for 1-10 days (consecutive) *Cash Checks or Money Orders Only*  
 A service fee of \$25.00 will be charged for all dishonored checks (A.R.S § 44-6852)

**IMPORTANT INFORMATION:** This document must be fully completed or it will be returned.  
 The Department of Liquor Licenses and Control must receive this application ten (10) business days prior to the event.

**SECTION 1** Applicant must be a member of a qualifying nonprofit organization, political party, or Government entity and authorized by an Officer, Director, or Chairperson of the Organization.

1. Applicant: Thompson, Mary Patricia 12/25/38

2. Applicant's mailing address: PO Box 4742 Tubac AZ 85646

3. Applicant's home/cell phone: (520) 336.7638 Applicant's business phone: (520) 336.7638

4. Applicant's email address: cbhouse12@gmail.com

**SECTION 2** Name of Organization, Candidate or Political Party/Gov.: Tubac Rotary Club, Inc.

**SECTION 3** Non-Profit/IRS Tax Exempt Number: 47-4584027

**SECTION 4** Event Location: Tubac Golf Resort & Spa

Event Address: 1 Otero Road, Tubac, Santa Cruz County, AZ 8564

**SECTION 5** Dates and Hours of Event. Days must be consecutive but may not exceed 10 consecutive days.  
 See A.R.S. § 4-244(15) and (17) for legal hours of service.

**PLEASE FILL OUT A SEPARATE APPLICATION FOR EACH "NON-CONSECUTIVE" DAY**

|         | Date              | Day of Week   | Event Start Time AM/PM | License End Time AM/PM |
|---------|-------------------|---------------|------------------------|------------------------|
| DAY 1:  | <u>04/05/2020</u> | <u>Sunday</u> | <u>5:00 pm</u>         | <u>8:00 pm</u>         |
| DAY 2:  | _____             | _____         | _____                  | _____                  |
| DAY 3:  | _____             | _____         | _____                  | _____                  |
| DAY 4:  | _____             | _____         | _____                  | _____                  |
| DAY 5:  | _____             | _____         | _____                  | _____                  |
| DAY 6:  | _____             | _____         | _____                  | _____                  |
| DAY 7:  | _____             | _____         | _____                  | _____                  |
| DAY 8:  | _____             | _____         | _____                  | _____                  |
| DAY 9:  | _____             | _____         | _____                  | _____                  |
| DAY 10: | _____             | _____         | _____                  | _____                  |

**SECTION 6** What type of security and control measures will you take to prevent violations of liquor laws at this event?  
(List type and number of police/security personnel and type of fencing or control barriers, if applicable.)

Number of Police 10 Number of Security Personnel  Fencing  Barriers

Explanation: Event is fenced, with one point of entry, two points of exit. Security patrols the fencing and patron area.

**SECTION 7** Will this event be held on a currently licensed premise and within the already approved premises?  Yes  No  
(If yes, Local Governing Body Signature not required)

Name of Business \_\_\_\_\_ License Number \_\_\_\_\_ Phone (Include Area Code) \_\_\_\_\_

**SECTION 8** How is this special event going to conduct all dispensing, serving, and selling of spirituous liquors? Please read R-19-318 for explanation and check one of the following boxes.

- Place license in non-use
- Dispense and serve all spirituous liquors under retailer's license
- Dispense and serve all spirituous liquors under special event
- Split premise between special event and retail location

*(IF USING RETAIL LICENSE, PLEASE SUBMIT A LETTER OF AGREEMENT FROM THE AGENT/OWNER OF THE LICENSED PREMISES TO SUSPEND OR RUN CONCURRENT WITH THE PERMANENT LICENSE DURING THE EVENT. IF THE SPECIAL EVENT IS ONLY USING A PORTION OF THE PREMISES, AGENT/OWNER WILL NEED TO SUSPEND THAT PORTION OF THE PREMISES.)*

**SECTION 9** What is the purpose of this event?

- On-site consumption
- Off-site (auction/wine/distilled spirits pull)
- Both

**SECTION 10**

1. Has the applicant been convicted of a felony, or had a liquor license revoked within the last five (5) years?

Yes  No (If yes, attach explanation.)

2. How many special event days have been issued to this organization during the calendar year? 0  
(The number cannot exceed 10 days per year.)

3. Is the Organization using the services of a Licensed Contractor?

Yes  No If yes, please provide the following: Name of Licensed Contractor: \_\_\_\_\_

4. Is the organization using the services of a series 6, 7, 11, or 12 licensee to manage the sale or service of alcohol?

Yes  No If yes, please provide the following: Name of Licensee \_\_\_\_\_ License #: \_\_\_\_\_

5. List all people and organizations who will receive the proceeds. Account for 100% of the proceeds. The organization applying must receive 25% of the gross revenues of the special event liquor sales. Attach an additional page if necessary.

Name Tubac Rotary Club Foundation, Inc. Percentage: 100%

Address PO Box 4564, Tubac AZ 85646

Name \_\_\_\_\_ Percentage: \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Please read A.R.S. § 4-203.02 Special event license; rules and R19-1-205 Requirements for a Special Event License.

**Note: ALL ALCOHOLIC BEVERAGE SALES MUST BE FOR CONSUMPTION AT THE EVENT SITE ONLY.**

**NO ALCOHOLIC BEVERAGES SHALL LEAVE A SPECIAL EVENT UNLESS THEY ARE IN AUCTION WINE OR DISTILLED SPIRITS PULL SEALED CONTAINERS OR THE SPECIAL EVENT LICENSE IS STACKED WITH WINE /CRAFT DISTILLERY FESTIVAL LICENSE.**

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**ATTACH DIAGRAM**

If the special event will be held at a location without a permanent liquor license or if the event will be on any portion of a location that is not covered by the existing liquor license, this application must be approved by the local government before submission to the Department of Liquor Licenses and Control. Please contact the local governing board for additional application requirements and submission deadlines. Additional licensing fees may also be required before approval may be granted. For more information, please contact your local jurisdiction.

I, (Print Full Name) Mary Patricia Thompson, hereby swear under penalty of perjury and in compliance with A.R.S. § 4-210(A)(2) and (3) that I have read and understand the foregoing and verify that the information and statements that I have made herein are true and correct to the best of my knowledge.

Applicant Signature: Mary Patricia Thompson

**LOCAL GOVERNING BOARD**

Date Received: \_\_\_\_\_

I, \_\_\_\_\_ recommend  APPROVAL  DISAPPROVAL  
 (Government Official) (Title)

On behalf of \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_  
 (City, Town, County) Signature Date Phone

**DLLC USE ONLY**

APPROVAL  DISAPPROVAL BY: \_\_\_\_\_ DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_

**A.R.S. § 41-1030. Invalidity of rules not made according to this chapter; prohibited agency action; prohibited acts by state employees; enforcement; notice**

B. An agency shall not base a licensing decision in whole or in part on a licensing requirement or condition that is not specifically authorized by statute, rule or state tribal gaming compact. A general grant of authority in statute does not constitute a basis for imposing a licensing requirement or condition unless a rule is made pursuant to that general grant of authority that specifically authorizes the requirement or condition.

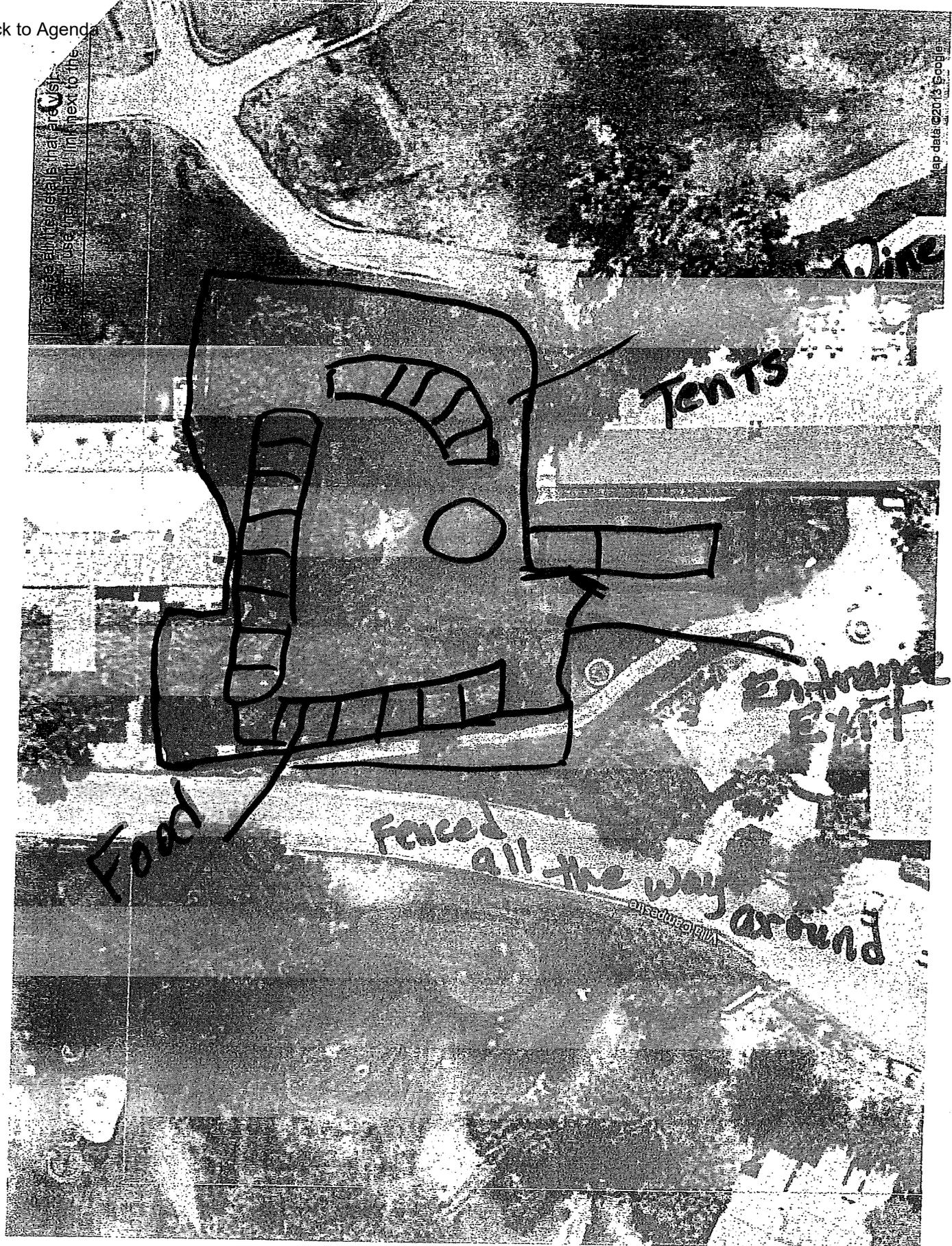
D. THIS SECTION MAY BE ENFORCED IN A PRIVATE CIVIL ACTION AND RELIEF MAY BE AWARDED AGAINST THE STATE. THE COURT MAY AWARD REASONABLE ATTORNEY FEES, DAMAGES AND ALL FEES ASSOCIATED WITH THE LICENSE APPLICATION TO A PARTY THAT PREVAILS IN AN ACTION AGAINST THE STATE FOR A VIOLATION OF THIS SECTION.

E. A STATE EMPLOYEE MAY NOT INTENTIONALLY OR KNOWINGLY VIOLATE THIS SECTION. A VIOLATION OF THIS SECTION IS CAUSE FOR DISCIPLINARY ACTION OR DISMISSAL PURSUANT TO THE AGENCY'S ADOPTED PERSONNEL POLICY.

F. THIS SECTION DOES NOT ABROGATE THE IMMUNITY PROVIDED BY SECTION 12-820.01 OR 12-820.

Use this data in the next to the

Map data ©2013 Google



Tubac Golf Resort

### BOND FOR ISSUANCE FOR DUPLICATE WARRANT

Know all men these presents that the payee undersigned was issued warrant number 2-089835 on the Treasurer of Santa Cruz County in the amount of \$ 363.81, dated on or about December 04, 2019 and that said warrant has been irretrievably lost or destroyed, and that (she/he) and (her/his) surety undersigned are held and firmly bond unto Santa Cruz County in double the above amount, for the payment of which each binds himself, his successors and assigns, jointly and severally, firmly by these presents.

The condition of this bond is that if a duplicate warrant is issued upon the above representations, now if Santa Cruz County and all other persons whomsoever are saved from all damages by reason of such issuance, then this obligation will be void, otherwise to remain in full force and effect.

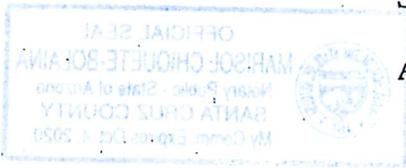
Signed, executed, and delivered at Santa Cruz County School Office, this 15 day of January, 2020.

Payee: La Picolina, LLC

Address: 270 N. Grand Court Plaza  
Nogales, AZ 85621

Surety: Santa Cruz County School Office

Address: 2150 N. Congress Drive  
Nogales, AZ 85621



STATE OF ARIZONA )  
 ) ss.  
COUNTY OF SANTA CRUZ )

On the 15 day of January, 2020, before me the undersigned notary public, personally appeared the payee Karla J. Salido, and the surety, La Picolina, LLC, each of whom acknowledged that (s)he executed the foregoing bond.

My Commission Expires:  
10/04/20

[Signature]  
Notary Public



**This portion to be filled in as to the surety only and not to the payee**

STATE OF ARIZONA )  
 ) ss.  
COUNTY OF SANTA CRUZ )

The undersigned surety being first duly sworn, deposes and may, each for herself/himself, that (s)he is surety on the foregoing bond and has unencumbered assets exempt from execution worth at least double the amount of the face value of the duplicated warrant for issuance of which the foregoing bond was given.

Surety: La Picolina, LLC  
270 N. Grand Court Plaza No. 112 85621

Subscribed and sworn to before me this 15 day of January,  
2020



Notary Public

My Commission Expires:  
10/04/20

Approved as to form:  
\_\_\_\_\_ (date)



County Attorney (Deputy)

**NOTE: A STOP PAYMENT ORDER MUST BE  
GIVEN TO THE COUNTY TREASURER BEFORE  
THE NEW WARRANT CAN BE ISSUED**

**FOR THE CLERK OF THE BOARD OF SUPERVISORS**

According to the minutes of the Board of Supervisors of Santa Cruz County, \_\_\_\_\_, 20\_\_\_\_, it appears to the satisfaction of the Board that the warrant has been lost or destroyed, and there is no reasonable probability of its being found or presented, and the surety on the foregoing bond was approved and the duplicated warrant was ordered issued.



\_\_\_\_\_  
Clerk of the Board of Supervisors  
Santa Cruz County

### BOND FOR ISSUANCE FOR DUPLICATE WARRANT

Know all men these presents that the payee undersigned was issued warrant number 3-240764 on the Treasurer of Santa Cruz County in the amount of \$ 786.49, dated on or about January 9, 2020 and that said warrant has been irretrievably lost or destroyed, and that (she/he) and (her/his) surety undersigned are held and firmly bond unto Santa Cruz County in double the above amount, for he payment of which each binds himself, his successors and assigns, jointly and severally, firmly by these presents.

The condition of this bond is that if a duplicate warrant is issued upon the above representations, now if Santa Cruz County and all other persons whomsoever are saved from all damages by reason of such issuance, then this obligation will be void, otherwise to remain in full force and effect.

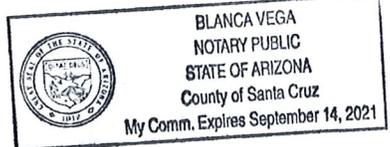
Signed, executed, and delivered at Santa Cruz Valley USD this 9th day of January, 2020.

Payee: Lupita Burgos  
Address: 2535 N. Avenida Tabicao  
Green Valley, Az 85614  
Surety: Blanca Lizarraga for  
Santa Cruz Valley USD # 35  
Address: 1374 W. Frontage Rd  
Rio Rico, Az 85648

STATE OF ARIZONA )  
 ) ss.  
COUNTY OF SANTA CRUZ )

On the 31st day of January, 20 20, before me the undersigned notary public, personally appeared the payee Lupita Burgos, and the surety, Blanca Lizarraga, each of whom acknowledged that (s)he executed the foregoing bond.

My Commission Expires: September 14, 2020  
Blanca Lizarraga  
Notary Public



This portion to be filled in as to the surety only and not to the payee

STATE OF ARIZONA )  
 ) ss.  
COUNTY OF SANTA CRUZ )

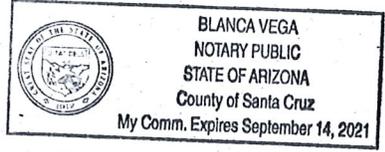
The undersigned surety being first duly sworn, deposes and may, each for herself/himself, that (s)he is surety on the foregoing bond and has unencumbered assets exempt from execution worth at least double the amount of the face value of the duplicated warrant for issuance of which the foregoing bond was given.

Surety: Blanca Zannafa for  
Santa Cruz Valley USD #35

Subscribed and sworn to before me this 3<sup>rd</sup> day of January, 2020

My Commission Expires:  
September 14, 2021

[Signature]  
Notary Public



Approved as to form:  
\_\_\_\_\_ (date)

\_\_\_\_\_  
County Attorney (Deputy)

**NOTE: A STOP PAYMENT ORDER MUST BE GIVEN TO THE COUNTY TREASURER BEFORE THE NEW WARRANT CAN BE ISSUED**

FOR THE CLERK OF THE BOARD OF SUPERVISORS

According to the minutes of the Board of Supervisors of Santa Cruz County, \_\_\_\_\_, 20\_\_\_\_, it appears to the satisfaction of the Board that the warrant has been lost or destroyed, and there is no reasonable probability of its being found or presented, and the surety on the foregoing bond was approved and the duplicated warrant was ordered issued.

\_\_\_\_\_  
Clerk of the Board of Supervisors  
Santa Cruz County

**BOND FOR ISSUANCE OF DUPLICATE WARRANT**

Know all men these presents that the payee undersigned was issued warrant number 4035622 on the Treasurer of Santa Cruz County in the amount of \$1,106.98 dated on or about November 01, 2019 and that said warrant has been irretrievably lost or destroyed, and that (she/he) and (her/his) surety undersigned are held and firmly bond unto Santa Cruz County in double the above amount, for the payment of which each binds himself, his successors and assigns, jointly and severally, firmly by these presents.

The condition of this bond is that if a duplicate warrant is issued upon the above representations, now if Santa Cruz County and all other persons whomsoever are saved from all damages by reason of such issuance, then this obligation will be void, otherwise to remain in full force and effect.

Signed, executed, and delivered at Santa Cruz County, this 29 day of January 2020.

Payee: BELSON OUTDOORS INC

Address: 111 N. RIVER ROAD

NORTH AURORA, IL 60542

Surety: Robert Bolte Jr

Address: 627 Amersale Drive

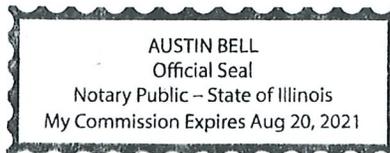
Naperville, IL 60563

STATE OF ARIZONA }  
  }  
COUNTY OF SANTA CRUZ }

On the 29 day of January, 2020, before me the undersigned notary public, personally appeared the payee **BELSON OUTDOORS INC.**, and the surety, Robert Bolte Jr, each of whom acknowledged that (s) he executed the foregoing bond.

Austin Bell  
Notary Public

My Commission Expires:  
8-20-2021



**This portion to be filled in as to the surety only and not to the payee**

STATE OF ARIZONA }  
 }  
COUNTY OF SANTA CRUZ }

The undersigned surety being first duly sworn, deposes and may, each for herself/himself, that (s)he is surety on the foregoing bond and has encumbered assets exempt from execution worth at least double the amount of the face value of the duplicated warrant for issuance of which the foregoing bond was given.

Surety: Robert Bolte  
Robert Bolte Jr

Subscribed and sworn to before me this 29 day of Jan 2020.

Austin Bell

Notary Public

My Commission Expires:

8-20-2021



Approved as to form:

\_\_\_\_\_ (date)

\_\_\_\_\_  
County Attorney (Deputy)

**NOTE: A STOP PAYMENT ORDER MUST BE  
GIVEN TO THE COUNTY TREASURER BEFORE  
THE NEW WARRANT CAN BE ISSUED.**

**FOR THE CLERK OF THE BOARD OF SUPERVISORS**

According to the minutes of the Board of Supervisors of Santa Cruz County, \_\_\_\_\_, 20\_\_\_\_, it appears to the satisfaction of the Board that the warrant has been lost or destroyed, and there is no reasonable probability of its being found or presented, and the surety on the foregoing bond was approved and the duplicated warrant was issued.

\_\_\_\_\_  
Clerk of the Board of Supervisors  
Santa Cruz County

Date Printed: 1/28/2020 10:48  
 Prepared By: EDMO

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2017  
 Resolution No: 55810  
 Date Created: 1/28/2020 10:48 AM

Reason For Change: Reinstate Agricultural status

AS BILLED PARCEL ID: 10818008B AREA CODE 2501  
 ACCOUNT NUMBER: R000009773  
 PUC 8710-SFR ON > 5 ACRES

CHANGE TO PARCEL ID: 10818008B AREA CODE 2501  
 ACCOUNT NUMBER: R000009773  
 PUC 4710-RANCH PROPERTY

| Special Districts: |           |       |        |              | Special Districts: |           |       |        |              |
|--------------------|-----------|-------|--------|--------------|--------------------|-----------|-------|--------|--------------|
| Limited Property   | Valuation | %     | Exempt | Net Assessed | Limited Property   | Valuation | %     | Exempt | Net Assessed |
| 02RI               | 38,347    | 15.00 | 0      | 5,752        | 02RI               | 38,347    | 15.00 | 0      | 5,752        |
| 02RLA              | 615,667   | 15.00 | 0      | 92,350       | 02RLA              | 3,078     | 15.00 | 0      | 462          |
| 0401I              | 89,823    | 10.00 | 0      | 8,982        | 0401I              | 89,823    | 10.00 | 0      | 8,982        |
| 0401L              | 19,034    | 10.00 | 0      | 1,903        | 0401L              | 19,034    | 10.00 | 0      | 1,903        |
| Total              | 762,871   |       | 0      | 108,987      | Total              | 150,282   |       | 0      | 17,099       |
| Full Cash          |           |       |        |              | Full Cash          |           |       |        |              |
| Limited Property   | Valuation | %     | Exempt | Net Assessed | Limited Property   | Valuation | %     | Exempt | Net Assessed |
| 02RI               | 43,999    | 15.00 | 0      | 6,600        | 02RI               | 43,999    | 15.00 | 0      | 6,600        |
| 02RLA              | 620,000   | 15.00 | 0      | 93,000       | 02RLA              | 3,100     | 15.00 | 0      | 465          |
| 0401I              | 94,380    | 10.00 | 0      | 9,438        | 0401I              | 94,380    | 10.00 | 0      | 9,438        |
| 0401L              | 20,000    | 10.00 | 0      | 2,000        | 0401L              | 20,000    | 10.00 | 0      | 2,000        |
| Total              | 778,379   |       | 0      | 111,038      | Total              | 161,479   |       | 0      | 18,503       |

Description As Billed  
 LOTS 3,4,; SW4 LYNG WESTERLY OF THE SANTA CRUZ COUNTY ROAD OF SEC 30 T21 R18, ALL OF THE EAST 903.35 FT. OF THE SE4 OF SEC 25 T21 R17

Description Change To  
 LOTS 3,4,; SW4 LYNG WESTERLY OF THE SANTA CRUZ COUNTY ROAD OF SEC 30 T21 R18, ALL OF THE EAST 903.35 FT. OF THE SE4 OF SEC 25 T21 R17

Jelks, Rukin, J. III & Patricia  
 Wells Fargo Bank NA Successors Trustee  
 5098 S. HWY 86  
 Thorndale, TX 76577

Wells Fargo Private Bank  
 Attention: John R. Kuczynski  
 2195 E. River Road  
 Tucson, AZ 85718



Date Printed: 1/28/2020 10:56  
 Prepared By: EDMO

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2019  
 Resolution No: 55811  
 Date Created: 1/28/2020 10:56 AM

Reason For Change:

Reinstate Agricultural status

| AS BILLED PARCEL ID: 10818008B |                  |          |               |                           | CHANGE TO PARCEL ID: 10818008B |                  |          |               |                           |
|--------------------------------|------------------|----------|---------------|---------------------------|--------------------------------|------------------|----------|---------------|---------------------------|
| ACCOUNT NUMBER: R000009773     |                  |          |               |                           | ACCOUNT NUMBER: R000009773     |                  |          |               |                           |
| PUC 8710-SFR ON > 5 ACRES      |                  |          |               |                           | PUC 4710-RANCH PROPERTY        |                  |          |               |                           |
| AREA CODE 2501                 |                  |          |               |                           | AREA CODE 2501                 |                  |          |               |                           |
| <b>Special Districts:</b>      |                  |          |               |                           | <b>Special Districts:</b>      |                  |          |               |                           |
| <b>Limited Property</b>        | <b>Valuation</b> | <b>%</b> | <b>Exempt</b> | <b>UNITS Net Assessed</b> | <b>Limited Property</b>        | <b>Valuation</b> | <b>%</b> | <b>Exempt</b> | <b>UNITS Net Assessed</b> |
| 02RI                           | 48,645           | 15.00    | 0             | 7,297                     | 02RI                           | 42,536           | 15.00    | 0             | 6,380                     |
| 02RLA                          | 620,000          | 15.00    | 0             | 93,000                    | 02RLA                          | 3,098            | 15.00    | 0             | 465                       |
| 03I                            | 79,442           | 10.00    | 0             | 7,944                     | 03I                            | 77,608           | 10.00    | 0             | 7,761                     |
| 0401I                          | 20,173           | 10.00    | 0             | 2,017                     | 0401I                          | 19,707           | 10.00    | 0             | 1,971                     |
| 0401L                          | 20,000           | 10.00    | 0             | 2,000                     | 0401L                          | 19,538           | 10.00    | 0             | 1,954                     |
| <b>Total</b>                   | <b>788,260</b>   |          | <b>0</b>      | <b>112,258</b>            | <b>Total</b>                   | <b>162,487</b>   |          | <b>0</b>      | <b>18,531</b>             |
| <b>Full Cash</b>               |                  |          |               |                           | <b>Full Cash</b>               |                  |          |               |                           |
| 02RI                           | 48,645           | 15.00    | 0             | 7,297                     | 02RI                           | 48,645           | 15.00    | 0             | 7,297                     |
| 02RLA                          | 620,000          | 15.00    | 0             | 93,000                    | 02RLA                          | 3,100            | 15.00    | 0             | 465                       |
| 03I                            | 79,442           | 10.00    | 0             | 7,944                     | 03I                            | 79,442           | 10.00    | 0             | 7,944                     |
| 0401I                          | 20,173           | 10.00    | 0             | 2,017                     | 0401I                          | 20,173           | 10.00    | 0             | 2,017                     |
| 0401L                          | 20,000           | 10.00    | 0             | 2,000                     | 0401L                          | 20,000           | 10.00    | 0             | 2,000                     |
| <b>Total</b>                   | <b>788,260</b>   |          | <b>0</b>      | <b>112,258</b>            | <b>Total</b>                   | <b>171,360</b>   |          | <b>0</b>      | <b>19,723</b>             |

Description As Billed  
 LOTS 3,4,; SW4 LYNG WESTERLY OF THE SANTA CRUZ COUNTY ROAD OF SEC 30 T21 R18, ALL OF THE EAST 903.35 FT. OF THE SE4 OF SEC 25 T21 R17

Jelks, Rukin J. III & Patricia  
 Wells Fargo Bank NA Successors Trustee  
 5098 S EM486  
 Thomdale, TX 76577

Description Change To  
 LOTS 3,4,; SW4 LYNG WESTERLY OF THE SANTA CRUZ COUNTY ROAD OF SEC 30 T21 R18, ALL OF THE EAST 903.35 FT. OF THE SE4 OF SEC 25 T21 R17

Wells Fargo Private Bank  
 Attention: John Kuczynski  
 2195 E. River Road  
 Tucson, Az 85718



Date Printed: 1/28/2020 11:01  
 Prepared By: EDMO

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2018  
 Resolution No: 55812  
 Date Created: 1/28/2020 11:01 AM

Reason For Change: Reinstatement Agricultural status

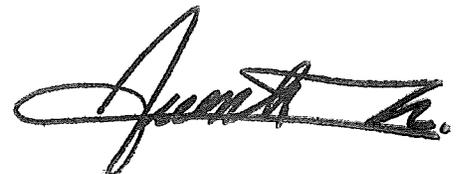
| AS BILLED PARCEL ID: 10818008B |           |       |        |              | CHANGE TO PARCEL ID: 10818008B |           |       |        |              |
|--------------------------------|-----------|-------|--------|--------------|--------------------------------|-----------|-------|--------|--------------|
| ACCOUNT NUMBER: R000009773     |           |       |        |              | ACCOUNT NUMBER: R000009773     |           |       |        |              |
| PUC 8710-SFR ON > 5 ACRES      |           |       |        |              | PUC 4710-RANCH PROPERTY        |           |       |        |              |
| AREA CODE 2501                 |           |       |        |              | AREA CODE 2501                 |           |       |        |              |
| Special Districts:             |           |       |        |              | Special Districts:             |           |       |        |              |
| Limited Property               | Valuation | %     | Exempt | Net Assessed | Limited Property               | Valuation | %     | Exempt | Net Assessed |
| 02RI                           | 49,777    | 15.00 | 0      | 7,467        | 02RI                           | 42,768    | 15.00 | 0      | 6,415        |
| 02RLA                          | 620,000   | 15.00 | 0      | 93,000       | 02RLA                          | 3,076     | 15.00 | 0      | 461          |
| 03I                            | 76,325    | 10.00 | 0      | 7,633        | 03I                            | 73,889    | 10.00 | 0      | 7,389        |
| 0401I                          | 19,357    | 10.00 | 0      | 1,936        | 0401I                          | 18,739    | 10.00 | 0      | 1,874        |
| 0401L                          | 20,000    | 10.00 | 0      | 2,000        | 0401L                          | 19,362    | 10.00 | 0      | 1,936        |
| Total                          | 785,459   |       | 0      | 112,036      | Total                          | 157,834   |       | 0      | 18,075       |
| Full Cash                      | Valuation | %     | Exempt | Net Assessed | Full Cash                      | Valuation | %     | Exempt | Net Assessed |
| 02RI                           | 49,777    | 15.00 | 0      | 7,467        | 02RI                           | 49,777    | 15.00 | 0      | 7,467        |
| 02RLA                          | 620,000   | 15.00 | 0      | 93,000       | 02RLA                          | 3,100     | 15.00 | 0      | 465          |
| 03I                            | 76,325    | 10.00 | 0      | 7,633        | 03I                            | 76,325    | 10.00 | 0      | 7,633        |
| 0401I                          | 19,357    | 10.00 | 0      | 1,936        | 0401I                          | 19,357    | 10.00 | 0      | 1,936        |
| 0401L                          | 20,000    | 10.00 | 0      | 2,000        | 0401L                          | 20,000    | 10.00 | 0      | 2,000        |
| Total                          | 785,459   |       | 0      | 112,036      | Total                          | 168,559   |       | 0      | 19,501       |

Description As Billed  
 LOTS 3,4.; SW4 LYNG WESTERLY OF THE SANTA CRUZ COUNTY ROAD OF SEC 30 T21 R18, ALL OF THE EAST 903.35 FT. OF THE SE4 OF SEC 25 T21 R17

Jelks, Rukin J. III & Patricia  
 Wells Fargo Bank NA Successors Trustee  
 5098 S FM486  
 Thorndale, TX 76577

Description Change To  
 LOTS 3,4.; SW4 LYNG WESTERLY OF THE SANTA CRUZ COUNTY ROAD OF SEC 30 T21 R18, ALL OF THE EAST 903.35 FT. OF THE SE4 OF SEC 25 T21 R17

Wells Fargo Private Bank  
 Attention: John R. Kuczynski  
 2195 E. River Road  
 Tucson, AZ 85718



Date Printed: 1/28/2020 11:35  
 Prepared By: EDMO

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2019  
 Resolution No: 55813  
 Date Created: 1/28/2020 11:35 AM

Reason For Change: Removal of improvements that were demolish

| AS BILLED PARCEL ID: 10309037 |           |       |        |              | CHANGE TO PARCEL ID: 10309037 |           |       |        |              |
|-------------------------------|-----------|-------|--------|--------------|-------------------------------|-----------|-------|--------|--------------|
| ACCOUNT NUMBER: R000003806    |           |       |        |              | ACCOUNT NUMBER: R000003806    |           |       |        |              |
| PUC 0910-SALVAGE RESIDENTIAL  |           |       |        |              | PUC 0910-SALVAGE RESIDENTIAL  |           |       |        |              |
| AREA CODE 0150                |           |       |        |              | AREA CODE 0150                |           |       |        |              |
| Special Districts:            |           |       |        |              | Special Districts:            |           |       |        |              |
| Limited Property              | Valuation | %     | Exempt | Net Assessed | Limited Property              | Valuation | %     | Exempt | Net Assessed |
| 02RI                          | 24,903    | 15.00 | 0      | 3,735        | 02RI                          | 7,877     | 15.00 | 0      | 1,182        |
| 02RL                          | 38,119    | 15.00 | 0      | 5,718        | 02RL                          | 48,990    | 15.00 | 0      | 7,349        |
| Total                         | 63,022    |       | 0      | 9,453        | Total                         | 56,867    |       | 0      | 8,531        |
| Full Cash                     |           |       |        |              | Full Cash                     |           |       |        |              |
| 02RI                          | 32,005    | 15.00 | 0      | 4,801        | 02RI                          | 7,877     | 15.00 | 0      | 1,182        |
| 02RL                          | 48,990    | 15.00 | 0      | 7,349        | 02RL                          | 48,990    | 15.00 | 0      | 7,349        |
| Total                         | 80,995    |       | 0      | 12,150       | Total                         | 56,867    |       | 0      | 8,531        |

Description As Billed  
 PT N2 SW4 OF SEC 9 T 24S R 14E AKA: PARCEL 1 (SOUTH PARCEL)  
 ARIZONA SURPLUS EQUIPMENT LLC  
 635 E NACUZARI  
 NOGALES, AZ 85621

Description Change To  
 PT N2 SW4 OF SEC 9 T 24S R 14E AKA: PARCEL 1 (SOUTH PARCEL)  
 ARIZONA SURPLUS EQUIPMENT LLC  
 635 E NACUZARI  
 NOGALES, AZ 85621



Date Printed: 1/28/2020 11:38  
 Prepared By: EDMO

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2018  
 Resolution No: 55814  
 Date Created: 1/28/2020 11:38 AM

Reason For Change: Removal of improvements that were demolish

| AS BILLED PARCEL ID: 10309037 |           |       |        |              | CHANGE TO PARCEL ID: 10309037 |           |       |        |              |
|-------------------------------|-----------|-------|--------|--------------|-------------------------------|-----------|-------|--------|--------------|
| ACCOUNT NUMBER: R000003806    |           |       |        |              | ACCOUNT NUMBER: R000003806    |           |       |        |              |
| PUC 0910-SALVAGE RESIDENTIAL  |           |       |        |              | PUC 0910-SALVAGE RESIDENTIAL  |           |       |        |              |
| AREA CODE 0150                |           |       |        |              | AREA CODE 0150                |           |       |        |              |
| Special Districts:            |           |       |        |              | Special Districts:            |           |       |        |              |
| Limited Property              | Valuation | %     | Exempt | Net Assessed | Limited Property              | Valuation | %     | Exempt | Net Assessed |
| 02RL                          | 10,899    | 15.00 | 0      | 1,635        | 02RL                          | 14,490    | 15.00 | 0      | 2,174        |
| 0401I                         | 23,173    | 10.00 | 0      | 2,317        | 0401I                         | 7,562     | 10.00 | 0      | 756          |
| 0401L                         | 25,949    | 10.00 | 0      | 2,595        | 0401L                         | 34,500    | 10.00 | 0      | 3,450        |
| Total                         | 60,021    |       | 0      | 6,547        | Total                         | 56,552    |       | 0      | 6,380        |
| Full Cash                     | Valuation | %     | Exempt | Net Assessed | Full Cash                     | Valuation | %     | Exempt | Net Assessed |
| 02RL                          | 14,490    | 15.00 | 0      | 2,174        | 02RL                          | 14,490    | 15.00 | 0      | 2,174        |
| 0401I                         | 30,809    | 10.00 | 0      | 3,081        | 0401I                         | 7,562     | 10.00 | 0      | 756          |
| 0401L                         | 34,500    | 10.00 | 0      | 3,450        | 0401L                         | 34,500    | 10.00 | 0      | 3,450        |
| Total                         | 79,799    |       | 0      | 8,705        | Total                         | 56,552    |       | 0      | 6,380        |

Description As Billed  
 PT N2 SW4 OF SEC 9 T 24S R 14E AKA: PARCEL 1 (SOUTH PARCEL)  
 ARIZONA SURPLUS EQUIPMENT LLC  
 635 E NACOSARI  
 NOGALES, AZ 85621

Description Change To  
 PT N2 SW4 OF SEC 9 T 24S R 14E AKA: PARCEL 1 (SOUTH PARCEL)  
 ARIZONA SURPLUS EQUIPMENT LLC  
 635 E NACOSARI  
 NOGALES, AZ 85621

Date Printed: 1/28/2020 11:41  
 Prepared By: EDMO

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2017  
 Resolution No: 55815  
 Date Created: 1/28/2020 11:41 AM

Reason For Change: Removal of improvements that were demolish

| AS BILLED PARCEL ID: 10309037 |           |        |              |              | CHANGE TO PARCEL ID: 10309037 |           |              |        |              |
|-------------------------------|-----------|--------|--------------|--------------|-------------------------------|-----------|--------------|--------|--------------|
| ACCOUNT NUMBER: R000003806    |           |        |              |              | ACCOUNT NUMBER: R000003806    |           |              |        |              |
| PUC 0910-SALVAGE RESIDENTIAL  |           |        |              |              | PUC 0910-SALVAGE RESIDENTIAL  |           |              |        |              |
| AREA CODE 0150                |           |        |              |              | AREA CODE 0150                |           |              |        |              |
| Special Districts:            |           |        |              |              | Special Districts:            |           |              |        |              |
| UNITS                         |           |        |              |              | UNITS                         |           |              |        |              |
| Limited Property              | Valuation | %      | Exempt       | Net Assessed | Limited Property              | Valuation | %            | Exempt | Net Assessed |
| 02RL                          | 10,511    | 15.00  | 0            | 1,577        | 02RL                          | 14,490    | 15.00        | 0      | 2,174        |
| 0401I                         | 21,625    | 10.00  | 0            | 2,163        | 0401I                         | 7,410     | 10.00        | 0      | 741          |
| 0401L                         | 25,027    | 10.00  | 0            | 2,503        | 0401L                         | 34,500    | 10.00        | 0      | 3,450        |
| Total                         | 57,163    |        | 0            | 6,243        | Total                         | 56,400    |              | 0      | 6,365        |
| Full Cash                     |           |        |              |              | Full Cash                     |           |              |        |              |
| Valuation                     | %         | Exempt | Net Assessed | Valuation    | %                             | Exempt    | Net Assessed |        |              |
| 02RL                          | 14,490    | 15.00  | 0            | 2,174        | 02RL                          | 14,490    | 15.00        | 0      | 2,174        |
| 0401I                         | 29,811    | 10.00  | 0            | 2,981        | 0401I                         | 7,410     | 10.00        | 0      | 741          |
| 0401L                         | 34,500    | 10.00  | 0            | 3,450        | 0401L                         | 34,500    | 10.00        | 0      | 3,450        |
| Total                         | 78,801    |        | 0            | 8,605        | Total                         | 56,400    |              | 0      | 6,365        |

Description As Billed  
 PT N2 SW4 OF SEC 9 T 24S R 14E AKA: PARCEL 1 (SOUTH PARCEL)

ARIZONA SURPLUS EQUIPMENT LLC  
 635 E NACUZARI  
 NOGALES, AZ 85621

Description Change To  
 PT N2 SW4 OF SEC 9 T 24S R 14E AKA: PARCEL 1 (SOUTH PARCEL)

ARIZONA SURPLUS EQUIPMENT LLC  
 635 E NACUZARI  
 NOGALES, AZ 85621









Date Printed: 1/29/2020 4:03  
 Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2019  
 Resolution No: 55819  
 Date Created: 1/29/2020 5:03 PM

**Reason For Change:**

Taxpayer qualifies for 2019 Government Tax Exemption.

AS BILLED PARCEL ID: 10313145      AREA CODE 0150  
 ACCOUNT NUMBER: R000004084  
 PUC                    0011-VL-RES-URBAN  
                               SUBDIVIDED

CHANGE TO PARCEL ID: 10313145      AREA CODE 0150  
 ACCOUNT NUMBER: R000004084  
 PUC                    0011-VL-RES-URBAN  
                               SUBDIVIDED

| Special Districts: |           |       |        | UNITS        |
|--------------------|-----------|-------|--------|--------------|
| Limited Property   | Valuation | %     | Exempt | Net Assessed |
| 02RL               | 13,242    | 15.00 | 0      | 1,986        |
| Total              | 13,242    |       | 0      | 1,986        |

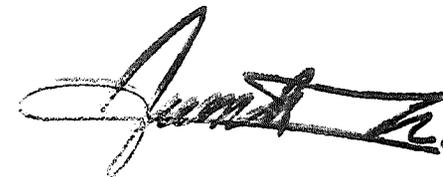
| Special Districts: |           |       |        | UNITS        |
|--------------------|-----------|-------|--------|--------------|
| Limited Property   | Valuation | %     | Exempt | Net Assessed |
| 02RL               | 13,242    | 15.00 | -1,986 | 0            |
| Total              | 13,242    |       | -1,986 | 0            |

| Full Cash | Valuation | %     | Exempt | Net Assessed |
|-----------|-----------|-------|--------|--------------|
| 02RL      | 13,242    | 15.00 | 0      | 1,986        |
| Total     | 13,242    |       | 0      | 1,986        |

| Full Cash | Valuation | %     | Exempt | Net Assessed |
|-----------|-----------|-------|--------|--------------|
| 02RL      | 13,242    | 15.00 | 0      | 1,986        |
| Total     | 13,242    |       | 0      | 1,986        |

Description As Billed  
 ROYAL RD TERR # 1 LOT 145  
  
 STATE OF ARIZONA  
 THE ATTORNEY GENERAL  
 301 W JEFFERSON 7TH FLOOR  
 PHOENIX, AZ 85003

Description Change To  
 ROYAL RD TERR # 1 LOT 145  
  
 STATE OF ARIZONA  
 THE ATTORNEY GENERAL  
 301 W JEFFERSON 7TH FLOOR  
 PHOENIX, AZ 85003



Date Printed: 1/30/2020 8:55  
 Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2019  
 Resolution No: 55820  
 Date Created: 1/30/2020 9:55 AM

**Reason For Change:**

Taxpayer qualifies for Widow's Tax Exemption for 2019 tax year.

|                               |                  |          |               |                     |                               |                  |          |               |                     |
|-------------------------------|------------------|----------|---------------|---------------------|-------------------------------|------------------|----------|---------------|---------------------|
| AS BILLED PARCEL ID: 11513134 |                  |          |               |                     | CHANGE TO PARCEL ID: 11513134 |                  |          |               |                     |
| AREA CODE 3502                |                  |          |               |                     | AREA CODE 3502                |                  |          |               |                     |
| ACCOUNT NUMBER: R000023184    |                  |          |               |                     | ACCOUNT NUMBER: R000023184    |                  |          |               |                     |
| PUC 0133-SFR-010-3            |                  |          |               |                     | PUC 0133-SFR-010-3            |                  |          |               |                     |
| RURAL SUBDIV                  |                  |          |               |                     | RURAL SUBDIV                  |                  |          |               |                     |
| <b>Special Districts:</b>     |                  |          |               |                     | <b>Special Districts:</b>     |                  |          |               |                     |
| UNITS                         |                  |          |               |                     | UNITS                         |                  |          |               |                     |
| <b>Limited Property</b>       | <b>Valuation</b> | <b>%</b> | <b>Exempt</b> | <b>Net Assessed</b> | <b>Limited Property</b>       | <b>Valuation</b> | <b>%</b> | <b>Exempt</b> | <b>Net Assessed</b> |
| 03I                           | 69,515           | 10.00    | 0             | 6,951               | 03I                           | 69,515           | 10.00    | -3,679        | 3,272               |
| 03L                           | 5,405            | 10.00    | 0             | 541                 | 03L                           | 5,405            | 10.00    | -286          | 255                 |
| Total                         | 74,920           |          | 0             | 7,492               | Total                         | 74,920           |          | -3,965        | 3,527               |
| <b>Full Cash</b>              |                  |          |               |                     | <b>Full Cash</b>              |                  |          |               |                     |
| 03I                           | 95,171           | 10.00    | 0             | 9,517               | 03I                           | 95,171           | 10.00    | 0             | 9,517               |
| 03L                           | 7,400            | 10.00    | 0             | 740                 | 03L                           | 7,400            | 10.00    | 0             | 740                 |
| Total                         | 102,571          |          | 0             | 10,257              | Total                         | 102,571          |          | 0             | 10,257              |

Description As Billed  
 SUB RIO RICO ESTATES UNIT NO.11 LOT 28 OF BLK 235  
 BALGANON EVANGELINA  
 141 TAOS LANE  
 RIO RICO, AZ 85648

Description Change To  
 SUB RIO RICO ESTATES UNIT NO.11 LOT 28 OF BLK 235  
 BALGANON EVANGELINA  
 141 TAOS LANE  
 RIO RICO, AZ 85648



Date Printed: 1/30/2020 2:16  
 Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2017  
 Resolution No: 55821  
 Date Created: 1/30/2020 3:16 PM

**Reason For Change:**

Taxpayer's property is owner occupied (03) for 2017 tax year.

AS BILLED PARCEL ID: 10207034      AREA CODE 0150  
 ACCOUNT NUMBER: R000003230  
 PUC 0141-SFR-010-4  
 URBAN-SUBDIVID

CHANGE TO PARCEL ID: 10207034      AREA CODE 0150  
 ACCOUNT NUMBER: R000003230  
 PUC 0141-SFR-010-4  
 URBAN-SUBDIVID

| Special Districts: |           |       | UNITS  |              |
|--------------------|-----------|-------|--------|--------------|
| Limited Property   | Valuation | %     | Exempt | Net Assessed |
| 0401I              | 176,426   | 10.00 | 0      | 17,643       |
| 0401L              | 52,272    | 10.00 | 0      | 5,227        |
| Total              | 228,698   |       | 0      | 22,870       |

| Special Districts: |           |       | UNITS  |              |
|--------------------|-----------|-------|--------|--------------|
| Limited Property   | Valuation | %     | Exempt | Net Assessed |
| 03I                | 176,426   | 10.00 | 0      | 17,643       |
| 03L                | 52,272    | 10.00 | 0      | 5,227        |
| Total              | 228,698   |       | 0      | 22,870       |

| Full Cash |           |       | UNITS  |              |
|-----------|-----------|-------|--------|--------------|
| Full Cash | Valuation | %     | Exempt | Net Assessed |
| 0401I     | 176,426   | 10.00 | 0      | 17,643       |
| 0401L     | 52,272    | 10.00 | 0      | 5,227        |
| Total     | 228,698   |       | 0      | 22,870       |

| Full Cash |           |       | UNITS  |              |
|-----------|-----------|-------|--------|--------------|
| Full Cash | Valuation | %     | Exempt | Net Assessed |
| 03I       | 176,426   | 10.00 | 0      | 17,643       |
| 03L       | 52,272    | 10.00 | 0      | 5,227        |
| Total     | 228,698   |       | 0      | 22,870       |

Description As Billed  
 SUB MARIPOSA HILLS SUB LOT 34

YOPP JERRY L JR  
 1040 W MARIPOSA HILLS  
 NOGALES, AZ 85621

Description Change To  
 SUB MARIPOSA HILLS SUB LOT 34

YOPP JERRY L JR  
 1040 W MARIPOSA HILLS  
 NOGALES, AZ 85621



Date Printed: 1/30/2020 2:19  
 Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2018  
 Resolution No: 55822  
 Date Created: 1/30/2020 3:19 PM

**Reason For Change:**

Taxpayer's property is owner occupied (03) for 2018 tax year.

AS BILLED PARCEL ID: 10207034      AREA CODE 0150  
 ACCOUNT NUMBER: R000003230  
 PUC                    0141-SFR-010-4  
                               URBAN-SUBDIVID

CHANGE TO PARCEL ID: 10207034      AREA CODE 0150  
 ACCOUNT NUMBER: R000003230  
 PUC                    0141-SFR-010-4  
                               URBAN-SUBDIVID

| Special Districts: |           |       | UNITS  |              |
|--------------------|-----------|-------|--------|--------------|
| Limited Property   | Valuation | %     | Exempt | Net Assessed |
| 0401I              | 191,528   | 10.00 | 0      | 19,153       |
| 0401L              | 48,605    | 10.00 | 0      | 4,860        |
| Total              | 240,133   |       | 0      | 24,013       |

| Special Districts: |           |       | UNITS  |              |
|--------------------|-----------|-------|--------|--------------|
| Limited Property   | Valuation | %     | Exempt | Net Assessed |
| 03I                | 191,528   | 10.00 | 0      | 19,153       |
| 03L                | 48,605    | 10.00 | 0      | 4,860        |
| Total              | 240,133   |       | 0      | 24,013       |

| Full Cash |           |       | Full Cash |              |
|-----------|-----------|-------|-----------|--------------|
| Full Cash | Valuation | %     | Exempt    | Net Assessed |
| 0401I     | 205,979   | 10.00 | 0         | 20,598       |
| 0401L     | 52,272    | 10.00 | 0         | 5,227        |
| Total     | 258,251   |       | 0         | 25,825       |

| Full Cash |           |       | Full Cash |              |
|-----------|-----------|-------|-----------|--------------|
| Full Cash | Valuation | %     | Exempt    | Net Assessed |
| 03I       | 205,979   | 10.00 | 0         | 20,598       |
| 03L       | 52,272    | 10.00 | 0         | 5,227        |
| Total     | 258,251   |       | 0         | 25,825       |

Description As Billed  
 SUB MARIPOSA HILLS SUB LOT 34

YOPP JERRY L JR  
 1040 W MARIPOSA HILLS  
 NOGALES, AZ 85621

Description Change To  
 SUB MARIPOSA HILLS SUB LOT 34

YOPP JERRY L JR  
 1040 W MARIPOSA HILLS  
 NOGALES, AZ 85621



Date Printed: 1/30/2020 2:21  
 Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2019  
 Resolution No: 55823  
 Date Created: 1/30/2020 3:21 PM

**Reason For Change:**

Taxpayer's property is owner occupied (03) for 2019 tax year.

AS BILLED PARCEL ID: 10207034      AREA CODE 0150  
 ACCOUNT NUMBER: R000003230  
 PUC 0141-SFR-010-4  
 URBAN-SUBDIVID

CHANGE TO PARCEL ID: 10207034      AREA CODE 0150  
 ACCOUNT NUMBER: R000003230  
 PUC 0141-SFR-010-4  
 URBAN-SUBDIVID

| Special Districts: |           |       |        | UNITS        |
|--------------------|-----------|-------|--------|--------------|
| Limited Property   | Valuation | %     | Exempt | Net Assessed |
| 0401I              | 202,356   | 10.00 | 0      | 20,236       |
| 0401L              | 49,784    | 10.00 | 0      | 4,978        |
| Total              | 252,140   |       | 0      | 25,214       |

| Special Districts: |           |       |        | UNITS        |
|--------------------|-----------|-------|--------|--------------|
| Limited Property   | Valuation | %     | Exempt | Net Assessed |
| 03I                | 202,356   | 10.00 | 0      | 20,236       |
| 03L                | 49,784    | 10.00 | 0      | 4,978        |
| Total              | 252,140   |       | 0      | 25,214       |

| Full Cash |           |       |        | Net Assessed |
|-----------|-----------|-------|--------|--------------|
| Full Cash | Valuation | %     | Exempt | Net Assessed |
| 0401I     | 212,469   | 10.00 | 0      | 21,247       |
| 0401L     | 52,272    | 10.00 | 0      | 5,227        |
| Total     | 264,741   |       | 0      | 26,474       |

| Full Cash |           |       |        | Net Assessed |
|-----------|-----------|-------|--------|--------------|
| Full Cash | Valuation | %     | Exempt | Net Assessed |
| 03I       | 212,469   | 10.00 | 0      | 21,247       |
| 03L       | 52,272    | 10.00 | 0      | 5,227        |
| Total     | 264,741   |       | 0      | 26,474       |

Description As Billed  
 SUB MARIPOSA HILLS SUB LOT 34  
  
 YOPP JERRY L JR  
 1040 W MARIPOSA HILLS  
 NOGALES, AZ 85621

Description Change To  
 SUB MARIPOSA HILLS SUB LOT 34  
  
 YOPP JERRY L JR  
 1040 W MARIPOSA HILLS  
 NOGALES, AZ 85621



LIZ GUTFAHR  
Treasurer  
MARIA ACUÑA  
Chief Deputy

# County Treasurer Santa Cruz County

P.O. Box 1150  
Nogales, Arizona 85628  
Tel. (520) 375-7980  
Extension 7967  
TDD (520) 761-7816

Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Arthur Walton Grimm III

## **Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 457805601.

Tax Year(s): 2012 thru 2019 Taxes Amount of Tax: 568.92.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$568.92 in taxes.  
Shall forever be abated for the tax year(s) 2012 thru 2019 taxes and is  
Final and effective.

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Chairman, Board of Supervisors

Action brought on at a regular meeting of the Santa Cruz County Board of Supervisor,  
State of Arizona dated on February 18, 2020.



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MARIA ACUÑA  
Chief Deputy

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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Kory Engineering

## **Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 368756201.

Tax Year(s): 2012 Taxes Amount of Tax: \$1,003.78.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$1,003.78 in taxes.  
Shall forever be abated for the tax year(s) 2012 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Saul Moreno

## **Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 910003501.

Tax Year(s): 2019 Taxes Amount of Tax: \$28.58.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$28.58 in taxes.  
Shall forever be abated for the tax year(s) 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

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MARIA ACUÑA  
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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Daniel Louis Dalton

**Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 002012002.

Tax Year(s): 2014 thru 2019 Taxes Amount of Tax: \$967.06.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$967.06 in taxes.  
Shall forever be abated for the tax year(s) 2014 thru 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Eva Calvillo

## **Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 670249215.

Tax Year(s): 2019 Taxes Amount of Tax: \$43.88.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$43.88 in taxes.  
Shall forever be abated for the tax year(s) 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

Action brought on at a regular meeting of the Santa Cruz County Board of Supervisor,  
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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Barbara or Helen M. Shepard

## **Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 860010501.

Tax Year(s): 2019 Taxes Amount of Tax: \$97.41.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$97.41 in taxes.  
Shall forever be abated for the tax year(s) 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

Action brought on at a regular meeting of the Santa Cruz County Board of Supervisor,  
State of Arizona dated on February 18, 2020.



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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: M F Gallegos

## **Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 900006401.

Tax Year(s): 2016 thru 2019 Taxes Amount of Tax: \$392.76.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$392.76 in taxes.  
Shall forever be abated for the tax year(s) 2016 thru 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

Action brought on at a regular meeting of the Santa Cruz County Board of Supervisor,  
State of Arizona dated on February 18, 2020.



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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Juan Carlos Magana

**Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 494213501.

Tax Year(s): 2019 Taxes Amount of Tax: \$97.41.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$97.41 in taxes.  
Shall forever be abated for the tax year(s) 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

Action brought on at a regular meeting of the Santa Cruz County Board of Supervisor,  
State of Arizona dated on February 18, 2020.



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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Jesus or Lourdes Beltran

**Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 890003401.

Tax Year(s): 2019 Taxes Amount of Tax: \$11.85.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$11.85 in taxes.  
Shall forever be abated for the tax year(s) 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

Action brought on at a regular meeting of the Santa Cruz County Board of Supervisor,  
State of Arizona dated on February 18, 2020.



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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Juan or Cecilia Fernandez

**Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 373658801.

Tax Year(s): 1997 thru 2019 Taxes Amount of Tax: \$2,938.68.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$2,938.68 in taxes.  
Shall forever be abated for the tax year(s) 1997 thru 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

Action brought on at a regular meeting of the Santa Cruz County Board of Supervisor,  
State of Arizona dated on February 18, 2020.



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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Maria Dolores Sotelo

## **Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 860010301.

Tax Year(s): 1986 thru 2019 Taxes Amount of Tax: \$203.98.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$203.98 in taxes.  
Shall forever be abated for the tax year(s) 1986 thru 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

Action brought on at a regular meeting of the Santa Cruz County Board of Supervisor,  
State of Arizona dated on February 18, 2020.



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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Ramon E. or Irma Maytorena

## **Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 423431201.

Tax Year(s): 2007 thru 2019 Taxes Amount of Tax: \$180.89.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$180.89 in taxes.  
Shall forever be abated for the tax year(s) 2007 thru 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

Action brought on at a regular meeting of the Santa Cruz County Board of Supervisor,  
State of Arizona dated on February 18, 2020.



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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Rita E. Cabrera

## **Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 050000801.

Tax Year(s): 2005 thru 2019 Taxes Amount of Tax: \$1,986.73.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$1,986.73 in taxes.  
Shall forever be abated for the tax year(s) 2005 thru 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

Action brought on at a regular meeting of the Santa Cruz County Board of Supervisor,  
State of Arizona dated on February 18, 2020.



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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Ethel Mc Carron  
C/O Dave Valenzuela

**Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 900001101

Tax Year(s): 2019 Taxes Amount of Tax: \$16.47.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$16.47 in taxes.  
Shall forever be abated for the tax year(s) 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

Action brought on at a regular meeting of the Santa Cruz County Board of Supervisor,  
State of Arizona dated on February 18, 2020.



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Treasurer  
MARIA ACUÑA  
Chief Deputy

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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Maria J. Armenta

## **Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 840012001

Tax Year(s): 2007 thru 2019 Taxes Amount of Tax: \$237.05.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$237.05 in taxes.  
Shall forever be abated for the tax year(s) 2007 thru 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

Action brought on at a regular meeting of the Santa Cruz County Board of Supervisor,  
State of Arizona dated on February 18, 2020.



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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Evangelina Robledo

**Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 910002701.

Tax Year(s): 2019 Taxes Amount of Tax: \$7.76.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$7.76 in taxes.  
Shall forever be abated for the tax year(s) 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

Action brought on at a regular meeting of the Santa Cruz County Board of Supervisor,  
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Chairman Board of Supervisors  
Santa Cruz County  
Nogales, Arizona

Dear Sirs(s): Ref: ARS. 42-18353---Treasurer's Motion for Abatement of Back Taxes  
And Penalties due:

For: Maya Construction Company  
C/O Josephina Meza

## **Certificate of Removal and Abatement of Taxes and/or Penalty**

Tax Identification Number or Parcel Number: 900009701.

Tax Year(s): 2019 Taxes Amount of Tax: \$36.71.

Reason for the motion to abate taxes: Mobile Home does not exist.

The amount of \$36.71 in taxes.  
Shall forever be abated for the tax year(s) 2019 taxes and is  
Final and effective.

---

Chairman, Board of Supervisors

Action brought on at a regular meeting of the Santa Cruz County Board of Supervisor,  
State of Arizona dated on February 18, 2020.





# Board of Supervisors Santa Cruz County

MANUEL RUIZ  
District 1

RUDY MOLERA  
District 2

BRUCE BRACKER  
District 3

## **PUBLIC NOTICE OF MEETING**

Notice is hereby given, pursuant to A.R.S. 38-431.02, that the Board of Supervisors of Santa Cruz County, State of Arizona, will hold a **REGULAR MEETING** at **9:30 a.m.**, on **Tuesday, February 18<sup>th</sup>, 2020** at the Santa Cruz County Complex, 2150 N. Congress Drive, Room 120, Nogales, Arizona.

Notice is further given that one or more members of the Board of Supervisors may attend this meeting telephonically.

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's Attorney on any matter listed on the agenda pursuant to A.R.S. §38-431.03(A)(3).

Dated this 13<sup>th</sup> day of February, 2020.

*Tara R. Hampton, Clerk  
Board of Supervisors*



# Board of Supervisors

## Santa Cruz County

MANUEL RUIZ  
District 1

RUDY MOLERA  
District 2

BRUCE BRACKER  
District 3

**AMENDED II 2/14/2020**

### A G E N D A

**February 18, 2020 at 9:30 a.m.**

**Santa Cruz County Complex  
2150 N. Congress Drive, Room 120  
Nogales, AZ 85621**

#### **A. CALL TO ORDER/PLEDGE OF ALLEGIANCE**

#### **B. ADOPTION OF AGENDA**

#### **C. CALL TO THE PUBLIC:**

This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

#### **D. CURRENT EVENTS**

1. Board of Supervisors
2. Manager

#### **E. DEPARTMENT REPORTS AND ACTIVITIES**

1. Finance: cash & investments, expenditures & revenues reports

#### **F. ACTION ITEMS**

#### **ACTION TAKEN**

1. Discussion/possible action for authorization to create and fill new Part-time Permanent Special Project Professional position (Req: Human Resources) [approved](#)
2. Discussion/possible action for authorization to fill positions:
  - a. Court Clerk (Req: Justice of the Peace) [approved](#)
  - b. Epidemiologist (Req: Health Services) [approved](#)
  - c. IT Analyst (Req: Information Technology) [approved](#)
3. Discussion/possible action to approve the State Fill the Gap Grant for FY2020 (Req: Superior Court) [approved](#)
4. Discussion/possible action to approve the Interagency Agreement with the Arizona Department of Child Safety to receive partial reimbursement for expenses incurred for legal representation in dependency and termination cases for calendar year 2019 and allow the County Manager to sign the Agreement (Req: Superior Court) [approved](#)
5. Discussion/possible action to approve Resolution 2020-02 with the Governor's Office of Highway Safety pertaining to the submission of projects for the consideration in Arizona's 2021 Highway Safety Plan of which funding is in the form of reimbursable grants from the National Highway Traffic Safety Administration (Req: Sheriff) [approved](#)
6. Discussion/possible action to approve Proclamation declaring the week of March 02 – 06, 2020 as Read Across America/Read on Santa Cruz County (Req: School Superintendent) [approved](#)
7. Discussion/possible action to appoint a primary and alternate Administrative Hearing Officer for code enforcement related hearings: (Req: Community Development)
  - a. Administrative Hearing Officer – Jeff Terrell [approved](#)
  - b. Alternate Administrative Hearing Officer – Leonard Fontes [approved](#)
8. Discussion/possible action to approve the repairs completed in the Nogales Wash and IOI caused by a man-made breach in the amount of \$56,368 (Req: Public Works) [approved](#)
9. Discussion/possible action to adopt and approve Resolution 2020-03 designating vote centers that will be utilized for the March 17, 2020 Presidential Preference Election (Req: Elections) [approved](#)
10. Discussion/possible action to approve the appointment of the elections boards that will be utilized for the March 17, 2020 Presidential Preference Election (Req: Elections) [approved](#)
11. Discussion/possible action: recommendation of approval/disapproval of Application for Liquor License for Los Milics Winery, Elgin (Req: Clerk) [tabled](#)

12. Discussion/possible action: recommendation of approval/disapproval of Applications for Special Event Licenses (Req: Clerk)
  - a. Friends of the Tubac Presidio, 03/14/2020, Tubac [approved](#)
  - b. Tubac Rotary Club, Inc., 04/05/2020, Tubac [approved](#)
13. Discussion/possible action to approve Bonds for Duplicate Warrants: (Req: Clerk)
  - a. #2-089835 in the amount of \$363.81 dated 12/04/19 payable to La Picolina, LLC [approved](#)
  - b. #3-240764 in the amount of \$786.49 dated 01/09/2020 payable to Lupita Burgos [approved](#)
  - c. #4-035622 in the amount of \$1,106.98 dated 11/01/19 payable to Belson Outdoors Inc. [approved](#)
14. Tax Valuation Adjustments: (Req: Assessor)
  - a. 108-18-008B – Wells Fargo Private Bank / Attn: John R. Kuczynski, Resolution No. 55810 [approved](#)
  - b. 108-18-008B – Wells Fargo Private Bank / Attn: John R. Kuczynski, Resolution No. 55811 [approved](#)
  - c. 108-18-008B – Wells Fargo Private Bank / Attn: John R. Kuczynski, Resolution No. 55812 [approved](#)
  - d. 103-09-037 – Arizona Surplus Equipment LLC, Resolution No. 55813 [approved](#)
  - e. 103-09-037 – Arizona Surplus Equipment LLC, Resolution No. 55814 [approved](#)
  - f. 103-09-037 – Arizona Surplus Equipment LLC, Resolution No. 55815 [approved](#)
  - g. 103-13-145 – State of Arizona / The Attorney General, Resolution No. 55816 [approved](#)
  - h. 103-13-145 – State of Arizona / The Attorney General, Resolution No. 55817 [approved](#)
  - i. 103-13-145 – State of Arizona / The Attorney General, Resolution No. 55818 [approved](#)
  - j. 103-13-145 – State of Arizona / The Attorney General, Resolution No. 55819 [approved](#)
  - k. 115-13-134 – Evangelina Balganon, Resolution No. 55820 [approved](#)
  - l. 102-07-034 – Jerry L Yopp Jr, Resolution No. 55821 [approved](#)
  - m. 102-07-034 – Jerry L Yopp Jr, Resolution No. 55822 [approved](#)
  - n. 102-07-034 – Jerry L Yopp Jr, Resolution No. 55823 [approved](#)
15. Discussion/possible action to approve Certificate of Removal and Abatement of Taxes and/or Penalty: (Req: Treasurer)
  - a. Tax ID# 457805601 – Arthur Walton Grimm III, \$568.92 [approved](#)
  - b. Tax ID# 368756201 – Kory Engineering, \$1,003.78 [approved](#)
  - c. Tax ID# 910003501 – Saul Moreno, \$28.58 [approved](#)
  - d. Tax ID# 002012002 – Daniel Louis Dalton, \$967.06 [approved](#)
  - e. Tax ID# 670249215 – Eva Calvillo, \$43.88 [approved](#)
  - f. Tax ID# 860010501 – Barbara or Helen M. Shepard, \$97.41 [approved](#)
  - g. Tax ID# 900006401 – M F Gallegos, \$392.76 [approved](#)
  - h. Tax ID# 494213501 – Juan Carlos Magana, \$97.41 [approved](#)
  - i. Tax ID# 890003401 – Jesus or Lourdes Beltran, \$11.85 [approved](#)
  - j. Tax ID# 373658801 – Juan or Cecilia Fernandez, \$2,938.68 [approved](#)
  - k. Tax ID# 860010301 – Maria Dolores Sotelo, \$203.98 [approved](#)
  - l. Tax ID# 423431201 – Ramon E. or Irma Maytorena, \$180.89 [approved](#)
  - m. Tax ID# 050000801 – Rita E. Cabrera, \$1,986.73 [approved](#)
  - n. Tax ID# 900001101 – Ethel Mc Carron C/O Dave Valenzuela, \$16.47 [approved](#)
  - o. Tax ID# 840012001 – Maria J. Armenta, \$237.05 [approved](#)
  - p. Tax ID# 910002701 – Evangelina Robledo, \$7.76 [approved](#)
  - q. Tax ID# 900009701 – Maya Construction Company C/O Josephina Meza, \$36.71 [approved](#)
16. Monthly Reports [approved](#)
17. Demands [approved](#)
18. Approval of Minutes: 01/07/2020 & 02/04/2020 [approved](#)

## G. ADJOURNMENT

Posted: 02/14/20 at 11:50 a.m. by LT

*Tara R. Hampton, Clerk of the Board*

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's Attorney on any matter listed on the agenda pursuant to A.R.S. §3-431.03(A) (3).