

1. 9:30 A.M. REGULAR MEETING AGENDA

Documents:

[03-24-20.PDF](#)

2. 9:30 A.M. DOCUMENTATION (2.0MB)

Documents:

[03-24-20.PDF](#)

3. 9:30 A.M. ACTION TAKEN

Documents:

[03-24-20 ACTION.PDF](#)



Board of Supervisors

Santa Cruz County

MANUEL RUIZ
District 1

RUDY MOLERA
District 2

BRUCE BRACKER
District 3

PUBLIC NOTICE OF MEETING

Notice is hereby given, pursuant to A.R.S. 38-431.02, that the Board of Supervisors of Santa Cruz County, State of Arizona, will hold a **REGULAR MEETING** at **9:30 a.m.**, on **Tuesday, March 24th, 2020** at the Santa Cruz County Complex, 2150 N. Congress Drive, Room 120, Nogales, Arizona.

Notice is further given that one or more members of the Board of Supervisors may attend this meeting telephonically.

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's Attorney on any matter listed on the agenda pursuant to A.R.S. §38-431.03(A)(3).

Dated this 19th day of March, 2020.

*Tara R. Hampton, Clerk
Board of Supervisors*



Board of Supervisors

Santa Cruz County

MANUEL RUIZ
District 1

RUDY MOLERA
District 2

BRUCE BRACKER
District 3

A G E N D A

March 24, 2020 at 9:30 a.m.

**Santa Cruz County Complex
2150 N. Congress Drive, Room 120
Nogales, AZ 85621**

A. CALL TO ORDER/PLEDGE OF ALLEGIANCE

B. ADOPTION OF AGENDA

C. CALL TO THE PUBLIC:

This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

D. CURRENT EVENTS

1. Board of Supervisors
2. Manager

E. DEPARTMENT REPORTS AND ACTIVITIES

1. Finance: cash & investments, expenditures & revenues reports

F. ACTION ITEMS

ACTION TAKEN

1. Discussion/possible action to approve and certify the Canvass of the results for the 03/17/2020 Presidential Preference Election (Req: Elections) _____
2. Discussion/possible action to approve Resolution No. 2020-04 pledging support for the Santa Cruz Valley National Heritage Area (Req: Chairman Bracker) _____
3. Discussion/possible action: recommendation of approval/disapproval of Application for Liquor License for Los Milics Winery, Elgin (Req: Clerk) _____
4. Tax Valuation Adjustments: (Req: Assessor) _____
 - a. 101-25-198 – Anna Lydia Ramos, Resolution No. 55849 _____
 - b. 133-02-001 – Richard F & Pamela E Taylor, Resolution No. 55851 _____
 - c. 114-01-080 – Patricia V Mendivil, Resolution No. 55852 _____
 - d. 114-01-080 – Patricia V Mendivil, Resolution No. 55853 _____
 - e. 114-01-080 – Patricia V Mendivil, Resolution No. 55854 _____
5. Monthly Reports _____
6. Demands _____
7. Approval of Minutes: 03/10/2020 _____

G. ADJOURNMENT

Posted: 03/19/2020 at 9:20 a.m. by LT

Tara R. Hampton, Clerk of the Board

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's Attorney on any matter listed on the agenda pursuant to A.R.S. §3-431.03(A) (3).



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Santa Cruz County

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CASH AND INVESTMENT REPORT

March 24, 2020

| NEW FUND NUMBER | OLD FUND NUMBER | FUND DESCRIPTION | NET CASH BALANCE | Due To/ Due From | INVESTMENT AMOUNT | OVERALL BALANCE |
|-----------------------|-----------------------|---|---------------------|---------------------|----------------------|--------------------|
| 100 | 100 | GENERAL FUND | \$ 4,970,983 | \$ 97,098 | \$ 1,776,234 | \$ 6,747,217 |
| 225 | 101 | J.P. #1 TIME PAYMENT FEES | 70,251 | | | 70,251 |
| 245 | 102 | J.P. #2 TIME PAYMENT FEES | (889) | | | (889) |
| 262 | 103 | J.C.E.F. COURT FEE FUND | 127,428 | | | 127,428 |
| 226 | 105 | DRUG COURT DIVERSION FUND | 1,023 | | | 1,023 |
| 181 | 106 | EXPED. CHILD SUPPORT & VISITATION | 96,608 | | | 96,608 |
| 180 | 107 | CLERK'S SUPERIOR COURT RETRIEVAL FUND | 113,966 | | | 113,966 |
| 182 | 108 | SPOUSAL MAINTENANCE FUND | 15,730 | | | 15,730 |
| 183 | 109 | CHILD SUPPORT AUTOMATION FUND | 1,915 | | | 1,915 |
| 125 | 110 | PROSECUTION HIDTA (PIMA) | (38,429) | | | (38,429) |
| 126 | 111 | ATTORNEY'S DIVERSION PROGRAM | 5,758 | | | 5,758 |
| 127 | 112 | VICTIM RIGHTS NOTIFICATION | 12,887 | | | 12,887 |
| 128 | 113 | BAD CHECK PROGRAM | 3,257 | | | 3,257 |
| 130 | 116 | COST OF PROSECUTION | 1,276 | | 0.49 | 1,276 |
| 343 | 117 | 911 GRANT | (56) | | | (56) |
| 184 | 118 | DOMESTIC REL. ED. MEDIATION FUND | 14,334 | | | 14,334 |
| 258 | 119 | DOMESTIC REL. ED. CHILD ISSUES | (227) | | | (227) |
| 185 | 122 | NON IV-D CONVERSION FUND | 730 | | | 730 |
| 259 | 125 | 5% FILL THE GAP FUND | 64,616 | | | 64,616 |
| 111 | 128 | RECORDER'S RETRIEVAL FUND | 70,137 | | 193,178 | 263,315 |
| 227 | 133 | CIRCLES OF PEACE | 1,499 | | | 1,499 |
| 203 | 134 | HAZARDOUS MATERIALS (HMEP) GRANT | (5,778) | | | (5,778) |
| 112 | 135 | TREASURER'S RETRIEVAL FUND | 115,253 | | | 115,253 |
| 204 | 137 | PRE-DISASTER MITIGATION | 0 | | | 0 |
| 205 | 139 | TOHONO O'ODHAM (EM) | 16 | | | 16 |
| 132 | 141 | FILL THE GAP (ATTORNEY) | 2,233 | | | 2,233 |
| 110 | 142 | ASSESSOR'S RETRIEVAL FUND | 30,347 | | | 30,347 |
| 133 | 143 | 5% FTG ALLOCATION-C.A. 21.61% | 6,255 | | | 6,255 |
| 206 | 144 | EMERGENCY RESPONSE FUND | 0 | | | 0 |
| 202 | 147 | AZDOHS-HSGP#160405-01/02 | (499) | | | (499) |
| 228 | 148 | JP #1 FARE PROGRAM | 14,551 | | | 14,551 |
| 151 | 151 | FEDERAL PROGRAM INCOME-CA | 0 | | | 0 |
| 152 | 152 | VICTIMS OF CRIME STRIVE | (6,438) | | | (6,438) |
| 154 | 154 | ADHS OVERTIME 130435-01 | 0 | | | 0 |
| 615 | 155 | CASE MANAGEMENT FUND | 31,666 | | | 31,666 |
| 155 | 156 | SLOT GRANT- COUNTY ATTORNEY | 409 | | | 409 |
| 211 | 160 | INTEROPERABLE RADIO CHANNEL | 0 | | | 0 |
| 187 | 187 | DES IV-D CLERK GRANT | 7,046 | | | 7,046 |
| 676 | 191 | SCHOOL FOREST FEES FUND | 18 | | | 18 |
| 677 | 192 | EARLY LEARNING | 2,763 | | | 2,763 |
| 678 | 193 | FIRST THINGS FIRST HOME VISIT | (18,906) | | | (18,906) |
| 679 | 194 | READING FIRST-TECH ASSISTANT | 922 | | | 922 |
| 680 | 195 | CAROL M WHITE - PHYSICAL ED GRANT | 0 | | | 0 |
| 329 | 197 | COMMISSARY FUND | 30,616 | | | 30,616 |
| 117 | 198 | SANTA CRUZ FAIR ASSOCIATION | 0 | | | 0 |
| 265 | 200 | COURT SECURITY IMPROVEMENTS | 9,542 | | | 9,542 |
| 257 | 203 | LAW LIBRARY FUND | 87,124 | | | 87,124 |
| 120 | 204 | OLD COURTHOUSE FUND | (22,022) | | | (22,022) |
| 105 | 205 | ROAD FUND | 972,354 | | 1,758,953 | 2,731,307 |
| 625 | 206 | WASTE TIRE GRANT (ADEQ) | 148,985 | | | 148,985 |
| 600 | 207 | ANIMAL CONTROL FUND | (251,246) | | | (251,246) |
| 601 | 208 | STERILIZATION ENFORCEMENT FUND | 24,918 | | | 24,918 |
| 106 | 209 | LOCAL TRANSPORTATION ASSISTANCE | 0 | | | 0 |
| 134 | 210 | ANTI-RACKETEERING | 15,656 | | | 15,656 |
| 135 | 211 | A.C.J.C. PROSECUTION (CA) | 0 | | | 0 |
| 136 | 212 | RESTITUTION--VICTIMS COMP | 42,357 | | | 42,357 |
| 137 | 213 | VOCA--VICTIMS COMP | (7,173) | | | (7,173) |
| 138 | 214 | ACJC--ATTY'S VICTIMS COMP FUND | (52,799) | | | (52,799) |
| 326 | 216 | HIDTA-MTF | 0 | | | 0 |
| 327 | 217 | SHERIFF A.C.J.C. GRANT (MTF) | (4,979) | | | (4,979) |
| 139 | 219 | ATTORNEY'S ENHANCEMENT FUND | 913 | | | 913 |
| 282 | 221 | JUVENILE PROBATION SVC FEES | 120,548 | | 26,428 | 146,976 |
| 263 | 222 | FARE PROGRAM FUND | 613 | | | 613 |
| 280 | 223 | FAMILY COUNSELING GRANT | 10,347 | | | 10,347 |
| 308 | 224 | ADULT PROBATION SERVICE FEES | 470,401 | | 102,347 | 572,747 |
| 140 | 225 | CRIME VICTIM ASSISTANCE GRANT | 0 | | | 0 |
| 277 | 226 | JCEF-STANDARD SUPPLEMENTAL | 0 | | | 0 |
| 302 | 227 | JCEF-STATE AID ENHANCEMENT SUPPLEMENTAL | 0 | | | 0 |
| 281 | 228 | JUVENILE DIVERSION SVC FEES-UNDER | 105,842 | | 3,988 | 109,829 |
| 311 | 229 | JCEF-ADULT INTENSIVE PROB SUPPLEMENTAL | 0 | | | 0 |
| 275 | 230 | DIVERSION INTAKE | (63,024) | | | (63,024) |
| 300 | 231 | COMMUNITY PUNISHMENT PROGRAM | 9,882 | | | 9,882 |

| | | | | | |
|------------|------------|--|------------------|------------------|------------------|
| 274 | 232 | JCEF-JUVENILE INTENSIVE PROB.SUPPLEMENT | (201) | | (201) |
| 250 | 233 | CASA PROGRAM FUND | (14,039) | | (14,039) |
| 273 | 234 | JUVENILE INTENSIVE PROBATION SUPERVISION | (41,242) | | (41,242) |
| 310 | 235 | ADULT INTENSIVE PROBATION SUPERVISION | (79,737) | | (79,737) |
| 276 | 236 | STANDARD PROBATION | (12,710) | | (12,710) |
| 301 | 237 | STATE AID ENHANCEMENT GRANT | (32,552) | | (32,552) |
| 304 | 238 | DRUG ENFORCEMENT ACCOUNT GRANT | 0 | | 0 |
| 312 | 239 | PROBATION/PAROLE SERVICES DYTR | 8,608 | 40,827 | 49,435 |
| 330 | 240 | JAIL ENHANCEMENT GRANT | 314,724 | | 314,724 |
| 331 | 242 | GOHS DUI GRANT (SHERIFF) | (490) | | (490) |
| 332 | 243 | VICTIM BILL OF RIGHTS | 3,037 | | 3,037 |
| 681 | 244 | GOVERNOR'S HEALTHY FAMILY GRT | (19) | | (19) |
| 333 | 247 | OPERATION STONEGARDEN #180432-01 | (85,185) | | (85,185) |
| 683 | 249 | JUVENILE EDUCATION FUND | 73,721 | | 73,721 |
| 370 | 250 | ENVIRONMENTAL HEALTH SERVICE FUND | (213,072) | | (213,072) |
| 373 | 253 | SMOKE FREE ARIZONA | (1,827) | | (1,827) |
| 376 | 258 | ZIKA ELC | 1,956 | | 1,956 |
| 334 | 260 | FEDERAL SEIZURE SO | 20,337 | | 20,337 |
| 141 | 264 | FEDERAL SEIZURE (CA) | 20,230 | 1,033 | 21,263 |
| 684 | 266 | GEAR UP | (58,398) | | (58,398) |
| 255 | 267 | TRAFFIC CASE PROCESSING FUND | 12,713 | | 12,713 |
| 337 | 268 | DOJ BULLET PROOF VEST FUNDING | 0 | | 0 |
| 377 | 269 | BIO-TERRORISM GRANT | (34,598) | | (34,598) |
| 338 | 270 | AATA LAW ENFORCEMENT GRANT | 0 | | 0 |
| 685 | 272 | TITLE II-A | 6,545 | | 6,545 |
| 339 | 273 | AZDPS-BORDER ENHANCEMENT | 147,928 | | 147,928 |
| 686 | 274 | TITLE I-D | (1,876) | | (1,876) |
| 142 | 276 | AZ AUTO THEFT AUTHORITY (CA) | 6,822 | | 6,822 |
| 143/342 | 277 | STATE PROGRAM INCOME C.A. & METRO | 72,163 | | 72,163 |
| 689 | 280 | PART B IDEA BASIC | 9,498 | | 9,498 |
| 690 | 281 | CHEMICAL ABUSE | 0 | | 0 |
| 381 | 284 | EBOLA AWARD | 0 | | 0 |
| 346 | 286 | ACJC/JAG UNDER 10K | 0 | | 0 |
| 344 | 287 | ANTI METH INITIATIVE | 0 | | 0 |
| 379 | 288 | T.B. GRANT | (37,695) | | (37,695) |
| 283 | 290 | JUV PROB SVC EXTRA FEES > \$40 | 20,859 | | 20,859 |
| 307 | 291 | ADULT PROB FEES INTRST COMP 30% | 12,275 | | 12,275 |
| 309 | 292 | ADULT PROB SVC EXTRA FEES > \$40 | 120,717 | | 120,717 |
| 691 | 299 | COUNTY JAIL EDUCATION | 44,553 | | 44,553 |
| 254 | 300 | COMMUNITY ADVISORY BOARD | 23 | | 23 |
| 306 | 301 | ADULT PROBATION DRUG TESTING | 21,937 | | 21,937 |
| 278 | 302 | DIVERSION CONSEQUENCES | (3,048) | | (3,048) |
| 279 | 303 | JUV PROB SVC FUND TREATMENT | (39,257) | | (39,257) |
| 303 | 304 | DRUG TREATMENT & EDUCATION FUND | 5,447 | | 5,447 |
| 254 | 305 | JUVENILE COMMUNITY ADVISORY BRD | 0 | | 0 |
| 305 | 306 | VICTIMS RIGHTS PROG-PROBATION | 1,382 | | 1,382 |
| 251 | 307 | MODEL COURT, CRT IMPROVEMENT | 0 | | 0 |
| 253 | 308 | DEPENDENCY CASE PROCESSING | 0 | | 0 |
| 252 | 309 | D.E.S. IV-D | 33,334 | | 33,334 |
| 256 | 312 | FTG-INDIGENT DEFENSE | 0 | 0.00 | 0 |
| 626 | 313 | SELF HHW/ABOP SITE | 6,149 | | 6,149 |
| 288 | 314 | JAIBG #2 | 387 | | 387 |
| 287 | 315 | JUV ACCOUNTABILITY BLOCK JAIBG | 209 | | 209 |
| 290 | 319 | JUVENILE DETENTION ALTERNATIVE INITIATIVES | 0 | | 0 |
| 341 | 320 | OPERATION STONE GARDEN #160420 | 0 | | 0 |
| 260 | 321 | 5% FTG ALLOC-SUP CRT 57.37% | 591,724 | | 591,724 |
| 261 | 322 | 5% FTG ALLOC-IND DEF 20.53% | 356,070 | | 356,070 |
| 313 | 323 | GLOBAL POSITIONING SYSTEM | 0 | | 0 |
| 800 | 332 | EPA WETLANDS PROTECTION DEV | 0 | | 0 |
| 209 | 335 | CITIZEN CORPS TRAIN #130405-01 | 0 | | 0 |
| 650 | 350 | FLOOD CONTROL DISTRICT FUND | 1,273,878 | 1,456,005 | 2,729,883 |
| 950 | 351 | FIRE DISTRICT SECONDARY FUND | 75,892 | (97,098) | 75,892 |
| 352 | 352 | BORDER SECURITY ENHANCEMENT PROGRAM | 0 | | 0 |
| 651 | 353 | FLOOD CONTROL RESERVE FUND | 567,852 | 197,474 | 765,325 |
| 354 | 354 | ICE GRANT | (42,562) | | (42,562) |
| 355 | 355 | OPERATION STONE GARDEN #170432-01 | 0 | | 0 |
| 356 | 356 | SLOT GRANT | 0 | | 0 |
| 357 | 357 | TOHONO O'ODHAM (SO) | 53,736 | | 53,736 |
| 358 | 358 | OPERATION STONE GARDEN #130433-01 | 0 | | 0 |
| 359 | 359 | OPERATION STONE GARDEN #140425 | 0 | | 0 |
| 360 | 361 | OPERATION STONE GARDEN #150417 | 4,123 | | 4,123 |
| 725 | 365 | PROFESSIONAL DEVELOPMENT GRANT | (15) | | (15) |
| 747 | 376 | ADULT EDUCATION ONE-TIME WIOA | (2,071) | | (2,071) |
| 746 | 377 | WIOA RAPID RESPONSE | 0 | | 0 |
| 693 | 379 | TECHNOLOCHICAS LIFT INITIATIVE | 75,993 | | 75,993 |
| 727/728 | 380 | WIOA YOUTH PROGRAM | (5,440) | | (5,440) |
| 729 | 381 | WIOA GENERAL | 32 | | 32 |
| 731 | 383 | LAND MANAGEMENT-WIOA | 0 | | 0 |
| 732 | 384 | WIOA/TANF SET A SIDE | 0 | | 0 |

| | | | | | |
|------------|------------|---------------------------------------|-------------------|---------------------|----------------------|
| 733 | 385 | DEPT OF EDUC. RECREATION GRANT | 0 | | 0 |
| 747 | 387 | ADULT EDUCATION-ABE/ASE FEDERAL | (4,004) | | (4,004) |
| 736 | 390 | ADULT EDUCATION WIOA SUPPLEMENTAL | (520) | | (520) |
| 739 | 393 | WIOA ADULT | (4,308) | | (4,308) |
| 740 | 394 | WIOA DISLOCATED WORKER | (3,995) | | (3,995) |
| 741 | 395 | WIOA ADMINISTRATION | (1,466) | | (1,466) |
| 743 | 397 | WORK INCENTIVE GRANT | 0 | | 0 |
| 440 | 405 | CDBG #121-20 BOYS & GIRLS CLUB | (25,654) | | (25,654) |
| 400 | 408 | APRON RECONSTRUCTION | 0 | | 0 |
| 490 | 415 | CDBG PROJECTS | 0 | | 0 |
| 402 | 422 | RUNWAY & TAXI CONNECTOR REHAB | (37,813) | | (37,813) |
| 405 | 427 | AIRFIELD ELECTRICAL UPGRADE DESIGN | 0 | | 0 |
| 406 | 429 | CDBG REGIONAL ACCOUNT | (55,631) | | (55,631) |
| 407 | 430 | PHASE 1 - APRON DESIGN | 0 | | 0 |
| 451 | 431 | RIO RICO RD IMPROVEMENT-CDBG | 0 | | 0 |
| 436 | 436 | CDBG #127-20 COURTHOUSE PLANNING | 0 | | 0 |
| 438 | 438 | CDBG #122-20 COMMERCIAL KITCHEN | 0 | | 0 |
| 412 | 441 | EVIRON ASSESSMENT-LAND ACQ | 0 | | 0 |
| 414 | 443 | AIRPORT MASTER PLAN UPDATE | 0 | | 0 |
| 453 | 453 | CDBG GORRION COURT | 0 | | 0 |
| 442 | 486 | JAIL DIST CONSTRUCTION/BOND PROCEEDS | 136,011 | 133,544 | 269,554 |
| 441 | 487 | CRTHSE CONSTRUCTION/BOND PROCEEDS | 2,336 | 75,549 | 77,886 |
| 121 | 488 | DEBT SERVICE FUND | (707) | 47,146 | 46,439 |
| 325 | 489 | JAIL DISTRICT | 1,150,928 | 2,156 | 1,153,084 |
| 491 | 491 | COLONIAS GRANT NOGALITOS | 0 | | 0 |
| 502 | 502 | TOHONO O'ODHAM (LANDFILL) | 0 | | 0 |
| 210 | 503 | HAZMAT CAPACITY BUILDING/AZ-SON | 6 | | 6 |
| 500 | 540 | LANDFILL | 1,738,889 | | 1,738,889 |
| 501 | 541 | LANDFILL RESERVE FUND | 2,590,403 | 1,055,289 | 3,645,692 |
| 602 | 602 | OFFICER SAFETY EQUIPMENT-AC | 2,658 | | 2,658 |
| 694 | 651 | ELEMENTARY ROBOTICS PROGRAM | 9,823 | | 9,823 |
| 695 | 652 | IME BECAS GRANT | 6,410 | | 6,410 |
| 704 | 659 | IDEA BASIC JUVENILE SECURE CARE | 4,809 | | 4,809 |
| 698 | 660 | SCHOOL SUPPORT | (67,240) | | (67,240) |
| 701 | 663 | 21ST CENTURY LEARNING CTR | 468 | | 468 |
| 706 | 664 | TAYLOR GRAZING FEES | 102 | | 102 |
| 707 | 665 | STATE CHEMICAL ABUSE | 30 | | 30 |
| 951 | 667 | INDIRECT COSTS | 12,578 | | 12,578 |
| 699 | 676 | SPECIAL SVCS 15-365 | 435,257 | | 435,257 |
| 953 | 677 | SCC CONSORTIUM DUES | 181 | | 181 |
| 711 | 687 | IDEA BASIC ADULT SECURE CARE | 3,853 | | 3,853 |
| 712 | 688 | JUVENILE DETENTION LEARN | 0 | | 0 |
| 118 | 689 | HAVA BLOCK GRANT | 6,523 | | 6,523 |
| 713 | 713 | ESA PROFESSIONAL DEVELOPMENT PROJECT | 210 | | 210 |
| 716 | 716 | TEAM ANONYMOUS | 9,577 | | 9,577 |
| 717 | 717 | ADOLESCENT WELLNESS NETWORK | 4,457 | | 4,457 |
| 718 | 718 | DISTRICT #99-INSURANCE FUND | 10,515 | | 10,515 |
| 719 | 719 | YOUTH CAREER CONNECT GRANT | (45) | | (45) |
| 720 | 720 | HEALTHY STUDENTS | (11) | | (11) |
| 750 | 750 | ADULT EDUCATION - ELAA STATE | (1,714) | | (1,714) |
| 751 | 751 | ADULT EDUCATION - ELAA FEDERAL | (888) | | (888) |
| 752 | 752 | CAREER & COLLEGE READINESS | 0 | | 0 |
| 753 | 753 | ADULT EDUCATION - ABE/ASE STATE | (1,202) | | (1,202) |
| 756 | 756 | WIOA TABE 9-10 | 0 | | 0 |
| 757 | 757 | ADULT EDUCATION - IEL/CE TRAINING | (1,025) | | (1,025) |
| 759 | 759 | WIOA POSTSECONDARY BRIDGE | 0 | | 0 |
| 653 | 760 | NOGALES WASH MANHOLE #89 EMERG | (89,755) | | (89,755) |
| 387 | 803 | ZIKA PHEP | 0 | | 0 |
| 186 | 956 | EMANCIPATION ADMIN COSTS | 68 | | 68 |
| 248 | 974 | COURT ENHANCEMENT FEE-JP #2 | 50,608 | | 50,608 |
| 247 | 975 | \$13 ASSESSMENT FUND-JP #2 | 7,639 | | 7,639 |
| 231 | 976 | COURT ENHANCEMENT FEE-JP #1 | 144,987 | | 144,987 |
| 230 | 977 | \$13 ASSESSMENT FUND-JP #1 | 43,691 | | 43,691 |
| 353 | 978 | OFFICER SAFETY EQUIPMENT-SO | 12,382 | | 12,382 |
| 148 | 981 | DOMESTIC VIOLENCE STOP GRANT | 0 | | 0 |
| 147 | 982 | PRETRIAL INTERVENTION PROGRAM | 55,062 | | 55,062 |
| 107 | 985 | PALO PARADO RAILROAD IMPROVEMENT | 0 | | 0 |
| 149 | 986 | VICTIM SERVICES DONATIONS | 0 | | 0 |
| 229 | 987 | INCREASING EFFICIENCY | 0 | | 0 |
| 289 | 988 | JUV DIVERSION SVC FEES-OVER | 12,001 | | 12,001 |
| 351 | 992 | FEDERAL PROGRAM INCOME-MTF | 0 | | 0 |
| 386 | 993 | MEDICAL RESERVE CORP | 21,497 | | 21,497 |
| 246 | 995 | JP #2 FARE PROGRAM | 1,581 | | 1,581 |
| 208 | 997 | CITIZEN CORPS TRAIN #150406-02 | 0 | | 0 |
| 383 | 998 | IMMUNIZATION PROGRAM | 0 | | 0 |
| 264 | 999 | STATE-FILL THE GAP (FTG) | 0 | | 0 |
| | | TOTALS FOR ALL FUNDS | 16,799,896 | \$ 6,870,151 | \$ 23,670,047 |
| | | SUSPENSE FUND (AMT. UNAPPORT.) | 0 | | |

**PROJECTED END OF THE MONTH BALANCE
FOR GENERAL FUND**

| | | |
|---------------------------------|-------------------------|----------------|
| GENERAL FUND NET CASH BALANCE | 4,970,983 | |
| PENDING - REVENUE | | |
| AUTO LIEU | 80,000.00 | |
| SALES TAX | 150,000.00 | |
| COUNTY 1/2 CENT TAX | 175,000.00 | |
| APPORTIONMENT AMOUNT | - | |
| LOTTERY | - | |
| PENDING - EXPENDITURES | | |
| MARCH 24, 2020 EXPENSE WARRANTS | (527,233) | |
| MARCH 27, 2020 PAYROLL WARRANTS | (585,000) | |
| SPECIAL REVENUE DEFICIT | (1,474,473) | |
| STATE POOL INVESTMENT | 1,776,234 | |
| ESTIMATED E.O.M. BALANCE | <u>4,565,511</u> | |
| DIFFERENCE | | 603,619 |
| CASH AT MARCH 2019 | <u>3,961,892</u> | |



Resolution No. 2020-04
A Resolution of the Board of Supervisors of Santa Cruz County
Supporting the Santa Cruz Valley National Heritage Area

WHEREAS, the Santa Cruz Valley forms a unique and diverse region in the southwestern United States and encompasses a mosaic of cultures and history as well as spectacular natural, scenic, and recreational resources that reflect a unique contribution to the collective American identity; and

WHEREAS, the Santa Cruz Valley is distinguished by ten interpretive themes that characterize this desert frontier – sky islands and desert seas, streams in the desert, bird habitat and migration corridors, Native American lifeways, the Spanish and Mexican frontier, desert farming, ranching traditions, mining booms, military posts, and U.S.-Mexico border culture - that together form a unique and distinctive landscape; and

WHEREAS, the Congress of the United States has the authority to designate National Heritage Areas that encompasses a region where natural, cultural, historic, and recreational resources combine to form a cohesive, nationally distinctive landscape shaped by geography and cultural traditions; and

WHEREAS, the Congress of the United States Congress voted to approve the designation of the Santa Cruz Valley National Heritage Area, and the President of the United States signed it into law on March 12, 2019 and recognized the Santa Cruz Valley Heritage Alliance as the Local Coordinating Entity; and

WHEREAS, the National Park Service has been the lead Federal agency since 1916 that is responsible for preserving nationally significant natural and cultural resources for present and future generations; and

WHEREAS, the National Park Service is the lead federal agency for the application and recommendation for designation of National Heritage Areas; and

WHEREAS, the National Park Service is designated to assist local governments and the local coordinating entity by providing planning and technical assistance support that further the goals of the National Heritage Area; and

WHEREAS, the Santa Cruz Valley Heritage Alliance has worked since 2003 with regional and area civic organizations, all local jurisdictions and local governments, tribal nations, the business community, and numerous other stakeholders and non-profits in the development of a feasibility study in 2005, and continues to work with the National Park Service to develop a management plan and financial plan to further the vision for the Santa Cruz Valley National Heritage Area that protects important natural and heritage resources, promotes a sense of place and regional identity, celebrates our living traditions, and provides new economic opportunities.

NOW, THEREFORE BE IT RESOLVED THAT it is our goal to collaboratively and strategically protect and enhance those natural and cultural places, historic communities, and living traditions that define the nationally distinctive landscape of the Santa Cruz Valley National Heritage Area through:

- ***An Alliance of Partners to further the vision of the Santa Cruz Valley National Heritage Area.*** Protect important natural and heritage resources, promote a sense of place and regional identity, celebrate our living traditions, and provide new economic opportunities.
- ***Education:*** Encourage voluntary, collaborative and locally-led conservation in maintaining and enhancing heritage resources and working landscapes.
- ***Public-Private Partnerships:*** Develop strategic partnerships to implement projects and develop educational opportunities to engage the public and visitors to the region.

Resolution No. 2020-04

Page 2

AND BE IT FURTHER RESOLVED THAT we are committed to protect, preserve, enhance, and promote the natural, cultural, and heritage resources of the Santa Cruz Valley National Heritage Area.

PASSED, APPROVED AND SIGNED THIS _____ day of _____, 2020.

BOARD OF SUPERVISORS

Bruce Bracker, Chairman

ATTEST:

APPROVED AS TO FORM:

Tara Hampton, Clerk of the Board

Kimberly Hunley, Chief Deputy County Attorney

**State of Arizona
Department of Liquor Licenses and Control**

Created 12/20/2019 @ 04:33:55 PM

Local Governing Body Report

LICENSE

| | | | |
|----------------------|--|------------------|-----------------|
| Number: | | Type: | 013 FARM WINERY |
| Name: | LOS MILICS WINERY | | |
| State: | Pending | | |
| Issue Date: | | Expiration Date: | |
| Original Issue Date: | | | |
| Location: | 423 UPPER ELGIN ROAD ELGIN, AZ 85611 USA | | |
| Mailing Address: | 2600 N CENTRAL AVENUE #1775 PHOENIX, AZ 85004 USA | | |
| Phone: | (000)000-0000 | | |
| Alt. Phone: | (602)200-7222 | | |
| Email: | ANDREA@LEWKLAW.COM | | |

AGENT

| | |
|-------------------------|--|
| Name: | ANDREA DAHLMAN LEWKOWITZ |
| Gender: | Female |
| Correspondence Address: | 2600 N CENTRAL AVENUE #1775 PHOENIX, AZ 85004 USA |
| Phone: | (602)200-7222 |
| Alt. Phone: | |
| Email: | ANDREA@LEWKLAW.COM |

OWNER

Name: BESHERT LLC
Contact Name: ANDREA DAHILMAN LEWKOWITZ
Type: LIMITED LIABILITY COMPANY
AZ CC File Number: L22639084 State of Incorporation: AZ
Incorporation Date: 03/06/2018
Correspondence Address: 2600 N CENTRAL AVENUE
#1775
PHOENIX, AZ 85004
USA
Phone: (602)200-7222
Alt. Phone:
Email: ANDREA@LEWKLAW.COM

Officers / Stockholders

| Name: | Title: | % Interest: |
|-------------------|----------------|-------------|
| MOSTVINO LLC | ManagingMember | 70.00 |
| LOS MILICS IP LLC | MEMBER | 30.00 |

LOS MILICS IP LLC - ManagingMember

Name: CARLA HAYDE MILIC
Gender: Female
Correspondence Address: 2600 N CENTRAL AVENUE
#1775
PHOENIX, AZ 85004
USA
Phone: (000)000-0000
Alt. Phone: (602)460-3361
Email: ITA@LOSMILICS.COM

LOS MILICS IP LLC - ManagingMember

Name: PAVLE MILIC
Gender: Male
Correspondence Address: 2600 N CENTRAL AVENUE
#1775
PHOENIX, AZ 85004
USA
Phone: (000)000-0000
Alt. Phone: (707)293-8480
Email: PAVLE@LOSMILICS.COM

BESHERT LLC - MEMBER

Name: LOS MILICS IP LLC
Contact Name: ANDREA DAHILMAN LEWKOWITZ
Type: LIMITED LIABILITY COMPANY
AZ CC File Number: State of Incorporation:
Incorporation Date:
Correspondence Address: 7125 E 5TH AVENUE
#131
SCOTTSDALE, AZ 85251
USA
Phone: (602)200-7222
Alt. Phone:
Email: ANDREA@LEWKLAW.COM

MOSTVINO LLC - ManagingMember

Name: STEPHANIE GARFINKLE
Gender: Female
Correspondence Address: 2600 N CENTRAL AVENUE
#1775
PHOENIX, AZ 85004
USA
Phone: (602)200-7222
Alt. Phone:
Email:

MOSTVINO LLC - ManagingMember

Name: MORRIS RICHARD GARFINKLE
Gender: Male
Correspondence Address: 2600 N CENTRAL AVENUE
#1775
PHOENIX, AZ 85004
USA
Phone: (000)000-0000
Alt. Phone: (202)359-2107
Email: MO@LOSMILICS.COM

BESHERT LLC - ManagingMember

Name: MOSTVINO LLC
Contact Name: ANDREA DAHLMAN LEWKOWITZ
Type: LIMITED LIABILITY COMPANY
AZ CC File Number: State of Incorporation:
Incorporation Date:
Correspondence Address: 13783 E GAIL ROAD
SCOTTSDALE, AZ 85259
USA
Phone: (602)200-7222
Alt. Phone:
Email: ANDREA@LEWKLAW.COM

APPLICATION INFORMATION

Application Number: 89761
Application Type: New Application
Created Date: 12/20/2019

QUESTIONS & ANSWERS

013 Farm Winery

- 1) If you intend to operate the business while your application is pending you will need an interim permit pursuant to A.R.S.§4-203.01. Would you like to apply for an Interim Permit?
If yes, after completing this application, please go back to your Licensing screen, under New License Application choose "Interim Permit" from the drop-down window.
No
- 2) Have you submitted a questionnaire? Each person listed must submit a questionnaire and mail in a fingerprint card along with a \$22. processing fee per card.
Yes
- 3) Are you a tenant? (A person who holds the lease of a property; a lessee)
Yes
A Document of type LEASE is required.
- 4) Is there a penalty if lease is not fulfilled?
Yes
What is the penalty?
TERMINATION OR MONETARY PENALTIES
- 5) Are you a sub-tenant? (A person who holds a lease which was given to another person (tenant) for all or part of a property)
No
- 6) Are you the owner?
No
- 7) Are you a purchaser?
No
- 8) Are you a management company?
No
- 9) Is the Business located within the incorporated limits of the city or town of which it is located?
No
If no, in what City, Town, County or Tribal/Indian Community is this business located?
SANTA CRUZ COUNTY
- 10) What is the total money borrowed for the business not including the lease?
Please list lenders/people owed money for the business.
0
- 11) Have you provided a diagram of your premises?
Yes
- 12) Is there a drive through window on the premises?
No
- 13) If there is a patio please indicate contiguous or non-contiguous within 30 feet.
NO PATIO
- 14) Is your licensed premises now closed due to construction, renovation or redesign or rebuild?
Yes
If yes, what is your estimated completion date?
01/31/2020

Date Printed: 3/3/2020 3:10
 Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2019
 Resolution No: 55849
 Date Created: 3/3/2020 4:10 PM

Reason For Change:

Taxpayer qualifies for full widow's Tax Exemption for 2019 tax year.

AS BILLED PARCEL ID: 10125198 AREA CODE 0150
 ACCOUNT NUMBER: R000000225
 PUC 0121-SFR-010-2
 URBAN-SUBDIVID

CHANGE TO PARCEL ID: 10125198 AREA CODE 0150
 ACCOUNT NUMBER: R000000225
 PUC 0121-SFR-010-2
 URBAN-SUBDIVID

| Special Districts: | | | | UNITS |
|--------------------|-----------|-------|--------|--------------|
| Limited Property | Valuation | % | Exempt | Net Assessed |
| 03I | 20,841 | 10.00 | -1,042 | 1,042 |
| 03L | 3,346 | 10.00 | -168 | 167 |
| Total | 24,187 | | -1,210 | 1,209 |

| Special Districts: | | | | UNITS |
|--------------------|-----------|-------|--------|--------------|
| Limited Property | Valuation | % | Exempt | Net Assessed |
| 03I | 20,841 | 10.00 | -2,084 | 0 |
| 03L | 3,346 | 10.00 | -335 | 0 |
| Total | 24,187 | | -2,419 | 0 |

| Full Cash | | | | Net Assessed |
|-----------|-----------|-------|--------|--------------|
| Full Cash | Valuation | % | Exempt | Net Assessed |
| 03I | 22,477 | 10.00 | 0 | 2,248 |
| 03L | 3,609 | 10.00 | 0 | 361 |
| Total | 26,086 | | 0 | 2,609 |

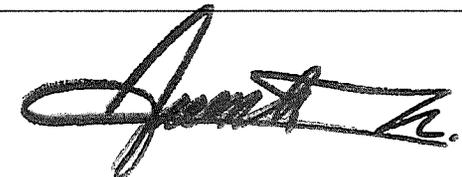
| Full Cash | | | | Net Assessed |
|-----------|-----------|-------|--------|--------------|
| Full Cash | Valuation | % | Exempt | Net Assessed |
| 03I | 22,477 | 10.00 | 0 | 2,248 |
| 03L | 3,609 | 10.00 | 0 | 361 |
| Total | 26,086 | | 0 | 2,609 |

Description As Billed
 SUB BALDWIN LOT 1 AND NORTHERN ADDITION LOT X

Description Change To
 SUB BALDWIN LOT 1 AND NORTHERN ADDITION LOT X

RAMOS ANNA LYDIA
 P O BOX 2121
 NOGALES, AZ 85628

RAMOS ANNA LYDIA
 P O BOX 2121
 NOGALES, AZ 85628



Date Printed: 3/4/2020 8:21
 Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2019
 Resolution No: 55851
 Date Created: 3/4/2020 9:21 AM

Reason For Change:

Correction of legal classification from (4.1) Non-primary to (03) Owner Occupied for 2019 tax year.

| | | | | | | | | | |
|-------------------------------|------------------|---------------|---------------------|---------------------|-------------------------------|------------------|---------------------|---------------|---------------------|
| AS BILLED PARCEL ID: 13302001 | | | | | CHANGE TO PARCEL ID: 13302001 | | | | |
| AREA CODE 3501 | | | | | AREA CODE 3501 | | | | |
| ACCOUNT NUMBER: R000037808 | | | | | ACCOUNT NUMBER: R000037808 | | | | |
| PUC 0143-SFR-010-4 | | | | | PUC 0143-SFR-010-4 | | | | |
| RURAL SUBDIV | | | | | RURAL SUBDIV | | | | |
| Special Districts: | | | | | Special Districts: | | | | |
| UNITS | | | | | UNITS | | | | |
| Limited Property | Valuation | % | Exempt | Net Assessed | Limited Property | Valuation | % | Exempt | Net Assessed |
| 0401I | 93,889 | 10.00 | 0 | 9,389 | 03I | 93,889 | 10.00 | 0 | 9,389 |
| 0401L | 5,191 | 10.00 | 0 | 519 | 03L | 5,191 | 10.00 | 0 | 519 |
| Total | 99,080 | | 0 | 9,908 | Total | 99,080 | | 0 | 9,908 |
| Full Cash | | | | | Full Cash | | | | |
| Valuation | % | Exempt | Net Assessed | Valuation | % | Exempt | Net Assessed | | |
| 0401I | 130,220 | 10.00 | 0 | 13,022 | 03I | 130,220 | 10.00 | 0 | 13,022 |
| 0401L | 7,200 | 10.00 | 0 | 720 | 03L | 7,200 | 10.00 | 0 | 720 |
| Total | 137,420 | | 0 | 13,742 | Total | 137,420 | | 0 | 13,742 |

Description As Billed
 SUB RIO RICO RANCHETTES UNIT NO.17 LOT 1 OF BLK 499

TAYLOR RICHARD F & PAMELA E
 1550 SENAL COURT
 RIO RICO , AZ 85648

Description Change To
 SUB RIO RICO RANCHETTES UNIT NO.17 LOT 1 OF BLK 499

TAYLOR RICHARD F & PAMELA E
 1550 SENAL COURT
 RIO RICO , AZ 85648

Date Printed: 3/5/2020 4:11
 Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2017
 Resolution No: 55852
 Date Created: 3/5/2020 5:15 PM

Reason For Change:

Correction of legal classification from (4.2) ro (03) owner occupied for 2017 tax year.

| | | | |
|-------------------------------|----------------|-------------------------------|----------------|
| AS BILLED PARCEL ID: 11401080 | AREA CODE 3502 | CHANGE TO PARCEL ID: 11401080 | AREA CODE 3502 |
| ACCOUNT NUMBER: R000016742 | | ACCOUNT NUMBER: R000016742 | |
| PUC 0133-SFR-010-3 | | PUC 0133-SFR-010-3 | |
| RURAL SUBDIV | | RURAL SUBDIV | |

| Special Districts: | | | | UNITS | Special Districts: | | | | UNITS |
|--------------------|-----------|-------|--------|--------------|--------------------|-----------|-------|--------|--------------|
| Limited Property | Valuation | % | Exempt | Net Assessed | Limited Property | Valuation | % | Exempt | Net Assessed |
| 0402I | 44,780 | 10.00 | 0 | 4,478 | 03I | 44,780 | 10.00 | 0 | 4,478 |
| 0402L | 6,845 | 10.00 | 0 | 685 | 03L | 6,845 | 10.00 | 0 | 685 |
| Total | 51,625 | | 0 | 5,163 | Total | 51,625 | | 0 | 5,163 |

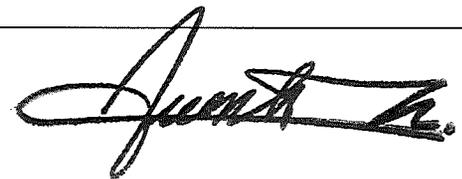
| Full Cash | | | | Valuation | % | Exempt | Net Assessed | Full Cash | | | | Valuation | % | Exempt | Net Assessed |
|-----------|--------|-------|---|-----------|-------|--------|--------------|-----------|-------|--|--|-----------|---|--------|--------------|
| 0402I | 53,643 | 10.00 | 0 | 5,364 | 03I | 53,643 | 10.00 | 0 | 5,364 | | | | | | |
| 0402L | 8,200 | 10.00 | 0 | 820 | 03L | 8,200 | 10.00 | 0 | 820 | | | | | | |
| Total | 61,843 | | 0 | 6,184 | Total | 61,843 | | 0 | 6,184 | | | | | | |

Description As Billed
 SUB RIO RICO UNIT NO.3 LOT 36 OF BLK 3

 MENDIVIL PATRICIA V
 1129 SHIBELL CT
 RIO RICO, AZ 85648

Description Change To
 SUB RIO RICO UNIT NO.3 LOT 36 OF BLK 3

 MENDIVIL PATRICIA V
 1129 SHIBELL CT
 RIO RICO, AZ 85648



Date Printed: 3/5/2020 4:17
 Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2018
 Resolution No: 55853
 Date Created: 3/5/2020 5:17 PM

Reason For Change:

Correction of legal classification from (4.2) rental to (03) Owner Occupied for 2018 tax year.

| | | | |
|-------------------------------|----------------|-------------------------------|----------------|
| AS BILLED PARCEL ID: 11401080 | AREA CODE 3502 | CHANGE TO PARCEL ID: 11401080 | AREA CODE 3502 |
| ACCOUNT NUMBER: R000016742 | | ACCOUNT NUMBER: R000016742 | |
| PUC 0133-SFR-010-3 | | PUC 0133-SFR-010-3 | |
| RURAL SUBDIV | | RURAL SUBDIV | |

| Special Districts: | | | | UNITS | Special Districts: | | | | UNITS |
|--------------------|-----------|-------|--------|--------------|--------------------|-----------|-------|--------|--------------|
| Limited Property | Valuation | % | Exempt | Net Assessed | Limited Property | Valuation | % | Exempt | Net Assessed |
| 0402I | 48,127 | 10.00 | 0 | 4,813 | 03I | 48,127 | 10.00 | 0 | 4,813 |
| 0402L | 6,080 | 10.00 | 0 | 608 | 03L | 6,080 | 10.00 | 0 | 608 |
| Total | 54,207 | | 0 | 5,421 | Total | 54,207 | | 0 | 5,421 |

| Full Cash | | | | Valuation | % | Exempt | Net Assessed | Full Cash | | | | Valuation | % | Exempt | Net Assessed |
|-----------|--------|-------|---|-----------|-------|--------|--------------|-----------|-------|--|--|-----------|---|--------|--------------|
| 0402I | 64,913 | 10.00 | 0 | 6,491 | 03I | 64,913 | 10.00 | 0 | 6,491 | | | | | | |
| 0402L | 8,200 | 10.00 | 0 | 820 | 03L | 8,200 | 10.00 | 0 | 820 | | | | | | |
| Total | 73,113 | | 0 | 7,311 | Total | 73,113 | | 0 | 7,311 | | | | | | |

Description As Billed
 SUB RIO RICO UNIT NO.3 LOT 36 OF BLK 3

MENDIVIL PATRICIA V
 1129 SHIBELL CT
 RIO RICO, AZ 85648

Description Change To
 SUB RIO RICO UNIT NO.3 LOT 36 OF BLK 3

MENDIVIL PATRICIA V
 1129 SHIBELL CT
 RIO RICO, AZ 85648



Date Printed: 3/5/2020 4:19
 Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2019
 Resolution No: 55854
 Date Created: 3/5/2020 5:19 PM

Reason For Change:

Correction of legal classification from (4.2) rental to (03) Owner Occupied for 2019 tax year.

| | | | |
|-------------------------------|----------------|-------------------------------|----------------|
| AS BILLED PARCEL ID: 11401080 | AREA CODE 3502 | CHANGE TO PARCEL ID: 11401080 | AREA CODE 3502 |
| ACCOUNT NUMBER: R000016742 | | ACCOUNT NUMBER: R000016742 | |
| PUC 0133-SFR-010-3 | | PUC 0133-SFR-010-3 | |
| RURAL SUBDIV | | RURAL SUBDIV | |

| Special Districts: | | | | UNITS | Special Districts: | | | | UNITS |
|--------------------|-----------|-------|--------|--------------|--------------------|-----------|-------|--------|--------------|
| Limited Property | Valuation | % | Exempt | Net Assessed | Limited Property | Valuation | % | Exempt | Net Assessed |
| 0402I | 50,676 | 10.00 | 0 | 5,068 | 03I | 50,676 | 10.00 | 0 | 5,068 |
| 0402L | 6,242 | 10.00 | 0 | 624 | 03L | 6,242 | 10.00 | 0 | 624 |
| Total | 56,918 | | 0 | 5,692 | Total | 56,918 | | 0 | 5,692 |

| Special Districts: | | | | UNITS | Special Districts: | | | | UNITS |
|--------------------|-----------|-------|--------|--------------|--------------------|-----------|-------|--------|--------------|
| Full Cash | Valuation | % | Exempt | Net Assessed | Full Cash | Valuation | % | Exempt | Net Assessed |
| 0402I | 66,577 | 10.00 | 0 | 6,658 | 03I | 66,577 | 10.00 | 0 | 6,658 |
| 0402L | 8,200 | 10.00 | 0 | 820 | 03L | 8,200 | 10.00 | 0 | 820 |
| Total | 74,777 | | 0 | 7,478 | Total | 74,777 | | 0 | 7,478 |

Description As Billed
 SUB RIO RICO UNIT NO.3 LOT 36 OF BLK 3

MENDIVIL PATRICIA V
 1129 SHIBELL CT
 RIO RICO, AZ 85648

Description Change To
 SUB RIO RICO UNIT NO.3 LOT 36 OF BLK 3

MENDIVIL PATRICIA V
 1129 SHIBELL CT
 RIO RICO, AZ 85648





Board of Supervisors

Santa Cruz County

MANUEL RUIZ
District 1

RUDY MOLERA
District 2

BRUCE BRACKER
District 3

PUBLIC NOTICE OF MEETING

Notice is hereby given, pursuant to A.R.S. 38-431.02, that the Board of Supervisors of Santa Cruz County, State of Arizona, will hold a **REGULAR MEETING** at **9:30 a.m.**, on **Tuesday, March 24th, 2020** at the Santa Cruz County Complex, 2150 N. Congress Drive, Room 120, Nogales, Arizona.

Notice is further given that one or more members of the Board of Supervisors may attend this meeting telephonically.

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's Attorney on any matter listed on the agenda pursuant to A.R.S. §38-431.03(A)(3).

Dated this 19th day of March, 2020.

Tara R. Hampton, Clerk
Board of Supervisors



Board of Supervisors

Santa Cruz County

MANUEL RUIZ
District 1

RUDY MOLERA
District 2

BRUCE BRACKER
District 3

A G E N D A

March 24, 2020 at 9:30 a.m.
Santa Cruz County Complex
2150 N. Congress Drive, Room 120
Nogales, AZ 85621

A. CALL TO ORDER/PLEDGE OF ALLEGIANCE

B. ADOPTION OF AGENDA

C. CALL TO THE PUBLIC:

This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

D. CURRENT EVENTS

1. Board of Supervisors
2. Manager

E. DEPARTMENT REPORTS AND ACTIVITIES

1. Finance: cash & investments, expenditures & revenues reports

F. ACTION ITEMS

ACTION TAKEN

1. Discussion/possible action to approve and certify the Canvass of the results for the 03/17/2020 Presidential Preference Election (Req: Elections) [approved](#)
2. Discussion/possible action to approve Resolution No. 2020-04 pledging support for the Santa Cruz Valley National Heritage Area (Req: Chairman Bracker) [approved](#)
3. Discussion/possible action: recommendation of approval/disapproval of Application for Liquor License for Los Milics Winery, Elgin (Req: Clerk) [approved](#)
4. Tax Valuation Adjustments: (Req: Assessor)
 - a. 101-25-198 – Anna Lydia Ramos, Resolution No. 55849 [approved](#)
 - b. 133-02-001 – Richard F & Pamela E Taylor, Resolution No. 55851 [approved](#)
 - c. 114-01-080 – Patricia V Mendivil, Resolution No. 55852 [approved](#)
 - d. 114-01-080 – Patricia V Mendivil, Resolution No. 55853 [approved](#)
 - e. 114-01-080 – Patricia V Mendivil, Resolution No. 55854 [approved](#)
5. Monthly Reports [approved](#)
6. Demands [approved](#)
7. Approval of Minutes: 03/10/2020 [approved](#)

G. ADJOURNMENT

Posted: 03/19/2020 at 9:20 a.m. by LT

Tara R. Hampton, Clerk of the Board

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's Attorney on any matter listed on the agenda pursuant to A.R.S. §3-431.03(A) (3).