Board of Supervisors
Santa Cruz County

MANUEL RUIZ
District 1
RUDY MOLERA
District 2
BRUCE BRACKER
District 3

PUBLIC NOTICE OF MEETING

Notice is hereby given, pursuant to A.R.S. 38-431.02, that the Board of Supervisors of Santa Cruz County, State of Arizona, will hold a ***REGULAR MEETING*** at ***9:30 a.m.***, on ***WEDNESDAY, January 4th,*** **2017** at the Santa Cruz County Complex, 2150 N. Congress Drive, Room 120, Nogales, Arizona.

Notice is further given that one or more member of the Board of Supervisors may attend this meeting telephonically.

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's attorney on any matter listed on the agenda pursuant to A.R.S. §38-431.03(A)(3).

Dated this 29th day of December, 2016.

Melinda Meek, Clerk
Board of Supervisors

Santa Cruz County Complex
2150 N. Congress Drive ● P.O. Box 1150 ● Nogales, Arizona 85621
(520) 375-7812 ● FAX (520) 761-7843 ● TDD (520) 375-7934

Board of Supervisors

Santa Cruz County

MANUEL RUIZ
District 1
RUDY MOLERA
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BRUCE BRACKER
District 3

AMENDED 1/3/17

A G E N D A

January 4, 2017 at 9:30 a.m.
Santa Cruz County Complex
2150 N. Congress Drive, Room 120
Nogales, AZ 85621

A. CALL TO ORDER/PLEDGE OF ALLEGIANCE

B. ADOPTION OF AGENDA

C. CALL TO THE PUBLIC:

"This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. §38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date."

D. CURRENT EVENTS

1. Board of Supervisors
2. Manager

E. DEPARTMENT REPORTS AND ACTIVITIES

1. Finance: cash & investments, expenditures & revenues reports

F. EXECUTIVE SESSION

1. Pursuant to A.R.S. §38-431.03(A) (3) and (4), discussion and consultation with attorney for legal advice and in order to consider its position and instruct its counsel regarding pending litigation in TX2016-000181 (Req: County Attorney)
2. Pursuant to A.R.S. §38-431.03(A) (3), discussion and consultation with attorney for legal advice and in order to consider its position and instruct its counsel and staff regarding the granting of and easement to HSC Nogales and Santa Cruz County (Req: County Attorney)

G. FLOOD CONTROL

1. Director's/Project Report
2. Monthly Report from City of Nogales
3. Monthly Report from the Town of Patagonia
4. Public Comment

H. ACTION ITEMS

ACTION TAKEN

1. Discussion/possible action: Rotation of Chairman of the Board of Supervisors (Req: Jennifer St. John) _____
2. Discussion/possible action: Rotation of Vice-Chairman of the Board of Supervisors (Req: Jennifer St. John) _____
3. Discussion/possible action to appoint members of the Board of Supervisors to Committees (Req: Jennifer St. John) _____
4. Award presentation to Victor Ceballos for 20 years of service at Animal Care and Control (Req: Jose Peña)
5. Discussion/possible action to approve the Superior Court's and the Court Clerk's application of a grant through the AOC AZTEC Field Trainer Grant in the amount of $36,852.88 (Req: Juan Pablo Guzman) _____
6. Discussion/possible action to approve Proclamation declaring February as Early Childhood Month (Req: Alfredo Velasquez)
7. Discussion/possible action to approve Application for Special Event License: Boys & Girls Club of Santa Cruz County, February 18, 2017 (Req: Clerk) _____
8. Discussion/possible action: request recommendation of approval of Applications for Liquor Licenses: (Req: Clerk) _____
   a. Deep Sky Vineyard, Elgin _____
   b. Miggy's Sports Bar & Grill, Rio Rico
9. Tax Valuation Adjustments: (Req: Assessor) _____
   a. 115-01-156 - Samantha S. Rakickas, Resolution No. 34540 _____
   b. 120-02-077 - Kathleen A. & Cyrus T. Lasch, Resolution No. 34541 _____
   c. 101-43-091 - Border Lot LLC, Resolution No. 34544 _____
   d. 101-43-091 - Border Lot LLC, Resolution No. 34545 _____
   e. 101-43-091 - Border Lot LLC, Resolution No. 34546 _____
   f. 101-30-005 - Nubar John Hanessian & Patrick Charles Hanessian, Resolution No. 34550 _____
   g. 101-41-018 - Mariana Davis, Resolution No. 34551 _____
   h. 105-20-193 - Maria C. Valentin Lopez, Resolution No. 34555 _____

10. Demands
11. Monthly Reports
12. Approval of Minutes 03/29/16
13. Discussion/possible action regarding approval of a Memorandum of Understanding with Stepfanie M. Aguillon for access to the Ron Morriss Park property in Tubac for Sampling Gilded and Northern Flickers (Req: Mary Dahl)
14. Discussion/possible action to instruct Counsel regarding the Board of Supervisors position with regards to the pending litigation in TX2016-000181 UNS Energy Corp V. ADOR Litigation (Req: County Attorney)
15. Discussion/possible action to approve the Easement Agreement between HSC Nogales and Santa Cruz County (Req: Jennifer St. John)

I. ADJOURNMENT

Posted: 1/3/17 at 9:18 a.m. by LT

Melinda Meek, Clerk of the Board

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's Attorney on any matter listed on the agenda pursuant to A.R.S. §38-431.03(A) (3)

CASH AND INVESTMENT REPORT

January 4, 2017

NEW FUND NUMBER	OLD FUND NUMBER	FUND DESCRIPTION	NET CASH BALANCE	Due To/ Due From	INVESTMENT AMOUNT	OVERALL BALANCE
100	**100**	**GENERAL FUND**	**2,007,250**	**$ 67,236**	**$ 9,047,526**	**$ 11,054,776**
225	101	J.P. #1 TIME PAYMENT FEES	47,840			47,840
245	102	J.P. #2 TIME PAYMENT FEES	(4,303)			(4,303)
262	103	J.C.E.F. COURT FEES	137,892			137,892
181	106	EXPED. CHILD SUPPORT & VISITATION	80,356			80,356
180	107	CLERK SUPERIOR COURT RETRIEVAL	83,239			83,239
182	108	SPOUSAL MAINTENANCE FUND	12,739			12,739
183	109	CHILD SUPPORT AUTOMATION FUND	1,854			1,854
125	110	PROSECUTION HIDTA (PIMA)	(46,207)			(46,207)
126	111	ATTORNEY'S DIVERSION PROGRAM	1,301			1,301
127	112	VICTIM RIGHTS NOTIFICATION	5,881			5,881
128	113	BAD CHECK COLLECTION	(245)			(245)
130	116	COST OF PROSECUTION	59		200	259
184	118	DOMESTIC REL. ED. MEDIATION FD	9,856			9,856
258	119	DOMESTIC REL. ED. CHILD ISSUES	(42)			(42)
185	122	NON IV-D CONVERSION FUND	707			707
259	125	FILL THE GAP (5%)	32,280			32,280
111	128	RETRIEVAL CONVERSION FUND	98,055		182,860	280,915
227	133	CIRCLES OF PEACE	2,679			2,679
203	134	LEPC GRANT	2,894			2,894
112	135	TAXPAYERS' INFORMATION FUND	63,952			63,952
204	137	PRE-DISASTER MITIGATION	0			0
205	139	DOMSTC PREP HAZRD MAT TRAINING	0			0
132	141	FILL THE GAP (ATTORNEY)	10,780			10,780
110	142	ASSESSOR'S RETRIEVAL	65,656			65,656
133	143	5% FTG ALLOC-C.A. 21.61%	42,475			42,475
206	144	EMERGENCY RESPONSE FUND	0			0
228	148	JUSTICE COURT #1 FARE FUND	7,557			7,557
151	151	FEDERAL PROGRAM INCOME-CA	(1,898)			(1,898)
154	154	ADHS OVERTIME 130435-01	0			0
615	155	CASE MANAGEMENT FUND	61,615			61,615
155	156	SLOT GRANT- COUNTY ATTORNEY	(10,414)			(10,414)
676	191	SCHOOL FOREST FEES FUND	4,925			4,925
677	192	EARLY LEARN-LEARNING TOGETHER	8,454			8,454
679	194	READING FIRST-TECH ASSISTANT	5,876			5,876
680	195	CAROL M WHITE - PHYSICAL ED GRANT	0			0
329	197	COMMISSARY FUND	94,136			94,136
117	198	SANTA CRUZ FAIR ASSOCIATION	0			0
257	203	LAW LIBRARY FUND	59,988			59,988
120	204	OLD COURTHOUSE FUND	(15,313)			(15,313)
105	**205**	**ROAD FUND**	**1,175,082**		**1,663,953**	**2,839,035**
625	206	WASTE TIRE GRANT (ADEQ)	115,050			115,050
600	207	ANIMAL CONTROL FUND	(141,832)			(141,832)
601	208	STERILIZATION ENFORCEMENT FUND	44,027			44,027
106	209	ADOT HOUSE BILL 2565	0			0
134	210	ANTI-RACKETEERING #2	(47,556)			(47,556)
135	211	A.C.J.C. PROSECUTION #20	(5,728)			(5,728)
136	212	RESTITUTION--VICTIM COMP	20,470			20,470
138	214	ATTY'S VICTIMS COMP. FUND	(6,343)			(6,343)
326	216	HIDTA 16	0			0
327	217	SHERIFF A.C.J.C. GRANT	(22,287)			(22,287)
139	219	ATTORNEY'S ENHANCEMENT FUND	(53,279)			(53,279)
282	221	JUVENILE PROBATION FEES	108,137		24,994	133,131
263	222	FARE PROGRAM FUND	467			467
280	223	FAMILY COUNSELING GRANT	13,664			13,664
308	224	ADULT PROBATION FEES	292,626		96,764	389,389
140	225	VICTIM ASSISTANCE GRANT	(2,914)			(2,914)
277	226	JCEF-STANDARD	0			0
302	227	JCEF-STATE AID ENHANCEMENT	0			0
281	228	JUVENILE DIVERSION FEES	90,830		3,771	94,601
311	229	JCEF-ADULT INTENSIVE PROBATION	0			0
275	230	PIC-ACT GRANT	3,067			3,067
300	231	COMMUNITY PUNISHMENT PROGRAM	27,235			27,235

274	232	JCEF-JUVENILE INTENSIVE PROB.	0			0
250	233	CASA PROGRAM FUND	(148)			(148)
273	234	JUVENILE INTENSIVE PROBATION	(2,382)			(2,382)
310	235	ADULT INTENSIVE PROBATION	5,431			5,431
276	236	STANDARD PROBATION	7,518			7,518
301	237	STATE AID ENHANCEMENT GRANT	28,609			28,609
304	238	DRUG ENFORCEMENT GRANT	0			0
312	239	PROBATION/PAROLE SERVICES	5,380		48,202	53,582
330	240	JAIL ENHANCEMENT GRANT	330,012			330,012
331	242	GOHS GRANT (SHERIFF)	(1,337)			(1,337)
332	243	VICTIM BILL OF RIGHTS	0			0
681	244	GOVERNOR'S HEALTHY FAMILY GRT	(27,216)			(27,216)
333	247	CJEF BURGLARY PREVENTION	0			0
683	249	JUVENILE EDUCATION FUND	21,935			21,935
370	250	HEALTH SERVICE FUND	(132,877)			(132,877)
376	258	ZIKA ELC	(1,788)			(1,788)
141	264	F.B.I. SEIZURE GRANT	0		978	978
255	267	TRAFFIC CASE PROCESSING FUND	(13,918)			(13,918)
337	268	DOJ BULLET PROOF VEST FUNDING	0			0
377	269	BIO-TERRORISM GRANT	(81,581)			(81,581)
338	270	AATA LAW ENFORCEMENT GRANT	625			625
685	272	TITLE II-A	6,431			6,431
339	273	DUI ENFORCEMENT GRANT	35,000			35,000
686	274	TITLE I-D	(2,991)			(2,991)
142	276	AZ AUTO THEFT AUTHORITY (ATTY)	3,397			3,397
143/342	277	PROGRAM INCOME C.A. & METRO	24,813			24,813
689	280	PART B IDEA BASIC	4,680			4,680
690	281	CHEMICAL ABUSE	0			0
381	284	EBOLA AWARD	(8,927)			(8,927)
346	286	ACJC/JAG UNDER 10K	0			0
344	287	ANTI METH INITIATIVE	0			0
379	288	T.B. GRANT	(25,130)			(25,130)
283	290	JUV PROB SVC EXTRA FEES > $40	19,937			19,937
307	291	ADULT PROB FEES INTRST COMP 30%	10,014			10,014
309	292	ADULT PROB SVC EXTRA FEES > $40	115,318			115,318
691	299	COUNTY JAIL EDUCATION	76,969			76,969
254	300	COMMUNITY ADVISORY BOARD	23			23
306	301	ADULT PROBATION DRUG TESTING	21,257			21,257
278	302	DIVERSION CONSEQUENCES	1,514			1,514
279	303	JUV PROB SVC FUND TREATMENT	2,693			2,693
303	304	DRUG TREATMENT & EDUCATION FUND	7,473			7,473
254	305	JUVENILE COMMUNITY ADVISORY BRD	0			0
305	306	VICTIMS RIGHTS PROBATION	1,338			1,338
251	307	MODEL COURT, CRT IMPROVEMENT	(256)			(256)
253	308	CASE PROCESSING IV-D	4,564			4,564
252	309	D.E.S. IV-D	(17,986)			(17,986)
256	312	FTG-INDIGENT DEFENSE	4		26	30
626	313	SELF HHW/ABOP SITE	6,149			6,149
288	314	COMMUNITY SERVICE	387			387
287	315	JAIBG-JUV	209			209
290	319	JUVENILE DETENTION ALTERNATIVE INITIATIVES	5,000			5,000
341	320	OPERATION STONE GARDEN #160420	(41,808)			(41,808)
260	321	5% FTG ALLOC-SUP CRT 57.37%	588,811			588,811
261	322	5% FTG ALLOC-IND DEF 20.53%	292,565			292,565
313	323	GLOBAL POSITIONING SYSTEM	0			0
800	332	EPA WETLANDS PROTECTION DEV	0			0
209	335	CITIZEN CORPS TRAIN #130405-01	0			0
650	**350**	**FLOOD CONTROL DISTRICT FUND**	**506,486**		**1,377,381**	**1,883,867**
950	351	FIRE DISTRICT SECONDARY FUND	18,414	(67,236)		18,414
352	352	BORDER SECURITY ENHANCEMENT	0			0
651	353	FLOOD CONTROL RESERVE FUND	33,897		186,854	220,751
354	354	ICE GRANT	(36,857)			(36,857)
355	355	OPERATION STONE GARDEN #999435	(645)			(645)
356	356	SLOT GRANT	0			0
357	357	TOHONO O'ODHAM (SO)	0			0
358	358	OPERATION STONE GARDEN #130433-01	1			1
359	359	OPERATION STONE GARDEN #140425	(12)			(12)
360	361	OPERATION STONE GARDEN #150417	(20,389)			(20,389)
725	365	PROFESSIONAL DEVELOPMENT GRANT	(15,123)			(15,123)
746	377	WIOA RAPID RESPONSE	0.42			0.42

727/728	380	WIOA YOUTH PROGRAM	(22,442)		(22,442)
729	381	WIOA GENERAL	10		10
731	383	LAND MANAGEMENT-WIA	0		0
732	384	WIOA/TANF SET A SIDE	(1,523)		(1,523)
733	385	DEPT OF EDUC. RECREATION GRANT	2,221		2,221
747	387	ADULT EDUCATION	(13,769)		(13,769)
736	390	ADULT EDUCATION WIOA SUPPLEMENTAL	(1,279)		(1,279)
739	393	WIOA ADULT	(24,098)		(24,098)
740	394	WIOA DISLOCATED WORKER	(15,664)		(15,664)
741	395	WIOA ADMINISTRATION	(23,635)		(23,635)
743	397	WORK INCENTIVE GRANT	0		0
400	408	APRON RECONSTRUCTION	(50,391)		(50,391)
490	415	CDBG PROJECTS	0		0
406	429	FY 2014 CDBG REGIONAL ACCOUNT	0		0
407	430	PHASE 1 - APRON DESIGN	0		0
451	431	RIO RICO RD IMPROVEMENT-CDBG	0		0
412	441	EVIRON ASSESSMENT-LAND ACQ	0		0
414	443	AIRPORT MASTER PLAN UPDATE	6,800		6,800
453	453	CDBG GORRION COURT	0		0
442	486	JAIL DIST CONSTRUCTION/BOND PROCEEDS	107,825	111,465	219,290
441	487	CRTHSE CONSTRUCTION/BOND PROCEEDS	2,336	57,063	59,399
121	488	BUILDING DEBT SERVICE	4,948	42,851	47,799
325	**489**	**JAIL DISTRICT**	**342,403**	**2,827**	**345,231**
502	502	TOHONO O'ODHAM (LANDFILL)	0		0
210	503	HAZMAT CAPACITY BUILDING	(5,291)		(5,291)
500	540	LANDFILL	169,568		169,568
501	541	LANDFILL RESERVE FUND	471,310	997,044	1,468,354
602	602	OFFICER SAFETY EQUIPMENT-AC	2,365		2,365
704	659	IDEA BASIC/SECURE CARE (Z-220)	813		813
701	663	1ST CENT COM. LEARNING (Z-300)	2,460		2,460
706	664	TAYLOR GRAZING FEES (Z-395)	719		719
707	665	STATE CHEMICAL ABUSE (Z-430)	30		30
951	667	INDIRECT COSTS (Z-570)	68,325		68,325
699	676	SPECIAL SVCS 15-365 (Z-931)	317,318		317,318
953	677	SCC CONSORTIUM DUES (Z-834)	1,774		1,774
711	687	IDEA BASIC ADULT SECURE CARE	(2,760)		(2,760)
712	688	JUVENILE DETENTION LEARN	3,737		3,737
118	689	HAVA BLOCK GRANT	15,183		15,183
713	713	ESA PROFESSIONAL DEVELOPMENT PROJECT	5,519		5,519
716	716	TEAM ANONYMOUS	11,013		11,013
717	717	ADOLESCENT WELLNESS NETWORK	9,164		9,164
718	718	DISTRICT #99-INSURANCE FUND	10,179		10,179
719	719	YOUTH CAREER CONNECT GRANT	(27,637)		(27,637)
720	720	HEALTHY STUDENTS	(3,678)		(3,678)
750	750	ADULT EDUCATION - ELAA STATE	(19,831)		(19,831)
751	751	ADULT EDUCATION - ELAA FEDERAL	(34,036)		(34,036)
752	752	CAREER & COLLEGE READINESS	0		0
753	753	ADULT EDUCATION - ABE/ASE STATE	(3,605)		(3,605)
756	756	WIOA TABE 9-10	(16)		(16)
759	759	WIOA POSTSECONDARY BRIDGE	0		0
186	956	EMANCIPATION ADMIN COSTS	66		66
248	974	COURT ENHANCEMENT FEE-JP #2	36,220		36,220
247	975	$13 ASSESSMENT FUND-JP #2	6,447		6,447
231	976	COURT ENHANCEMENT FEE-JP #1	75,400		75,400
230	977	$13 ASSESSMENT FUND-JP #1	33,558		33,558
353	978	OFFICER SAFETY EQUIPMENT-SO	33,139		33,139
148	981	DOMESTIC VIOLENCE STOP GRANT	(40,094)		(40,094)
107	985	PALO PARADO RAILROAD IMPROV	0		0
149	986	VICTIM SERVICES DONATIONS	(2,120)		(2,120)
229	987	INCREASING EFFICIENCY	13,469		13,469
289	988	JUV DIVERSION SVC FEES-OVER	7,878		7,878
351	992	FEDERAL PROGRAM INCOME-MTF	10,194		10,194
386	993	MEDICAL RESERVE CORP	22,188		22,188
246	995	JP 2 FARE PROGRAM	1,191		1,191
208	997	CITIZEN CORPS TRAIN #150406-02	(5,350)		(5,350)
383	998	IMMUNIZATION PROGRAM	46,473		46,473
264	999	STATE-FILL THE GAP FUND	0		0
		TOTALS FOR ALL FUNDS	**7,783,094**	**$ 13,844,758**	**$ 21,627,852**
		SUSPENSE FUND (AMT. UNAPPORT.)	**0**		

PROJECTED END OF THE MONTH BALANCE
FOR GENERAL FUND

GENERAL FUND NET CASH BALANCE	2,007,250	
PENDING - REVENUE		
AUTO LIEU	80,000	
SALES TAX	150,000	
COUNTY 1/2 CENT TAX	175,000	
APPORTIONMENT AMOUNT	0	
LOTTERY	0	
PENDING - EXPENDITURES		
JANUARY 4, 2017 EXPENSE WARRANTS	(102,262)	
JANUARY 6, 2017 PAYROLL WARRANTS	(489,000)	
JANUARY 18, 2017 EXPENSE WARRANTS	(250,000)	
JANUARY 20, 2017 PAYROLL WARRANTS	(489,000)	
SPECIAL REVENUE DEFICIT	(1,086,952)	
STATE POOL INVESTMENT	9,047,526	
ESTIMATED E.O.M. BALANCE	**9,042,562**	
DIFFERENCE		**169,271**
CASH AT JANUARY 2016	**8,873,291**	

Jesus J. Valdez, P.E.
General Manager

FLOOD CONTROL DISTRICT
AND
FLOODPLAIN ADMINISTRATION

SANTA CRUZ COUNTY

Project Report
By John Hays

December 8th, 2016, through January 4th, 2016
As of December 27, 2016

1. During the month, the ALERT System reported precipitation values ranging from 0.12 inches at the gauge at Red Mountain, to a high of 2.44 inches at the Calabasas Canyon gauge.

2. For 2016, the ALERT System reported precipitation values ranging from a low of 5.04 inches at Red Mountain to a high of 21.57 inches at Calabasas Canyon.

3. District Staff has started a feasibility study to look into the possibility of creating a retention/detention structure upstream of Interstate 19 in the hopes of decreasing the floodplain downstream of I-10 along Western Avenue. District Staff has submitted the grant application and is working with the Arizona Division of Emergency Management to perfect the application. Application was submitted to the State of Arizona, who has forwarded it to FEMA for final review and consideration. FEMA did not select the project for funding. None of the projects in the Western US were apparently selected for funding. District Staff will continue to seek opportunities for funding the project.

4. It was brought to the attention of District Staff that a portion of the bank protections built back in 2001-2002 have partially failed. Staff is working to evaluate and make repairs. Staff may bring forward recommendations for a long term plan for improvements at a later date. Staff has meet with the engineering firm that designed the protection and they are currently evaluating what may have been the cause of the failure and are helping to look for funds for repair. Staff has prepared and submitted eGrants Application to fund the repairs and mitigation needed to repair and strengthen the bank protection. Staff has been informed that the project was not accepted, and is working to determine the best course of action to repair the protection.

5. District Staff is working on Notices of Intent (NOI) to try to seek funding for engineering and/or construction for multiple projects, to include the Nogalitos Detention Basin, Mariposa Detention Basin, Baffert Detention Basin, and Potrero Creek Wetland Restoration. District Staff was informed that the Nogalitos Detention Basin was selected as the first alternative for funding by the State. Last week, the State informed Staff that one of the first 10 projects had dropped out and that we are now the 10th ranked project under the PDM and the application needs to be made by April 15th. The grant application has been submitted and District Staff is working with the Arizona Division of Emergency Management to perfect the

application. Application has been revised and resubmitted. FEMA decided to not select the project for funding. Alternative funding for the project was approved.

6. District Staff received one (1) Site Review Applications. One (1) of the applications were from the City of Nogales.

7. District Staff received four (5) Floodplain Use Permit applications. None (0) of the applications were located within the City of Nogales.

8. District Staff reviewed the floodplain status of one hundred 24 (124) properties during the past month. Twenty-eight (28) of the properties was located within the City of Nogales. One (1) of the properties were located in the Town of Patagonia.

9. District Staff received no (0) drainage complaints.

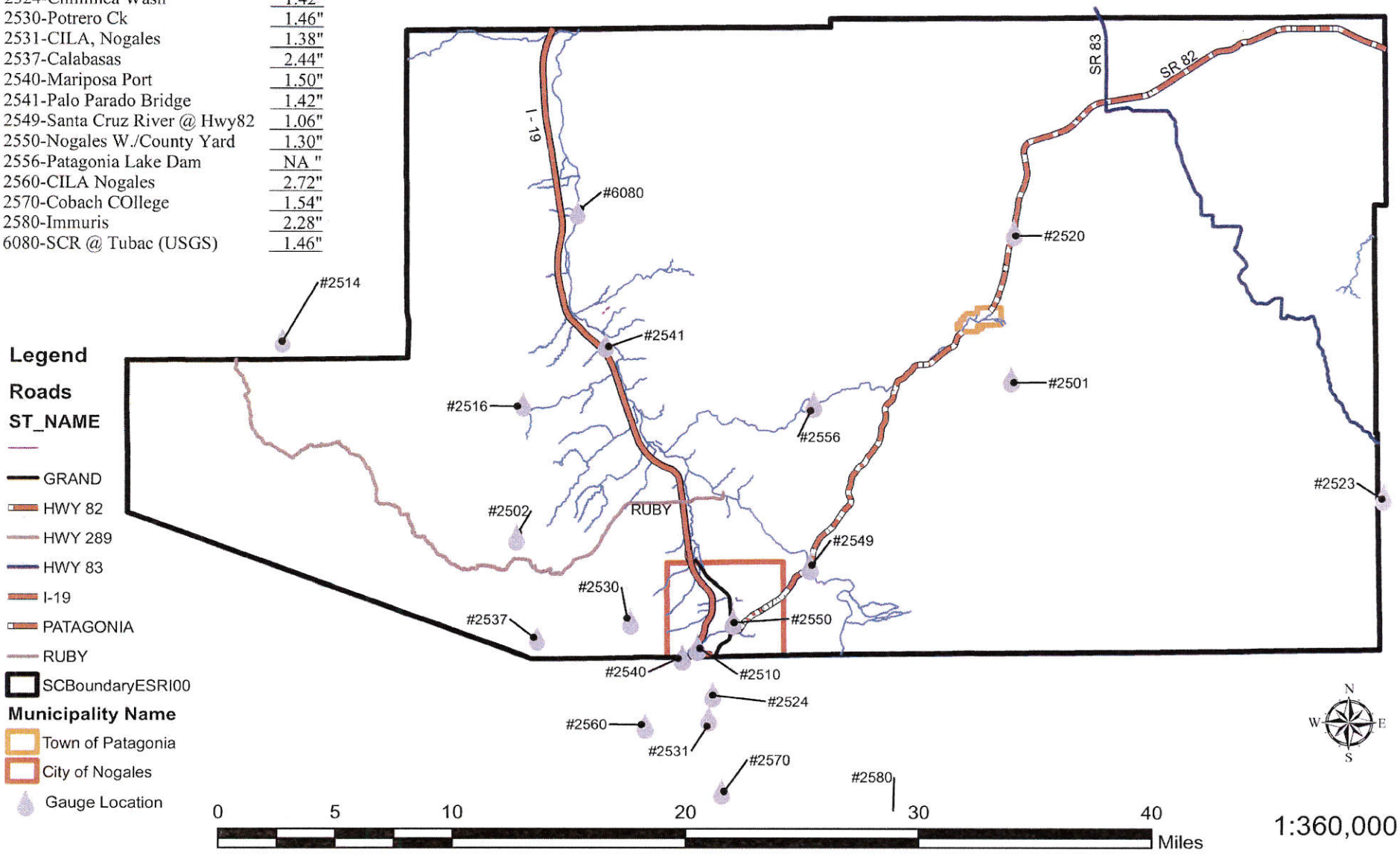
10. The Town of Patagonia had no report when this report was compiled.

11. The City of Nogales had no report when this report was compiled.

Back to Agenda

Santa Cruz County Flood Control District
ALERT System Gauges
Totals for December 2016
As of 2400 Hours 12/26/2016

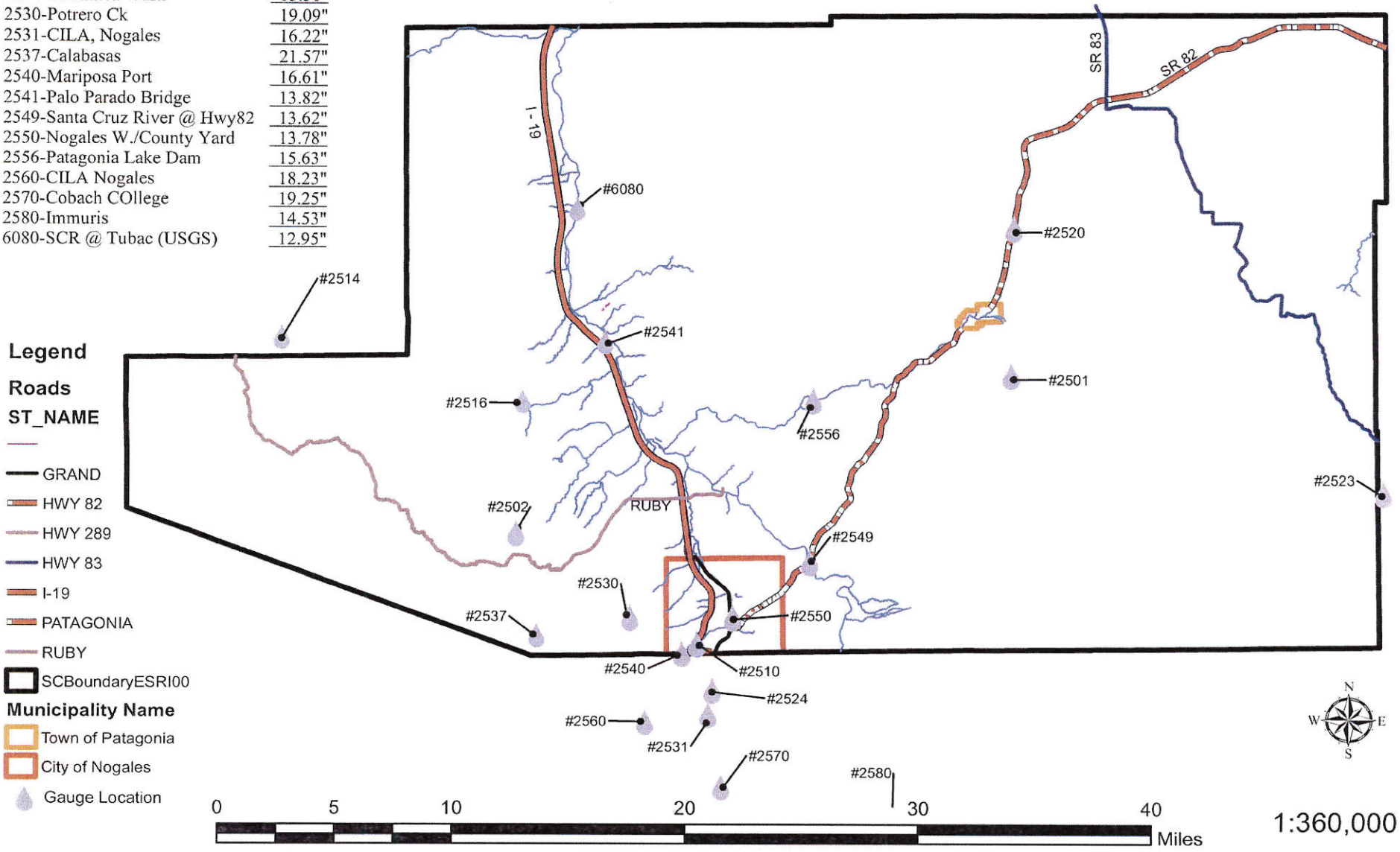
Gauge #	Precipitation Total
2501-Red Mtn	0.12"
2502-Pena Blanca Lake Dam	1.65"
2510-Ephriam/I19	1.54"
2514-Aravaca Lake	1.54"
2516-Peck Canyon	1.50"
2520-Casa Blanca/SR 82	1.61"
2523-Parker Canyon Dam	1.85"
2524-Chiminea Wash	1.42"
2530-Potrero Ck	1.46"
2531-CILA, Nogales	1.38"
2537-Calabasas	2.44"
2540-Mariposa Port	1.50"
2541-Palo Parado Bridge	1.42"
2549-Santa Cruz River @ Hwy82	1.06"
2550-Nogales W./County Yard	1.30"
2556-Patagonia Lake Dam	NA "
2560-CILA Nogales	2.72"
2570-Cobach COllege	1.54"
2580-Immuris	2.28"
6080-SCR @ Tubac (USGS)	1.46"



Back to Agenda

Santa Cruz County Flood Control District
ALERT System Gauges
Totals for 2016
As of 2400 Hours 12/26/2016

Gauge #	Precipitation Total
2501-Red Mtn	5.04"
2502-Pena Blanca Lake Dam	15.87"
2510-Ephriam/I19	16.30"
2514-Aravaca Lake	13.58"
2516-Peck Canyon	17.60"
2520-Casa Blanca/SR 82	15.20"
2523-Parker Canyon Dam	12.87"
2524-Chiminea Wash	15.51"
2530-Potrero Ck	19.09"
2531-CILA, Nogales	16.22"
2537-Calabasas	21.57"
2540-Mariposa Port	16.61"
2541-Palo Parado Bridge	13.82"
2549-Santa Cruz River @ Hwy82	13.62"
2550-Nogales W./County Yard	13.78"
2556-Patagonia Lake Dam	15.63"
2560-CILA Nogales	18.23"
2570-Cobach COllege	19.25"
2580-Immuris	14.53"
6080-SCR @ Tubac (USGS)	12.95"



Clerk of the Superior Court
SANTA CRUZ COUNTY
Juan Pablo Guzman
Clerk

To: Board of Supervisors

From: Juan Pablo Guzman, Clerk of Superior Court

Date: December 21, 2016

Re: Board Approval and signature on the AZTEC Field Trainer Grant

---

Subject: Discussion and possible action to approve the Aztec Field Trainer Grant for FY 2017 budget.

Background: The Superior Court is once again applying for a State Grant (AZTEC Field Trainer Grant) through the Administrative Office of the Supreme Court. It has been arranged for the County and the AOC to split-fund the Information Technology position. The County already authorized this money in the Court's FY 2017 budget. The portion of the salary costs from each the County and the AOC will be split 50/50 and the county will contribute 80% of the ERE's expenses for a total of $36,852.88.

Recommendation: I move to approve the Aztec Field Trainer Grant and that the application for fiscal year 2016/2017 be signed.

Attachments: Application and position narrative are included in this packet.

Clerk of the Superior Court
SANTA CRUZ COUNTY
Juan Pablo Guzman
Clerk

December 15, 2016

Administrative Office of the Supreme Court
Melanie Cluff – Field Trainer Grant
1501 W. Washington St.
Phoenix, AZ 85007

Dear Ms. Cluff:

Re: Field Trainer Grant – FY 2016/2017

Attached, please find the State Field Trainer Grant Application for fiscal year ending 2017.

The Arizona Superior Court of Santa Cruz County is seeking Field Trainer grant dollars to fund 50% of the salary costs for the pay periods of 2017 fiscal year. This position was filled during fiscal year 2015/2016 and we are respectfully requesting the renewal of this grant funding.

A detailed description of the work for this position is attached.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Juan Pablo Guzman
Clerk of Superior Court
Arizona Superior Court of Santa Cruz County

AZTEC FIELD TRAINER GRANT APPLICATION

A. APPLICANT INFORMATION

1.	COURT NAME: SANTA CRUZ COUNTY SUPERIOR COURT		
2.	CONTACT PERSON: JUAN PABLO GUZMAN	3. TITLE: CLERK OF SUPERIOR COURT	
4.	ADDRESS (STREET, CITY, STATE, ZIP): 2160 N. CONGRESS DR. SUITE #2201 – NOGALES, AZ 85621		
5.	PHONE: 520-375-7700	6. FAX: 520-375-7703	7. E-MAIL ADDRESS: JGUZMAN@COURTS.AZ.GOV
8.	HIRING DATE: 05/23/2016	9. FUNDING PERIOD: JULY 1, 2016 TO JUNE 30, 2017	

B. BUDGET INFORMATION

	EXPENDITURE DETAIL	ACTUAL COST	REQUESTED NEW FUNDING	PREVIOUS REVERTED MONIES
9.	SALARY	$ 42,194.88	$ 21,097.44	$ 6,008.88
10.	ERE	$ 19,658.00	$ 3,902.56	$ 3,674.61
11.	OTHER*	$ -0-	$ -0-	$ -0-
12.	TOTAL	$ 61,852.88	$ 25,000.00	$ 9,683.49

13. *DETAIL OTHER:

C. FUNDING SOURCE

COMMITTED FUNDING	FUNDING SOURCE	LOCAL BALANCE	NAME OF COURT
$ 36,852.88	COUNTY GENERAL FUND	$ 36,852.88	SANTA CRUZ COUNTY SUPERIOR COURT
$		$	
$		$	
$		$	
$		$	
$		$	
$		$	
$		$	
TOTAL$ 36,852.88		TOTAL$ 36,852.88	

PLEASE NOTE: FUNDING IS CONTINGENT UPON THE AVAILABILITY OF STATE FUNDS AND THE CONTINUED ANNUAL APPROVAL OF FUNDING FOR THE FIELD TRAINER PROGRAM BY THE COT.

D. SIGNATURE APPROVAL

I certify that this request for funding has been discussed with administrative staff and judicial officers in the county. Funding awarded will be used for salary and ERE of the field trainer who will provide AZTEC case management training and support to the local superior, justice and municipal courts.

PRESIDING JUDGE SUPERIOR COURT	DATE 12/16/16	DESIGNATED FIELD TRAINER SUPERVISOR	DATE 12/15/16
HON. THOMAS FINK PLEASE PRINT NAME		DIANE CULIN PLEASE PRINT NAME	
CLERK OF THE SUPERIOR COURT (IF REQUIRED)	DATE 12/16/16	COUNTY BOARD OF SUPERVISORS (IF REQUIRED)	DATE
JUAN PABLO GUZMAN PLEASE PRINT NAME		PLEASE PRINT NAME	

E. SIGNATURE APPROVAL FROM PARTICIPATING COURTS

I certify that this request for funding is requested and has been reviewed. Funding awarded will be used towards the remaining budget of the field trainer who will provide AZTEC case management training and support to the local superior, justice and municipal courts.

PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE	PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE
PLEASE PRINT NAME		PLEASE PRINT NAME	
COURT		COURT	
PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE	PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE
PLEASE PRINT NAME		PLEASE PRINT NAME	
COURT		COURT	
PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE	PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE
PLEASE PRINT NAME		PLEASE PRINT NAME	
COURT		COURT	

REMIDER: REQUEST MUST BE SIGNED BY EACH PARTICIPATING PRESIDING MAGISTRATE, JUDGE OR JUSTICE OF THE PEACE, AND THE PRESIDING JUDGE OF THE SUPERIOR COURT.

NOTE: PLEASE COPY THE SIGNATURE PAGE FOR ADDITIONAL SPACES, IF NECESSARY, FOR SIGNATURES OF ALL PARTICIPANTS.

ADDITIONAL SIGNATURE PAGE

PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE	PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE
PLEASE PRINT NAME		PLEASE PRINT NAME	
COURT		COURT	
PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE	PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE
PLEASE PRINT NAME		PLEASE PRINT NAME	
COURT		COURT	
PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE	PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE
PLEASE PRINT NAME		PLEASE PRINT NAME	
COURT		COURT	
PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE	PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE
PLEASE PRINT NAME		PLEASE PRINT NAME	
COURT		COURT	
PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE	PRESIDING JUDGE, JUSTICE OF THE PEACE, MAGISTRATE	DATE
PLEASE PRINT NAME		PLEASE PRINT NAME	
COURT		COURT	

Narrative For Field Trainer Grant

The Superior Court in Santa Cruz County has been authorized to create a Field Trainer Position by the Santa Cruz County Board. In the FY budget 16/17 the Board of Supervisors agreed to provide the necessary funding to match funds from the Supreme Court of Arizona in order to continue funding said position. The annual cost (salary and ere's) of this position will be approximately: $61,852.88. Below is the description of the duties of this position as it relates to the Field Trainer role.

The Field Trainer/Court Services Technology and Data Base Administrator will provide services to all Courts in Santa Cruz County, which include Superior Court, Justice Court #1, Justice Court #2, Nogales Municipal and Patagonia Municipal Courts by performing the following responsibilities:

Ensure training of staff specific to the AOC Field Trainer demands, as well as training regarding database management, quality control, and to the use of existing and new electronic systems, their operation and security. This position may also serve as Chair of the Court Education Team in which the field trainer will leading trainings, motivating and organizing the training team members, and insuring that relevant training is available court-wide;

Perform database and technology training and support to courts and court staff county-wide for all issues related to the case management system (AJACS and AZTEC), EDMS System (OnBase), and the State's e-court technology, (e-access, e-filing, and e-bench) and other related systems planned for implementation at the Superior Court and the Limited Jurisdiction Courts in Santa Cruz County.

Train Court staff and perform testing of any new system to be deployed to Santa Cruz County Courts such as AJACS, AJACS Upgrades, OnBase, etc.;

Train Court staff on the impact of changes made to the event codes and functionality to other sections of the system;

Troubleshoot system problems and recommend corrective action to court departments and to AOC;

Oversee and coordinate the quality control conducted by the Caseflow manager, the Clerk of Superior Court, Judicial Assistants and Limited Jurisdiction Staff;

Manage and coordinate all communications between the Supreme Court and Santa Cruz County Courts regarding the training and implementation of automation systems and proposed changes;

Develop, run and train staff on how to process system reports with SSRS and AJACS report functionality and coordinate results with the Superior Court Caseflow Manager and Court Staff;

Assist all managers with quality assurance;

Create and maintain all AJACS forms such as Minute Entries, Sentencing/Disposition Judgments, Marriage Licenses, etc. and train staff on the same.

Insure that the AOC, AJACS and AZTEC systems communications are regularly and thoroughly reported and documented for Santa Cruz courts and are reported to the CMS Task Force Team;

Partner with the Network Administrator to plan and direct the preparation and implementation of new court electronic systems (e-filing, e-access, e-bench etc.) in the Santa Cruz County Courts;

Plan, advise and prepare Limited Jurisdiction Judges and staff on the upcoming implementation of the AJACS case management system to the Limited Jurisdiction Courts, and other electronic projects; such as, Electronic Record's Retention.

Partner with Santa Cruz County Court Leaders on strategies for managing quality control and report development.

As identified above, the funds from the Field Trainer Grant will enable the Santa Cruz County Courts to continue striving to be at the forefront of training our staff in court practices and procedures as well as the technology projects that are implemented in Santa Cruz County Courts.

Interoffice Memorandum

TO: Board of Supervisors

FROM: School Superintendent, Alfredo I. Velásquez

Subject: Proclamation for February to be "Early Childhood Month"

DATE: December 28, 2017

CC: Jennifer St. John, County Manager

Recommendation: Recommend that the board proclaim February to be "Early Childhood Month."

Background:

The first goal for this proclamation is to raise awareness of, and build public support for, the importance of early childhood development and health. The early childhood years are when the brain grows and develops the most. In fact, 90% of a child's brain develops by age 5, before they enter kindergarten. Additionally, scientific research has shown that a child's experiences in their early years affect how their brain develops. Research has also proven that kids with quality early childhood experiences do better in school, are more likely to go to college, and have successful careers. They also tend to be healthier and demand less from the public welfare system.

The second goal is to raise community awareness about the work that the Family Resource Centers in Nogales, Rio Rico, and Patagonia do. The mission of the Family Resource Centers is to help families in Santa Cruz County prepare their children for Kindergarten. They provide free services that include: Referrals for services, parenting education classes to improve parent's relationships with their children, activities for parents and children, a safe, fun place for families, and special events for the whole family.
During the month of February there are activities orientated toward young children such as:
-The Santa Cruz County School Superintendent's Office is sponsoring the "**Read on Santa Cruz County Initiative**" from February 27–March 3, 2017 which promotes early literacy in our schools.
-The Santa Cruz Regional Partnership Council of First Things First is holding its "**6th Annual First Things First Celebrates the Young Child Community Event**" on February 11. This event brings together community partners to provide elements of early education development, parent/family education and health while providing a fun, safe event for parents and families with children birth to five.

Financial Implications:

None

Proposed Motion:

Move to approve, February as "Early Childhood Month."

PROCLAMATION

EARLY CHILDHOOD MONTH FEBRUARY 2017

WHEREAS, early childhood years are when the brain grows and develops the most. In fact, 90% of a child's brain develops by age 5, before they enter kindergarten; and

WHEREAS, scientific research has shown that a child's experiences in their early years affect how their brain develops. Research has also proven that kids with quality early childhood experiences do better in school, are more likely to go to college, and have successful careers. They also tend to be healthier and demand less from the public welfare system; and

WHEREAS, the goal of Santa Cruz County Superintendent Alfredo I. Velasquez is to raise community awareness about the work that the Family Resource Centers in Nogales, Rio Rico, and Patagonia do. The mission of the Family Resource Centers is to help families in Santa Cruz County prepare their children for Kindergarten. They provide free services that include: Referrals for services, parenting education classes to improve parent's relationships with their children, activities for parents and children, a safe, fun place for families, and special events for the whole family; and

WHEREAS, several entities working together for February as "Early Childhood Month" Santa Cruz County School Superintendent's Office, University of Arizona Cooperative Extension, First Things First, Family Resource Centers in Nogales, Patagonia and Rio Rico, City of Nogales, Santa Cruz County, Nogales Unified School District 1, Santa Cruz Valley Unified School District 35, Patagonia Public Schools District 6 and 8, Sonoita Elementary District 25, and Santa Cruz Elementary District 28; and

WHEREAS, during the month of February there are activities orientated toward young children such as: -The Santa Cruz County School Superintendent's Office is sponsoring the "**Read on Santa Cruz County Initiative**" from February 27-March 3, 2017 which promotes early literacy in our schools. –Santa Cruz County Public Schools will be sponsoring various early childhood events and initiatives in their respective school sites throughout the entire month of February. – The Santa Cruz Regional Partnership council of First Things First is holding its **"6th Annual First Things First Celebrates the Young Child Community Event"** on February 11. This event brings together community partners to provide elements of early education development, parent/family education and health while providing a fun, safe event for parents and families with children birth to five; and

NOW, THEREFORE, the Santa Cruz County, Arizona, Board of Supervisors, does hereby proclaim the month of February 2017 as:

"EARLY CHILDHOOD MONTH"

and urges all citizens to actively participate in the scheduled activities and programs sponsored by local, state and national organizations, to work toward the elimination of personal and institutional violence against women and children.

PASSED AND ADOPTED this 4th day of January, 2017.

Manny Ruiz Chairman	Rudy Molera Vice-Chairman	Bruce Bracker Supervisor

Arizona Department of Liquor Licenses and Control
800 W Washington 5th Floor
Phoenix, AZ 85007-2934
www.azliquor.gov
(602) 542-5141

FOR DLLC USE ONLY
Event Date(s):
Event time start/end:
CSR:
License:

APPLICATION FOR SPECIAL EVENT LICENSE
Fee= $25.00 per day for 1-10 days (consecutive)
Cash Checks or Money Orders Only

A service fee of $25.00 will be charged for all dishonored checks (A.R.S. § 44-6852)

IMPORTANT INFORMATION: This document must be fully completed or it will be returned.
The Department of Liquor Licenses and Control must receive this application ten (10) business days prior to the event. If the special event will be held at a location without a permanent liquor license or if the event will be on any portion of a location that is not covered by the existing liquor license, this application must be approved by the local government before submission to the Department of Liquor Licenses and Control (see Section 15).

SECTION 1 Name of Organization: Boys + Girls Club of Santa Cruz County

SECTION 2 Non-Profit/IRS Tax Exempt Number: 86-0671818

SECTION 3 The organization is a: (check one box only)

☒ Charitable ☐ Fraternal (must have regular membership and have been in existence for over five (5) years)
☐ Religious ☐ Civic (Rotary, College Scholarship) ☐ Political Party, Ballot Measure or Campaign Committee

SECTION 4 Will this event be held on a currently licensed premise and within the already approved premises? ☐ Yes ☒ No

Name of Business	License Number	Phone (Include Area Code)

SECTION 5 How is this special event going to conduct all dispensing, serving, and selling of spirituous liquors? Please read R-19-318 for explanation (look in special event planning guide) and check one of the following boxes.

☐ Place license in non-use
☐ Dispense and serve all spirituous liquors under retailer's license
☒ Dispense and serve all spirituous liquors under special event
☐ Split premise between special event and retail location

(IF NOT USING RETAIL LICENSE, SUBMIT A LETTER OF AGREEMENT FROM THE AGENT/OWNER OF THE LICENSED PREMISE TO SUSPEND THE LICENSE DURING THE EVENT. IF THE SPECIAL EVENT IS ONLY USING A PORTION OF PREMISE, AGENT/OWNER WILL NEED TO SUSPEND THAT PORTION OF THE PREMISE.)

SECTION 6 What is the purpose of this event? ☒ On-site consumption ☐ Off-site (auction) ☐ Both

SECTION 7 Location of the Event: Agua Linda Farm

Address of Location: 2643 E. Frontage Rd. (Street) Amado (City) Santa Cruz (COUNTY) AZ (State) 85645 (Zip)

SECTION 8 Will this be stacked with a wine festival/craft distiller festival? ☐ Yes ☒ No

SECTION 9 Applicant must be a member of the qualifying organization and authorized by an Officer, Director or Chairperson of the Organization named in Section 1. (Authorizing signature is required in Section 13.)

1. Applicant: Barden (Last) Vicki (First) Lee (Middle) 12/24/57 (Date of Birth)
2. Applicant's mailing address: 590 N. Tyler Ave. (Street) Nogales (City) AZ (State) 85621 (Zip)
3. Applicant's home/cell phone: (520) 313-3700 Applicant's business phone: (520) 287-3733
4. Applicant's email address: vbarden@mchsi.com

SECTION 10

1. Has the applicant been convicted of a felony, or had a liquor license revoked within the last five (5) years?
☐ Yes ☒ No **(If yes, attach explanation.)**

2. How many special event licenses have been issued to this location this year? 1
(The number cannot exceed 12 events per year; exceptions under A.R.S. §4-203.02(D).)

3. Is the organization using the services of a promoter or other person to manage the event? ☐ Yes ☒ No
(If yes, attach a copy of the agreement.)

4. List all people and organizations who will receive the proceeds. Account for 100% of the proceeds. The organization applying must receive 25% of the gross revenues of the special event liquor sales. Attach an additional page if necessary.

Name Boys + Girls Club of Santa Cruz County Percentage: 100%

Address 590 N. Tyler Ave. (Street) Nogales (City) AZ (State) 85621 (Zip)

Name _____ Percentage: _____

Address _____ (Street) (City) (State) (Zip)

5. Please read A.R.S. § 4-203.02 Special event license; rules and R19-1-205 Requirements for a Special Event License.

Note: ALL ALCOHOLIC BEVERAGE SALES MUST BE FOR CONSUMPTION AT THE EVENT SITE ONLY.
"NO ALCOHOLIC BEVERAGES SHALL LEAVE SPECIAL EVENT UNLESS THEY ARE IN AUCTION SEALED CONTAINERS OR THE SPECIAL EVENT LICENSE IS STACKED WITH WINE /CRAFT DISTILLERY FESTIVAL LICENSE"

6. What type of security and control measures will you take to prevent violations of liquor laws at this event?
(List type and number of police/security personnel and type of fencing or control barriers, if applicable.)

0 Number of Police 4 Number of Security Personnel ☒ Fencing ☒ Barriers

Explanation: The perimeter of the event site is fenced. An ID Table will be setup by the bar. Security personnel will be at all egresses and throughout the venue.

SECTION 11 Dates and Hours of Event. Days must be consecutive but may not exceed 10 consecutive days.
See A.R.S. § 4-244(15) and (17) for legal hours of service.

PLEASE FILL OUT A SEPARATE APPLICATION FOR EACH "NON-CONSECUTIVE" DAY

	Date	Day of Week	Event Start Time AM/PM	License End Time AM/PM
DAY 1:	2/18/17	Saturday	10:00 am	11:59 pm
DAY 2:				
DAY 3:				
DAY 4:				
DAY 5:				
DAY 6:				
DAY 7:				
DAY 8:				
DAY 9:				
DAY 10:				

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'16 SEP 14 Liq. Dept PM12:14

Arizona Department of Liquor Licenses and Control
800 W Washington 5th Floor
Phoenix, AZ 85007-2934
www.azliquor.gov
(602) 542-5141

'16 SEP 27 Liq. Dept PM12:20

Application for Liquor License
Type or Print with Black Ink

APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE
A service fee of $25 will be charged for all dishonored checks (A.R.S. § 44-6852)

SECTION 1 This application is for a:
- ☐ Interim Permit (Complete Section 5)
- ☑ New License (Complete Sections 2, 3, 4, 13, 14, 15, 16)
- ☐ Person Transfer (Complete Section 2, 3, 4, 12, 13, 14, 16)
- ☐ Location Transfer (Bars and Liquor Stores Only) (Complete Section 2, 3, 4, 11, 13, 14, 16)
- ☐ Probate/ Will Assignment/ Divorce Decree (Complete Sections 2, 3, 4, 9, 13, 14, 16) (Fee not required)
- ☐ Government (Complete Sections 2, 3, 4, 10, 13, 16)
- ☐ Seasonal

SECTION 2 Type of Ownership:
- ☐ J.T.W.R.O.S. (Complete Section 6)
- ☐ Individual (Complete Section 6)
- ☐ Partnership (Complete Section 6)
- ☐ Corporation (Complete Section 7)
- ☑ Limited Liability Co (Complete Section 7)
- ☐ Club (Complete Section 8)
- ☐ Government (Complete Section 10)
- ☐ Trust (Complete Section 6)
- ☐ Tribe (Complete Section 6)
- ☐ Other (Explain) _____

SECTION 3 Type of license

1. Type of License: Series 13 farm Winery LICENSE # 13123018

SECTION 4 Applicants

1. Individual Owner/Agent's Name: Asmundson (Last) Kimberly (First) B (Middle) P1068446
2. Owner Name: Asmundson Family ~~Vinyard~~ Vineyard, LLC dba Deep Sky Vineyard B1050827
   (Ownership name for type of ownership checked on section 2)
3. Business Name: Deep Sky Vineyard B1057507
   (Exactly as it appears on the exterior of premises)
4. Business Location Address: 124 Elgin road (Street) Elgin (City) AZ (State) 85611 (Zip Code) Santa Cruz (County)
   (Do not use PO Box)
5. Mailing Address: 14240 N. Silent Sky Place (Street) Marana (City) AZ (State) 85658 (Zip Code)
   (All correspondence will be mailed to this address)
6. Business Phone: 203-644-3606 Daytime Contact Phone: 203-644-3606
7. Email Address: kimasmundson@gmail.com
8. Is the Business located within the incorporated limits of the above city or town? ☐ Yes ☑ No
9. Does the Business location address have a street address for a City or Town but is actually in the boundaries of another City, Town or Tribal Reservation? ☐ Yes ☑ No
   If yes, what City, Town or Tribal Reservation is this Business located in: _____
10. Total Price paid for Series 6 Bar, Series 7 Beer & Wine Bar or Series 9 Liquor Store (license only) $ _____

Department Use Only

Fees: 100.00 (Application) _____ (Interim Permit) _____ (Site Inspection) 44.00 (Finger Prints) $ 144.00 (Total of All Fees)

Is Arizona Statement of Citizenship & Alien Status for State Benefits complete? ☒ Yes ☐ No

Accepted by: SG Date: 10/5/16 License # 13123018

'16 NOV 1 Liq. Lic. AM 9:44

Arizona Department of Liquor Licenses and Control
800 W Washington 5th Floor
Phoenix, AZ 85007-2934
www.azliquor.gov
(602) 542-5141

Application for Liquor License
Type or Print with Black Ink

APPLICATION FEE AND INTERIM PERMIT FEES (IF APPLICABLE) ARE NOT REFUNDABLE
A service fee of $25 will be charged for all dishonored checks (A.R.S. § 44-6852)

SECTION 1 This application is for a:
- [X] Interim Permit (Complete Section 5)
- [ ] New License (Complete Sections 2, 3, 4, 13, 14, 15, 16)
- [X] Person Transfer (Complete Section 2, 3, 4, 12, 13, 14, 16)
- [ ] Location Transfer (Bars and Liquor Stores Only) (Complete Section 2, 3, 4, 11, 13, 14, 16)
- [ ] Probate/ Will Assignment/ Divorce Decree (Complete Sections 2, 3, 4, 9, 13, 14, 16) (Fee not required)
- [ ] Government (Complete Sections 2, 3, 4, 10, 13, 16)
- [ ] Seasonal

SECTION 2 Type of Ownership:
- [ ] J.T.W.R.O.S. (Complete Section 6)
- [ ] Individual (Complete Section 6)
- [ ] Partnership (Complete Section 6)
- [ ] Corporation (Complete Section 7)
- [X] Limited Liability Co (Complete Section 7)
- [ ] Club (Complete Section 8)
- [ ] Government (Complete Section 10)
- [ ] Trust (Complete Section 6)
- [ ] Tribe (Complete Section 6)
- [ ] Other (Explain) _____

SECTION 3 Type of license

1. Type of License: 06 LICENSE # 06123000

SECTION 4 Applicants

1. Individual Owner/Agent's Name: Garcia JR. (Last) Miguel (First) Robert (Middle) JR. P1055385 B1057637
2. Owner Name: Miggy Enterprises, LLC (Ownership name for type of ownership checked on section 2)
3. Business Name: Miggy's Sports Bar + Grill (Exactly as it appears on the exterior of premises)
4. Business Location Address: 1105 Circulo Mercado Rio Rico, AZ 85648 Santa Cruz (Do not use PO Box) (Street) (City) (State) (Zip Code) (County)
5. Mailing Address: 310 Avenida Ibiza Rio Rico, AZ 85648 (All correspondence will be mailed to this address) (Street) (City) (State) (Zip Code)
6. Business Phone: (520) 761-3730 Daytime Contact Phone: (520) 860-0733
7. Email Address: Miguelrgarcia@Netzero.Net
8. Is the Business located within the incorporated limits of the above city or town? [ ] Yes [X] No
9. Does the Business location address have a street address for a City or Town but is actually in the boundaries of another City, Town or Tribal Reservation? [ ] Yes [X] No
   If yes, what City, Town or Tribal Reservation is this Business located in: _____
10. Total Price paid for Series 6 Bar, Series 7 Beer & Wine Bar or Series 9 Liquor Store (license only) $ 80,000

Department Use Only

Fees: $100.00 (Application) $100.00 (Interim Permit) ____ (Site Inspection) ____ (Finger Prints) $200.00 (Total of All Fees)

Is Arizona Statement of Citizenship & Alien Status for State Benefits complete? [X] Yes [ ] No

Accepted by: DW Date: 11/1/16 License # 06123000

Individuals requiring ADA accommodations please call (602)542-9027

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Date Printed: 12/5/2016 12:13
Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2016
Resolution No: 34540
Date Created: 12/5/2016 12:13 PM

Reason For Change:

Ownership correction for 2016 tax year.

AS BILLED PARCEL ID: 11501156 AREA CODE 3501
ACCOUNT NUMBER: R000018477
PUC 0143-SFR-010-4 RURAL SUBDIV

Special Districts: UNITS

Limited Property	Valuation	%	Exempt	Net Assessed
0401I	139,635	10.00	0	13,963
0401L	11,251	10.00	0	1,125
Total	150,886		0	15,088

Full Cash	Valuation	%	Exempt	Net Assessed
0401I	152,651	10.00	0	15,265
0401L	12,300	10.00	0	1,230
Total	164,951		0	16,495

CHANGE TO PARCEL ID: 11501156 AREA CODE 3501
ACCOUNT NUMBER: R000018477
PUC 0143-SFR-010-4 RURAL SUBDIV

Special Districts: UNITS

Limited Property	Valuation	%	Exempt	Net Assessed
0401I	139,635	10.00	0	13,963
0401L	11,251	10.00	0	1,125
Total	150,886		0	15,088

Full Cash	Valuation	%	Exempt	Net Assessed
0401I	152,651	10.00	0	15,265
0401L	12,300	10.00	0	1,230
Total	164,951		0	16,495

Description As Billed
SUB RIO RICO ESTATES UNIT NO.3 LOT 18 OF BLK 3

MOORE JEAN P
9328 MILES DR
LONE TREE, CO 80124

Description Change To
SUB RIO RICO ESTATES UNIT NO.3 LOT 18 OF BLK 3

RAKICKAS SAMANTHA S
P O BOX 422
NOGALES, AZ 85628

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Date Printed: 12/5/2016 12:22
Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2016
Resolution No: 34541
Date Created: 12/5/2016 12:22 PM

Reason For Change:

Ownership and address correction for 2016 tax year.

AS BILLED PARCEL ID: 12002077 AREA CODE 3501
ACCOUNT NUMBER: R000032332
PUC 0133-SFR-010-3 RURAL SUBDIV

Special Districts:

Limited Property	Valuation	%	UNITS Exempt	Net Assessed
03I	70,772	10.00	0	7,077
03L	4,028	10.00	0	403
Total	74,800		0	7,480

Full Cash	Valuation	%	Exempt	Net Assessed
03I	79,072	10.00	0	7,907
03L	4,500	10.00	0	450
Total	83,572		0	8,357

CHANGE TO PARCEL ID: 12002077 AREA CODE 3501
ACCOUNT NUMBER: R000032332
PUC 0133-SFR-010-3 RURAL SUBDIV

Special Districts:

Limited Property	Valuation	%	UNITS Exempt	Net Assessed
03I	70,772	10.00	0	7,077
03L	4,028	10.00	0	403
Total	74,800		0	7,480

Full Cash	Valuation	%	Exempt	Net Assessed
03I	79,072	10.00	0	7,907
03L	4,500	10.00	0	450
Total	83,572		0	8,357

Description As Billed
SUB RIO RICO VILLAS UNIT NO.12 LOTS 7 AND 8 OF BLK 618

HERLITZ GREGORY A & CYNTHIA J
5694 EL CARO COURT
LAS VEGAS, NV 89122

Description Change To
SUB RIO RICO VILLAS UNIT NO.12 LOTS 7 AND 8 OF BLK 618

LASCH CYRUS T & KATHLEEN A
3495 E JORDAN DRIVE
POST FALLS , ID 83877

Date Printed: 12/14/2016 2:10
Prepared By: SERGIO

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2014
Resolution No: 34544
Date Created: 12/14/2016 2:10 PM

Reason For Change:

As per Mapping Department, parcel should have been split in reference to recorded Deed 2011-3222. Land and Improvement value have been adjusted to reflect the portion of the land the owner owns.

AS BILLED PARCEL ID: 10143091	AREA CODE 0150	CHANGE TO PARCEL ID: 10143091	AREA CODE 0150
ACCOUNT NUMBER: R000001972		ACCOUNT NUMBER: R000001972	
PUC 2620-ASSOC PRK ST,SEP PARCEL		PUC 2620-ASSOC PRK ST,SEP PARCEL	

Special Districts: UNITS

Limited Property	Valuation	%	Exempt	Net Assessed
0112I	26,103	19.00	0	4,960
0112L	101,409	19.00	0	19,268
Total	127,512		0	24,228

Full Cash	Valuation	%	Exempt	Net Assessed
0112I	26,103	19.00	0	4,960
0112L	101,409	19.00	0	19,268
Total	127,512		0	24,228

Special Districts: UNITS

Limited Property	Valuation	%	Exempt	Net Assessed
0112I	16,184	19.00	0	3,075
0112L	62,419	19.00	0	11,860
Total	78,603		0	14,935

Full Cash	Valuation	%	Exempt	Net Assessed
0112I	16,184	19.00	0	3,075
0112L	62,419	19.00	0	11,860
Total	78,603		0	14,935

Description As Billed
SUB CITY OF NOGALES LOT 11 BLK 5

BORDER LOT L L C
149 N TERRACE AVE
NOGALES, AZ 85621

Description Change To
SUB CITY OF NOGALES LOT 11 BLK 5

BORDER LOT L L C
149 N TERRACE AVE
NOGALES, AZ 85621

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Date Printed: 12/14/2016 2:15
Prepared By: SERGIO

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2015
Resolution No: 34545
Date Created: 12/14/2016 2:15 PM

Reason For Change:

As per Mapping Department, parcel should have been split in reference to recorded Deed 2011-3222. Land and Improvement value have been adjusted to reflect the portion of the land the owner owns.

AS BILLED PARCEL ID: 10143091	AREA CODE 0150	CHANGE TO PARCEL ID: 10143091	AREA CODE 0150
ACCOUNT NUMBER: R000001972		ACCOUNT NUMBER: R000001972	
PUC 2620-ASSOC PRK ST,SEP PARCEL		PUC 2620-ASSOC PRK ST,SEP PARCEL	

Special Districts: UNITS

Limited Property	Valuation	%	Exempt	Net Assessed
0112I	26,103	18.50	0	4,829
0112L	101,409	18.50	0	18,761
Total	127,512		0	23,590

Full Cash	Valuation	%	Exempt	Net Assessed
0112I	26,103	18.50	0	4,829
0112L	101,409	18.50	0	18,761
Total	127,512		0	23,590

Special Districts: UNITS

Limited Property	Valuation	%	Exempt	Net Assessed
0112I	16,184	18.50	0	2,994
0112L	62,419	18.50	0	11,548
Total	78,603		0	14,542

Full Cash	Valuation	%	Exempt	Net Assessed
0112I	16,184	18.50	0	2,994
0112L	62,419	18.50	0	11,548
Total	78,603		0	14,542

Description As Billed
SUB CITY OF NOGALES LOT 11 BLK 5

BORDER LOT L L C
149 N TERRACE AVE
NOGALES, AZ 85621

Description Change To
SUB CITY OF NOGALES LOT 11 BLK 5

BORDER LOT L L C
149 N TERRACE AVE
NOGALES, AZ 85621

Date Printed: 12/14/2016 2:17
Prepared By: SERGIO

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2016
Resolution No: 34546
Date Created: 12/14/2016 2:17 PM

Reason For Change:

As per Mapping Department, parcel should have been split in reference to recorded Deed 2011-3222. Land and Improvement value have been adjusted to reflect the portion of the land the owner owns.

AS BILLED PARCEL ID: 10143091	AREA CODE 0150	CHANGE TO PARCEL ID: 10143091	AREA CODE 0150
ACCOUNT NUMBER: R000001972		ACCOUNT NUMBER: R000001972	
PUC 2620-ASSOC PRK ST,SEP PARCEL		PUC 2620-ASSOC PRK ST,SEP PARCEL	

Special Districts: UNITS

Limited Property	Valuation	%	Exempt	Net Assessed
0112I	30,672	18.00	0	5,521
0112L	101,409	18.00	0	18,254
Total	132,081		0	23,775

Full Cash	Valuation	%	Exempt	Net Assessed
0112I	30,672	18.00	0	5,521
0112L	101,409	18.00	0	18,254
Total	132,081		0	23,775

Special Districts: UNITS

Limited Property	Valuation	%	Exempt	Net Assessed
0112I	19,017	18.00	0	3,423
0112L	62,419	18.00	0	11,235
Total	81,436		0	14,658

Full Cash	Valuation	%	Exempt	Net Assessed
0112I	19,017	18.00	0	3,423
0112L	62,419	18.00	0	11,235
Total	81,436		0	14,658

Description As Billed
SUB CITY OF NOGALES LOT 11 BLK 5

BORDER LOT L L C
149 N TERRACE AVE
NOGALES, AZ 85621

Description Change To
SUB CITY OF NOGALES LOT 11 BLK 5

BORDER LOT L L C
149 N TERRACE AVE
NOGALES, AZ 85621

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Date Printed: 12/15/2016 1:58
Prepared By: MIGUEL

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2016
Resolution No: 34550
Date Created: 12/15/2016 1:58 PM

Reason For Change:

Property should be exempt because current use is a charter school.Based on ARS 42-11132

AS BILLED PARCEL ID: 10130005 AREA CODE 0150
ACCOUNT NUMBER: R000000507
PUC 9591-TXBL SCH LSD TO STATE

Special Districts: UNITS

Limited Property	Valuation	%	Exempt	Net Assessed
02RI	520,866	15.00	-78,130	0
02RL	79,400	15.00	-11,910	0
Total	600,266		-90,040	0

Full Cash	Valuation	%	Exempt	Net Assessed
02RI	520,866	15.00	0	78,130
02RL	79,400	15.00	0	11,910
Total	600,266		0	90,040

CHANGE TO PARCEL ID: 10130005 AREA CODE 0150
ACCOUNT NUMBER: R000000507
PUC 9591-TXBL SCH LSD TO STATE

Special Districts: UNITS

Limited Property	Valuation	%	Exempt	Net Assessed
02RI	520,866	15.00	-78,130	0
02RL	79,400	15.00	-11,910	0
Total	600,266		-90,040	0

Full Cash	Valuation	%	Exempt	Net Assessed
02RI	520,866	15.00	-78,130	0
02RL	79,400	15.00	-11,910	0
Total	600,266		-90,040	0

Description As Billed

SUB SILVERBELL PLACE LOTS 33 THRU 41 INCLUDING (MORLEY & FREDERICK ST) AND THAT PT. OF NORTH AVE

HANESSIAN NUBAR JOHN
HANESSIAN PATRICK CHARLES

P O BOX 2079
NOGALES, AZ 85628

Description Change To

SUB SILVERBELL PLACE LOTS 33 THRU 41 INCLUDING (MORLEY & FREDERICK ST) AND THAT PT. OF NORTH AVE

HANESSIAN NUBAR JOHN
HANESSIAN PATRICK CHARLES

P O BOX 2079
NOGALES, AZ 85628

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Date Printed: 12/15/2016 4:26
Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2016
Resolution No: 34551
Date Created: 12/15/2016 4:26 PM

Reason For Change:

Taxpayer qualifies for individual tax exemption for 2016 tax year.

AS BILLED PARCEL ID: 10141018 AREA CODE 0150
ACCOUNT NUMBER: R000001705
PUC 0131-SFR-010-3 URBAN-SUBDIVID

Special Districts:

Limited Property	Valuation	%	Exempt	UNITS Net Assessed
0112I	35,708	18.00	0	6,427
03L	4,552	10.00	0	455
0402I	18,692	10.00	0	1,869
Total	58,952		0	8,751

Full Cash	Valuation	%	Exempt	Net Assessed
0112I	38,780	18.00	0	6,980
03L	5,297	10.00	0	530
0402I	20,882	10.00	0	2,088
Total	64,959		0	9,598

CHANGE TO PARCEL ID: 10141018 AREA CODE 0150
ACCOUNT NUMBER: R000001705
PUC 0131-SFR-010-3 URBAN-SUBDIVID

Special Districts:

Limited Property	Valuation	%	Exempt	UNITS Net Assessed
0402I	37,580	10.00	-3,359	399
0402L	4,741	10.00	-424	50
Total	42,321		-3,783	449

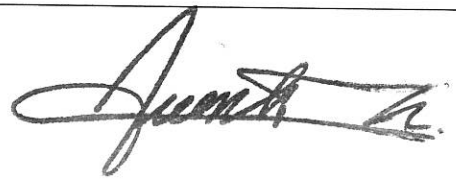
Full Cash	Valuation	%	Exempt	Net Assessed
0402I	41,983	10.00	0	4,198
0402L	5,297	10.00	0	530
Total	47,280		0	4,728

Description As Billed
SUB NOON ADDITION LOTS 2B AND 3A BLK C

DAVIS MARIANA
225 W PLUM ST
NOGALES , AZ 85621

Description Change To
SUB NOON ADDITION LOTS 2B AND 3A BLK C

DAVIS MARIANA
225 W PLUM ST
NOGALES , AZ 85621



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Date Printed: 12/28/2016 9:34
Prepared By: ELIZABETH

ASSESSMENT AND TAXROLL CORRECTION RESOLUTION

Tax Year: 2016
Resolution No: 34555
Date Created: 12/28/2016 9:34 AM

Reason For Change:

Applied full widow's exemption for 2016 tax year.

AS BILLED PARCEL ID: 10520193 AREA CODE 0101
ACCOUNT NUMBER: R000007301
PUC 0133-SFR-010-3 RURAL SUBDIV

Special Districts: UNITS

Limited Property	Valuation	%	Exempt	Net Assessed
03I	29,418	10.00	-2,942	0
03L	4,300	10.00	-430	0
Total	33,718		-3,372	0

Full Cash	Valuation	%	Exempt	Net Assessed
03I	29,418	10.00	0	2,942
03L	4,300	10.00	0	430
Total	33,718		0	3,372

CHANGE TO PARCEL ID: 10520193 AREA CODE 0101
ACCOUNT NUMBER: R000007301
PUC 0133-SFR-010-3 RURAL SUBDIV

Special Districts: UNITS

Limited Property	Valuation	%	Exempt	Net Assessed
03I	29,418	10.00	-2,942	0
03L	4,300	10.00	-430	0
Total	33,718		-3,372	0

Full Cash	Valuation	%	Exempt	Net Assessed
03I	29,418	10.00	0	2,942
03L	4,300	10.00	0	430
Total	33,718		0	3,372

Description As Billed
SUB CHULA VISTA ESTATES LOT 86

LOPEZ VALENTIN & MARIA C
09 PASEO HERMOSA
NOGALES AZ, AZ 85621

Description Change To
SUB CHULA VISTA ESTATES LOT 86

LOPEZ VALENTIN & MARIA C
09 PASEO HERMOSA
NOGALES AZ, AZ 85621

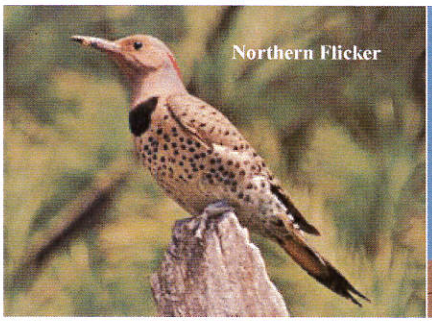
Santa Cruz County

TO: Board of Supervisors
THROUGH: Jennifer St. John, County Manager
FROM: Mary Dahl, Special Projects
RE: Agenda Item for January 4, 2017 – Memorandum of Understanding
DATE: January 2, 2017

Subject: Discussion and possible action regarding approval of a Memorandum of Understanding with Stepfanie M. Aguillon for access to the Ron Morriss Park property in Tubac for Sampling Gilded and Northern Flickers.

Recommendation: The recommendation is to approve the MOU as presented.

Background: Several times over the past seven years, the County has authorized ornithologists to have access to County property at Ron Morriss Park in Tubac in order for them to conduct scientific research. Just this past week, staff was contacted by Stepfanie Aguillon, PhD candidate with Cornell University at the Cornell Lab of Ornithology, one of the top programs in the U.S. She is requesting permission to access Ron Morriss Park this month while in Arizona for winter break. Her main interests in this study are gilded and northern flickers.



The study protocol calls for performing targeted capture of the flickers using mist-netting, auditory playback and flicker taxidermy mounts. Upon capture, the birds will be banded with a federal ID, measured and photographed. A small blood sample will be taken prior to release. All required permits for this activity from both the State of Arizona and the feds have been obtained.

Financial Implications: No adverse impact and possible positive impact as our County gets known more as more as a haven for birdwatchers through this type of research.

Proposed Motion: "I move to approve the MOU with Stepfanie M. Aguillon as presented."

Attachments: Agreement

MEMORANDUM OF UNDERSTANDING

Between

STEPFANIE M. AGUILLON and SANTA CRUZ COUNTY, ARIZONA

This **MEMORANDUM OF UNDERSTANDING** is hereby entered into by and between Stepfanie M. Aguillon, hereinafter SMA, and Santa Cruz County, Arizona, hereinafter referred to as the County.

A. PURPOSE:

The purpose of this Memorandum of Understanding (MOU) is to provide an agreement for allowing entry onto and monitoring thereof by SMA on land owned by the County, hereinafter the "Project", consistent with the approved federal and state permits, which are attached hereto as Exhibit A at the Ron Morriss Park in Tubac. The Park property that is the subject of this MOU is shown on Exhibit B.

This MOU is intended to define the respective roles and responsibilities of SMA and the County as they relate to this Project.

B. STATEMENT OF RESPONSIBILITIES, INDEMNIFICATION AND INSURANCE REQUIREMENTS:

Both SMA and the County agree that the Project will be during January 2017. SMA agrees to hold the County harmless for damage or loss caused by any act outside of the County's control. SMA shall indemnify, defend and hold harmless the County, its officers, departments, employees and agents from and against any and all suits, actions, legal or administrative proceedings, claims, demands or damages of any kind or nature arising out of this agreement which may be attributed to any act or omission of SMA, its agents, employees, or any one acting under its direction, control, or on its behalf, or any act or omission of the County, its officers, departments, employees and agents, whether intentional or negligent, in connection with or incident to this MOU.

In addition, SMA shall maintain worker's compensation coverage on all personnel who access the Park property for purposes of carrying out the terms of this MOU. Such worker's compensation coverage shall provide that the County is not liable for any injuries SMA's personnel may incur on County property while conducting fieldwork.

The County is not responsible for any aspect of the monitoring, assessment or report preparation.

C. IT IS MUTUALLY AGREED AND UNDERSTOOD BY ALL PARTIES THAT:

1. PARTICIPATION IN SIMILAR ACTIVITIES. This instrument in no way restricts SMA or the County from participating in similar activities with other public or private agencies, organizations, and individuals.

2. COMMENCEMENT/EXPIRATION/TERMINATION: This MOU shall be effective upon the signature of SMA and the Chairman of the County Board of Supervisors, and shall remain in effect for a period of one (1)) month from the date of execution with no automatic extensions. This MOU may be amended upon written request of either SMA or the County and subsequent written concurrence of the other. Either party may

terminate this Agreement with or without cause upon thirty (30) days written notice to the other party as set force in the Notice provision below. If this Agreement is terminated by either party, there shall be no further obligations to either party.

3. NOTICE. All notices, requests, demands, instructions, or other communications called for hereunder or contemplated hereby shall be in writing and shall be deemed to have been given (i) if mailed by registered or certified mail, return receipt requested, addressed to the parties at the addresses set forth below, three (3) days after the date of such mailing; or (ii) if personally delivered or sent by Federal Express, Express Mail or similar expedited delivery service, upon delivery to the parties at the addresses set forth below. Any party may change the address to which notices are to be given hereunder by giving notice in the manner herein provided.

Name:	Mary Dahl	Stepfanie M. Aguillon
Address:	Santa Cruz County Complex 2150 North Congress Drive Nogales, AZ 85621	(local address) 1464 E. Redrock Dr. Sierra Vista, AZ 85650 (permanent address) 215 Tower Rd., Corson Hall Ithaca, NY 14853
Fax:	520 375-7681	(cell) 520 249-2556
E-Mail:	mdahl@santacruzcountyaz.gov	sma256@cornell.edu

4. RESPONSIBILITIES OF PARTIES. SMA and the County and their respective agencies and offices will oversee the activities set forth herein as individual roles and responsibilities and will utilize their own resources, including the expenditure of funds, in pursuing these objectives. Each party will carry out its separate activities in a coordinated and mutually beneficial manner. The County will allow reasonable access to the Park property to SMA to conduct any activities envisioned in this MOU. SMA will coordinate directly with County staff prior to entry to ensure the availability of the Park property for the activities intended by this MOU.

5. PRINCIPAL CONTACTS. The principal contacts for this instrument are: Stepfanie M. Aguillon and Mary Dahl, County.

6. NON-FUND OBLIGATING DOCUMENT. Nothing in this MOU shall obligate either SMA or the County to obligate or transfer any funds. Negotiation, execution, and administration of each such agreement must comply with all applicable statutes and regulations.

7. ESTABLISHMENT OF RESPONSIBILITY. This MOU is not intended to, and does not create, any right, benefit, or trust responsibility, substantive or procedural, enforceable at law or equity, by a party against the United States, its agencies, its officers, or any person, nor does it create, any right, benefit, or trust responsibility, substantive or procedural, enforceable at law or equity, by a party against the County, its agencies, its officers, or any person. The County does not represent by this MOU that the physical boundaries of the Park property are marked or known. The County does not assume any responsibility for any trespass by SMA on land not owned by the County.

8. AUTHORIZED REPRESENTATIVES. By signature below, the principal contacts are authorized to act in their respective areas for matters related to this agreement.

9. NO LIMITATION. Nothing contained in this agreement shall in any manner limit or alter the County's rights through its Board of Supervisors to appeal any action by SMA that is deemed to adversely impact

the interests of the County. Such rights of appeal include, but are not limited to, any rights contained in any State or Federal legislation or regulatory code.

THE PARTIES HERETO have executed this instrument.

APPROVED THIS _____ DAY OF _____, 2017.

Stepfanie M. Aguillon

Stepfanie M. Aguillon

12/30/2016

Date

BOARD OF SUPERVISORS

Manuel Ruiz, Chairman

Rudy Molera, Vice Chairman

Bruce Bracker, Member

APPROVED AS TO FORM:

Charlene Laplante, Chief Deputy County Attorney

ATTEST:

Melinda Meek, Clerk of the Board

EXHIBIT A

State of Arizona
Game and Fish Department
No refunds/Not transferable

LICENSE YEAR: 2017
HQ - PHOENIX
FREE E-NEWS SIGNUP
www.azgfd.gov/signup

DEPT-ID: K20244281
DATE: 12/2/2016
RESIDENT: 00 yr 00 mo

LIC #SP769779 **SCIENTIFIC COLLECTING** **VALID: 01/01/2017 – 12/31/2017**

10/20/1990	5' 02"	115	BRN	BRN	F
BIRTH-DATE	HEIGHT	WEIGHT	EYES	HAIR	SEX

STEPFANIE M. AGUILLON
CORSON HALL, 215 TOWER RD
ITHACA, NY

I hereby certify all information on this license is true.

NOT VALID UNTIL SIGNED

SCIENTIFIC COLLECTING LICENSE STIPULATIONS
STEPFANIE M. AGUILLON ▪ CORNELL UNIVERSITY

1. The following project there are no agents authorized under this license for the activities below. The licensee must have a copy of the license and stipulations present at all times while conducting activities.

2. This license allows stipulated activities to be conducted: **in Cochise, Graham, Maricopa, Pima, Pinal, and Santa Cruz counties.**

3. You are authorized to capture with the use of mist nets and vocalization playback, collect blood and feather samples and release at site of capture of up to fifty (50) each of Northern Flickers (*Colaptes auratus*) and Gilded Flickers (*C. chrysoides*) in accordance with Federal and Migratory Bird Banding Permits.

4. The Department recognizes that unintentional capture may occur, and such individuals must be released immediately, without transportation from the capture location unless injured. All handled birds that are injured, must be transported to a licensed wildlife rehabilitator for treatment within 24 hours and reported within 7 days to Christina Kondrat-Smith (Permits Biologist, scpermits@azgfd.gov; 623-236-7625).

5. The disposition of all wildlife handled during activities (positive location from surveys, captured/released alive, fatalities, or salvaged) must be reported on the *SCL 18c Report Form* (provided).

END

Arizona Game and Fish Department
Scientific Collecting License
Standard Notes

A) THIS LICENSE IS VALID FOR OFFICIAL USE ONLY. USE OF THIS LICENSE FOR PERSONAL OR OTHER ACTIVITIES NOT IDENTIFIED IN PROPOSAL IS PROHIBITED.

B) As per A.R.S. Title 17 102 and 306, and Commission Rule R12-4-402, live wildlife, parts thereof, or their progeny, obtained or held under the authority of this license may not be offered for sale, traded, bartered, loaned for the purposes of commercial activity, given as a gift, or disposed of in any way except as stipulated by the Department. Live wildlife, parts thereof, or their progeny, obtained or held under the authority of this license shall remain the property of the State of Arizona. Upon completion of the licensed activity, live wildlife, parts thereof, or their progeny will only be disposed of as per the direction of the Department.

C) This license does not authorize activities with federally listed species nor does it authorize activities on federal or tribal lands unless appropriate federal and tribal licenses are obtained. Additional licenses/permission from the land owner/manager or resource management agency may be required for access and/or collecting on National Park Service, National Wildlife Refuge, National Monuments, Department of Defense, Forest Service, Bureau of Land Management, State Parks, State Monuments, or private lands. In addition, licenses from other states or the federal government may be required when transporting across state lines and holding live wildlife.

D) This license does not authorize activities with any plants, insects, or arachnids.

E) Specimens, including incidental take and salvage, whose collection was intended primarily for scientific study, must be deposited in a United States museum that is accredited by either the American Society of Mammologists (spreadsheet titled, "Mammal Collections in the Western Hemisphere, updated 2012" electronically accessible at http://www.mammalsociety.org/committees/systematic-collections#tab3) or listed by the American Society of Ichthyologists and Herpetologists (Sabaj Pérez, M.H. (ed.). 2012. Standard symbolic codes for institutional resource collections in herpetology and ichthyology: An online reference. Version 4.0 (28 June 2013). Electronically accessible at http://www.asih.org/resources. Bird specimens must be deposited at the University of Arizona or other accredited university or museum. Specimens whose collection was intended primarily for a teaching collection at an accredited institution may be housed at the institution where they are used. Information on specimen disposition shall be included in the year-end collecting report.

F) The maximum number of animals that may be collected under the license will apply to the aggregate of all collectors (licensee and agents).

G) Disperse your collection activities for all species to avoid negatively impacting local populations.

H) Survey and capture of wildlife in aquatic habitats must follow the "Field Work Disease Prevention Protocol" in Appendix G of the "Chiricahua Leopard Frog (*Rana chiricahuensis*) Recovery Plan" to prevent spread of disease: http://ecos.fws.gov/docs/recovery_plan/070604_v3.pdf.

I) Do not use destructive collecting techniques (e.g., destroying rock crevices, removing caprock, tearing apart deadfall, etc.). It is unlawful to use manual or powered jacking or prying devices to take reptiles or amphibians (Commission Rule R12-4-303).

J) The license number must be acknowledged in any publications or reports resulting from activities conducted under the authority of this license. A copy of all publications or reports resulting from those activities must be provided to the Department (send to sclicenses@azgfd.gov).

United States Department of the Interior
U.S. GEOLOGICAL SURVEY
PATUXENT WILDLIFE RESEARCH CENTER
BIRD BANDING LABORATORY
12100 BEECH FOREST ROAD STE-4037
LAUREL, MD 20708-4037
301-497-5790

FEDERAL BIRD BANDING PERMIT

Permittee: Personal	Permit Number:	Action:	Action Date:	Issue Date:	Valid Until:
DAVID P. TOEWS	24043	Revise	11/02/16	05/20/16	10/31/19
159 SAPSUCKER WOODS	Signature of Issuing Official, Chief, Bird Banding Laboratory: Bruce Peterjohn				
ITHACA, NY 14850	Signature of Permittee				

Permittee agrees to band in accordance with the general conditions of this permit and with the specific authorization/s listed below:

Permittee is Authorized To Band:

Blue-winged Warbler
Flicker Intergrade
Gilded Flicker
Golden-winged Warbler
Golden-winged x Blue-winged Warbler Hybrid
Red-shafted Flicker
Unknown Yellow-rumped Warbler
Yellow-shafted Flicker

In the States of:

AZ * CO * NE * NY *

With Special Authorization to:

Band
Take, possess and transport blood samples-not to exceed 1% body mass
Take, possess and transport feather samples
Audio Lures
Use Mist nets

And Additionally Authorized to Use The Following Auxiliary Marking Authorization/s:

Marker Type	Species	Colors of marker	Locations	Seg #
Plastic Color Leg Band (01A)	Blue-winged Warbler Golden-winged Warbler Golden-winged x Blue-winged Warbler Hybrid	Black, Blue, Brown, Gray, Green, Light Blue, Orange, Pink, Red, White, Yellow	Cayuga, NY Cortland, NY Franklin, NY Jefferson, NY Tompkins, NY Orange, NY Rockland, NY Saint Lawrence, NY Sullivan, NY Onondaga, NY	2

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DAVID P. TOEWS	24043	Revise	11/02/16	05/20/16	10/31/19
159 SAPSUCKER WOODS	Signature of Issuing Official, Chief, Bird Banding Laboratory: Bruce Peterjohn				
ITHACA, NY 14850	Signature of Permittee				

Permittee agrees to band in accordance with the general conditions of this permit and with the specific authorization/s listed below:

The following Subpermittee/s are authorized to band under the direction of the above permittee, in accordance with the same general conditions, and the subpermittee specific authorizations listed below:

24043 - A STEPFANIE M. AGUILLON CORNELL UNIVERSITY 215 TOWER RD.,CORSON HALL ITHACA, NY 14853

Is Authorized To Band:

Gilded Flicker
Red-shafted Flicker
Yellow-shafted Flicker

In the States Of:

AZ *

With Special Authorization to:

Band
Take, possess and transport blood samples-not to exceed 1% body mass
Take, possess and transport feather samples
Audio Lures
Use Mist nets

FEDERAL BIRD BANDING PERMIT

Under the provisions of Regulations issued under the Migratory Bird Treaty Act of July 3, 1918 (40 Stat. 755) as amended, or the Bald Eagle Act of June 8, 1940 (54 Stat. 250) as amended, the person named hereon is authorized to capture, for scientific banding or marking purposes, those migratory birds described hereon and to salvage birds accidentally killed during normal banding activities.

This permit is subject to the terms, exceptions and restrictions expressed herein or on the reverse side hereof and is further subject to any applicable Territorial, State, Tribal or Federal Regulations.

This permit is invalid unless accompanied by any required State permits or licenses.

GENERAL CONDITIONS

1. The Permittee is not authorized to capture or possess migratory birds for any reason other than banding, marking or salvage of banding mortalities for scientific purposes. NOR IS THE PERMITTEE ALLOWED TO HOLD MIGRATORY BIRDS FOR A PERIOD OF MORE THAN 24 HOURS. Live birds shall be released as soon as practical after capture.
2. You may donate dead migratory birds or any parts thereof (except bald eagles and golden eagles, and species listed as threatened and endangered) without additional authorization from the migratory bird permit issuing office to public institutions (as specified in 50 CFR 10.12) or individuals or entities authorized by permit to acquire and possess migratory bird specimens for educational purposes. All dead specimens that you do not transfer to another authorized party must be disposed of by such means as are necessary to ensure that they are not exposed to animals in the wild.
3. You may not salvage and must immediately report to the USFWS Office of Law Enforcement any dead or injured migratory birds that you encounter that appear to have been poisoned, shot, electrocuted, have collided with industrial power generation equipment, or were otherwise killed or injured as the result of potential criminal activity. Please contact BBL for more information.
4. All eagle feathers and/or whole eagle carcasses must be shipped to the National Eagle Repository. Contact: U.S. Fish and Wildlife Service, National Eagle and Wildlife Repository, 5650 Havana St., RMA, Building 128, Commerce City, Colorado 80022, (303) 287-2110.
5. The Permittee shall keep RECORDS accounting for the use of all bands received. Periodic RECORDS COVERING THE USE OF THESE BANDS shall be submitted to the Bird Banding Laboratory in accordance with the instructions received there from. Failure to provide data in accordance with the instructions received from the Bird Banding Laboratory is sufficient justification for the revocation of this permit. The Permittee shall keep records of disposition of salvaged banding mortalities for a period of five years and shall be reported to the Bird Banding Laboratory upon request.
6. The holder of this permit shall not sell, exchange, or transfer bands to unauthorized banders or to the general public. All transfers to authorized banders must be communicated to the Bird Banding Laboratory prior to the transfer of bands. Any unused bands remaining when this permit is voluntarily returned, revoked, or expired must be returned to the Bird Banding Laboratory.
7. The Permittee shall, at all reasonable hours, allow any authorized representative of the U. S. Geological Survey or the U.S. Fish and Wildlife Service to ENTER and INSPECT the premises where operations authorized by this permit are being conducted and shall allow such representative to inspect the records relating to such operations.
8. This permit may be SUSPENDED or REVOKED by the Director of the U.S. Geological Survey or authorized representative, if the Permittee violates any of the provisions in the regulations under which this permit is issued or if the Permittee fails to render promptly any reports required. This permit is, at all times, subject to suspension or revocation at the discretion of the Director or representative.
9. This permit is not transferable and must be in possession of the Permittee when exercising the authorizations granted herein.
10. All traps, nets or other capture devices shall bear a TAG or LABEL showing the name, address and permit number of the Permittee; alternatively the trapping area shall be adequately marked with POSTERS provided by the Bird Banding Laboratory. The Permittee's name, address and permit number shall be legibly displayed on such posters.
11. This permit DOES NOT authorize the capture of any birds on any property, public or private without the CONSENT OF THE OWNER OR CUSTODIAN THEREOF.
12. All Banding under this permit is in accordance with the principles, spirit, and intent of the Animal Welfare Act of 1970 and the most recent revision of The Ornithological Council's Guidelines in the Use of Wild Birds in Research.
13. Unless specifically noted on the reverse, the following ARE NOT AUTHORIZED:

a. The taking of blood or feather sampling from any bird.

b. The use of ANY BAND, clip, paint, dye, signal-sending device or any marking device other than the official numbered leg bands issued by the Bird Banding Laboratory.

c. The use of MIST NETS or other nets for the capturing of birds.

d. The use of TRANQUILIZING DRUGS OR OTHER CHEMICALS for the purpose of capturing birds.

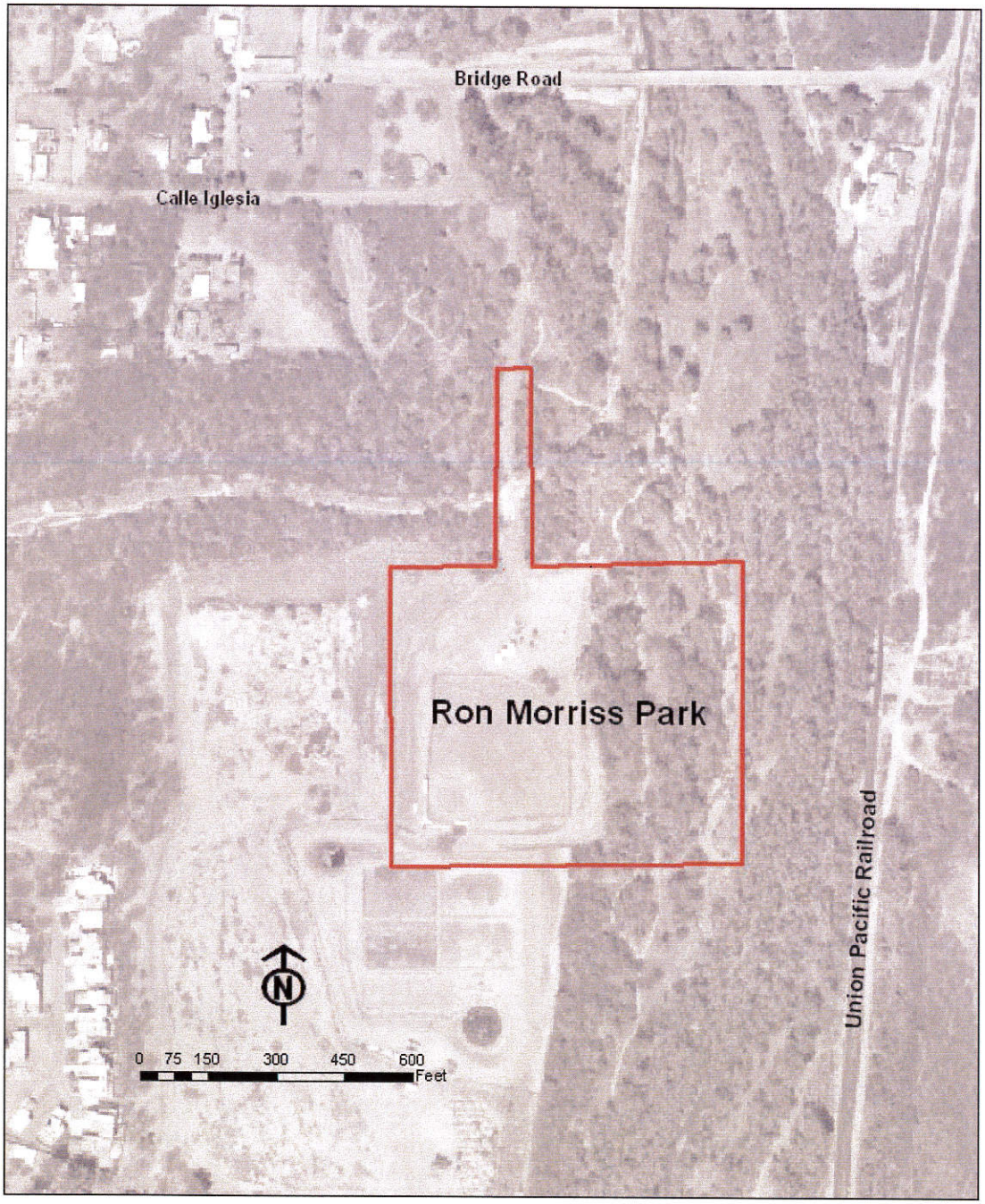
e. Trapping or disturbing the nests or nestlings, for the purpose of banding or marking, of species designated by the Secretary of Interior as "ENDANGERED "or "THREATENED."

f. The handling of any PREVIOUSLY BANDED BIRD in any manner which may bias data on file in the Bird Banding Laboratory which pertain to that bird or which may alter that bird's survival potential, behavior or other normal characteristics. This specifically includes adding markers to or removing markers from previously banded birds.

Form 9-475
(April 2011)

Back to Agenda

EXHIBIT B



STEPTOE & JOHNSON LLP
201 East Washington Street, Suite 1600
Phoenix, Arizona 85004-2382
Telephone: (602) 257-5200
Facsimile: (602) 257-5299
Court E-Mail: phcourtnotices@steptoe.com

Pat Derdenger (005874)
pderdenger@steptoe.com
Karen M. Jurichko Lowell (031620)
klowell@steptoe.com

Attorneys for Plaintiffs

RECEIVED
DEC 16 2016
SANTA CRUZ COUNTY
BOARD OF SUPERVISORS

ARIZONA TAX COURT

UNS ENERGY CORPORATION, an Arizona corporation; TUCSON ELECTRIC POWER COMPANY, an Arizona corporation; UNS ELECTRIC, INC., an Arizona corporation; and UNS GAS INC., an Arizona corporation,

Plaintiffs,

vs.

ARIZONA DEPARTMENT OF REVENUE, an agency of the State of Arizona; MARICOPA COUNTY, APACHE COUNTY, COCHISE COUNTY, COCONINO COUNTY, GRAHAM COUNTY, GREENLEE COUNTY, LA PAZ COUNTY, MOHAVE COUNTY, NAVAJO COUNTY, PIMA COUNTY, PINAL COUNTY, SANTA CRUZ COUNTY, and YAVAPAI COUNTY, each political subdivisions of the State of Arizona,

Defendants.

No. TX2016-000181

SUMMONS

IF YOU WANT THE ADVISE OF A LAWYER, YOU MAY WISH TO CONTACT THE LAWYER REFERRAL SERVICE AT 602-257-4434 OR ONLINE AT WWW.AWYERSFINDERS.ORG LRS IS SPONSORED BY THE MARICOPA COUNTY BAR ASSOCIATION.

THE STATE OF ARIZONA TO THE DEFENDANT:

Santa Cruz County Board of Supervisors
Melinda Meek, Clerk
2150 N. Congress Drive
Nogales, AZ 85621

YOU ARE HEREBY SUMMONED and required to appear and defend, within the time applicable, in this action in this Court. If served within Arizona, you shall

appear and defend within 20 days after the service of the Summons and Complaint upon you, exclusive of the day of service. If served out of the State of Arizona - whether by direct service, by registered or certified mail, or by publication - you shall appear and defend within 30 days after the service of the Summons and Complaint upon you is complete, exclusive of the day of service. Where process is served upon the Arizona Director of Insurance as an insurer's attorney to receive service of legal process against it in this state, the insurer shall not be required to appear, answer or plead until expiration of 40 days after date of such service upon the Director. Service by registered or certified mail without the State of Arizona is complete 30 days after the date of filing the receipt and affidavit of service with the Court. Service by publication is complete 30 days after the date of first publication. Direct service is complete when made. Service upon the Arizona Motor Vehicle Superintendent is complete 30 days after filing the Affidavit of Compliance and return receipt or Officer's Return. **Ariz. R. Civ. P. 4, A.R.S. §§ 20-222, 28-502, 28-503.**

YOU ARE HEREBY NOTIFIED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Complaint.

YOU ARE CAUTIONED that in order to appear and defend, you must file an Answer or proper response in writing with the Clerk of this Court, accompanied by the necessary filing fee, within the time required, and you are required to serve a copy of any Answer or response upon the plaintiffs' attorney. **RCP 10(D); A.R.S. § 12-311; RCP 5.**

Requests for reasonable accommodation for persons with disabilities must be made to the division assigned to the case by parties at least three judicial days in advance of a scheduled court proceeding.

Name and address of plaintiff's attorney:

Pat Derdenger
STEPTOE & JOHNSON LLP
Collier Center
201 East Washington, 16th Floor
Phoenix, Arizona 85004-2382

SIGNED AND SEALED this date: COPY

MICHAEL K. JEANES, CLERK
DEC 12 2016

By: MICHAEL K. JEANES, CLERK
L. CARDENAS
DEPUTY CLERK
Deputy Clerk

STEPTOE & JOHNSON LLP
201 East Washington Street, Suite 1600
Phoenix, Arizona 85004-2382
Telephone: (602) 257-5200
Facsimile: (602) 257-5299
Court E-Mail: phcourtnotices@steptoe.com

Pat Derdenger (005874)
pderdenger@steptoe.com
Karen M. Jurichko Lowell (031620)
klowell@steptoe.com

Attorneys for Plaintiff

COPY

DEC 12 2016

MICHAEL K. JEANES, CLERK
M. CARDENAS
DEPUTY CLERK

ARIZONA TAX COURT

UNS ENERGY CORPORATION, an Arizona corporation; TUCSON ELECTRIC POWER COMPANY, an Arizona corporation; UNS ELECTRIC, INC., an Arizona corporation; and UNS GAS INC., an Arizona corporation,

Plaintiffs,

vs.

ARIZONA DEPARTMENT OF REVENUE, an Agency of the State of Arizona; and MARICOPA COUNTY, APACHE COUNTY, COCHISE COUNTY, COCONINO COUNTY, GRAHAM COUNTY, GREENLEE COUNTY, LA PAZ COUNTY, MOHAVE COUNTY, NAVAJO COUNTY, PIMA COUNTY, PINAL COUNTY, SANTA CRUZ COUNTY, and YAVAPAI COUNTY, each political subdivisions of the State of Arizona,

Defendants.

No. TX2016-000181

COMPLAINT AND NOTICE OF PROPERTY TAX APPEAL

TITLE 42
(VALUATION APPEAL 2017 TAX YEAR)

(Assigned to the Honorable Christopher T. Whitten)

RECEIVED
DEC 16 2016
SANTA CRUZ COUNTY
BOARD OF SUPERVISORS

Pursuant to A.R.S. §§ 42-16204 and 42-16207, Plaintiffs allege as follows:

1. UNS Energy Corporation ("UNS") is a corporation organized under the laws of the State of Arizona and authorized to do business in Arizona.

2. UNS is the parent company of Tucson Electric Power Company ("TEP"), UNS Electric, Inc. ("UNSE"), and UNS Gas, Inc. ("UNSG").

3. TEP, UNSE and UNSG are all corporations organized under the laws of the State of Arizona and authorized to do business in Arizona.

4. UNS, through its wholly owned subsidiaries TEP, UNSE, and UNSG, is in the business of providing natural gas and electric services to customers throughout Arizona.

5. UNS' subsidiaries, TEP and UNSE, purchased Block Three of the Gila River Power Station and a 25% interest in the common facilities of the Station (the "Subject Property") on December 10, 2014 from Gila River Power LLC ("Gila River Power" or "Seller"). As between themselves, TEP held a 75% interest in the Subject Property and UNSE held a 25% interest. The Gila River Power Station was composed of four Blocks, with TEP and UNSE acquiring just one of those Blocks and 25% of the common facilities.

6. Gila River Power acquired the Gila River Power Station in 2005 through bankruptcy proceedings in an arm's length transaction from the original owner, Panda Gila River LP. Gila River Power did not obtain the original owner's cost information (the cost of constructing the Gila River Power Station). As a result, the Department valued the property that Gila River Power acquired in the bankruptcy proceedings using Gila River Power's cost of acquiring that property pursuant to A.R.S. § 42-14156(A)(6)(d)(ii).

7. The Subject Property is located in Maricopa County and is identified for property tax purposes as Centrally Valued Property ID No. 50-660H.

8. UNS timely filed a combined property tax return, Form 82050 (Electric Generation Companies), for the 2017 property tax year, including TEP and UNSE in that return.

9. UNS reported TEP's and UNSE's interest in the Subject Property for the first time on its 2016 Form 82050.

10. UNS possessed the Seller's cost information for the Subject Property and reported that information on its 2016 property tax return, Form 82050, and carried that cost information over to and reported it on its 2017 property tax return pursuant to A.R.S. § 42-14156(A)(6)(d)(i).

11. UNS also timely filed a combined property tax return, Form 82054 (Electric Transmission and Distribution and Gas Distribution Companies), for the 2017 property tax year, including TEP, UNSE and UNSG in that return.

12. Pursuant to A.R.S. § 42-14157, the value of the combined group's electric generation property, electric transmission and distribution property, and gas distribution property is allocated among the various taxing jurisdictions in which UNS and its subsidiaries have property.

13. Defendant Arizona Department of Revenue (the "Department") is an independent agency of the State of Arizona, created and organized under Title 42, Chapter 1, Article 1 of the Arizona Revised Statutes. The Department has been named as a party in this litigation pursuant to A.R.S. § 42-16208(A)(1) because it valued the Subject Property. The Department is charged with the valuation of all property owned or leased for use in the generation of electricity in the State of Arizona, as set forth in A.R.S. § 41-14151(A)(4) and as prescribed by A.R.S. § 42-14156.

14. Defendant Maricopa County is a political subdivision of the State of Arizona. Maricopa County is named as a Defendant pursuant to A.R.S. § 42-16208(A)(1) because the Subject Property is located in Maricopa County, and also because it collects property taxes for itself based on the Department's allocation pursuant to A.R.S. § 42-14157 of the combined value of Plaintiffs' property to it.

15. Defendants Apache County, Cochise County, Coconino County, Graham County, Greenlee County, La Paz County, Mohave County, Navajo County, Pima County, Pinal County, Santa Cruz County, and Yavapai County are each political subdivisions of the State of Arizona. These counties are named as Defendants pursuant to A.R.S. § 42-16208(A)(1) because one or more of the Plaintiffs have property located in each of these counties and because they collect property taxes for themselves based on the Department's allocation pursuant to A.R.S. § 42-14157 of the combined value of Plaintiffs' property to them.

16. The Department issued its Notice of Value, dated June 15, 2016, to UNS for tax year 2017 in which it determined the full cash value of the Subject Property to be $157,746,000.

17. UNS did not request a taxpayer conference with the Department and as such, the Department did not issue a Notice of Decision.

18. The Department included in its $157,746,000 value the amount of $8,513,576 attributable to a transmission right (the "Transmission Right") acquired from Gila River Power LLC as a part of TEP's and UNSE's purchase of the Subject Property.

19. The Transmission Right is an intangible and is neither real or personal property nor an interest in real or personal property.

20. A.R.S. § 42-14156(A)(6)(d) provides: "In the case of a facility that is acquired from another taxpayer: (i) If, after the acquisition, the buyer has possession of the cost information, the valuation of the facility shall continue based on the seller's cost as if there were no change in ownership, except for land as provided in subsection A, paragraph 1. (ii) If, after the acquisition, the buyer does not possess the cost information, the acquisition cost in an arm's length transaction shall be used."

21. A.R.S. § 42-14156(A)(6)(a) defines the term "cost" to mean "the cost of constructing the property or acquiring the property in an arm's length transaction."

22. On July 7, 2016, the Arizona Court of Appeals affirmed that "cost information" for the purposes of subsection (d) "refers to the seller's cost information regarding the construction cost or the cost of acquiring the property in an arm's length transaction from the previous seller" and that when a taxpayer possesses this information, the Department must value the facility under subsection (d)(i). *Sundevil Power Holdings, LLC v. Ariz. Dep't of Revenue*, 1 CA-TX 15-0001 at pg. 9 ¶ 19 (Ct. App. July 7, 2016).

23. The $157,746,000 full cash value of the Subject Property for tax year 2017 is excessive and erroneous because, among other reasons:

a) The Department is obligated to use A.R.S. § 42-14156(A)(6)(d)(i) to value the Subject Property because the Subject Property is an electrical generation facility, acquired by UNS' subsidiaries from another taxpayer, and UNS had possession of the Seller's cost information; however, the Department failed to do so.

b) The Department incorrectly disregarded the definition of "cost" in A.R.S. § 42-14156(A)(6)(a) and did not treat the Seller's cost of acquiring the Subject Property in an arm's length transaction as cost information for purposes of valuing the Subject Property as required by A.R.S. § 42-14156(A)(6)(d)(i).

c) The Department did not value the Subject Property as though there had been no change in ownership as required under A.R.S. § 42-14156(A)(6)(d)(i).

d) The Department erroneously valued the Subject Property under A.R.S. § 42-14156(A)(6)(d)(ii) even though UNS had possession of the Seller's cost information.

e) The Transmission Right is an intangible and not subject to property taxation.

24. The full cash value of the Subject Property determined in accordance with A.R.S. § 42-14156(A)(6)(d)(i) using the Seller's cost information as defined in A.R.S. § 42-14156(A)(6)(a) is no greater than $118,239,904.

25. This Notice of Appeal is timely filed.

26. The Arizona Tax Court has jurisdiction over this matter pursuant to A.R.S. §12-163(A)-(B).

27. Venue is proper in the Arizona Tax Court pursuant to A.R.S. § 12-165(A).

WHEREFORE, Plaintiffs respectfully demand judgment as follows:

1. That the 2017 full cash value of the Subject Property be reduced to no greater than $118,239,904.

2. That upon the Court's reduction of the Subject Property's full cash value, Defendants be ordered to refund to Plaintiffs all excess property taxes paid by Plaintiffs, with interest at the maximum legal rate from the earliest date until paid in full.

3. That the Court award Plaintiffs their attorney's fees, costs, and expenses pursuant to A.R.S. § 12-348 and § 12-341.

4. That this Court grant other such relief as it may deem just and proper.

Respectfully submitted this 12th day of December, 2016.

STEPTOE & JOHNSON LLP

By Pat Derdenger

Pat Derdenger
Karen M. Jurichko Lowell
201 East Washington Street, Suite 1600
Phoenix, Arizona 85004-2382
Attorneys for Plaintiffs